



Mohanlal Sukhadia University

मोहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर, 313001

NAAC-SSR (Assessment Year: 2017-22)

Criterion- 3

Research, Innovations and Extension

Key Indicator 3.5:

Consultancy

Metric 3.5.1:

3.5.1:

Revenue generated from consultancy and corporate training
during the last five years

Letter from the corporate to whom training was imparted
along with the fee paid

Cash Book Sonu®

RECEIPTS

| Month & Date | PARTICULARS | L. Folio | CASH | | BANK | | TOTAL | |
|--------------|-------------------------|----------|-------|----|--------|----|--------|----|
| | | | ₹ | P. | ₹ | P. | ₹ | P. |
| 15/12/18 | Opening Balance | | 16677 | | 549560 | | 566237 | |
| | cash deposited BANK (7) | | | | 16500 | | 16500 | |

ICICI Bank DEPOSIT SLIP / जमा पर्च

Date / दिनांक: 01/10/2018 Deposited in Branch / जमा कार्यालय का नाम:

Saving/Current Account No. / बचत / धारा संख्या: 694201106305

CREDIT CARD NO. / क्रेडिट कार्ड संख्या:

Name of Account Holder / धारक का नाम: M.L. Subhadia University, Udaipur

PARTICULARS / विवरण:

| | |
|--------|------|
| 2000 x | 2000 |
| 500 x | 500 |
| 100 x | 100 |
| 50 x | 50 |
| 20 x | 20 |
| 10 x | 10 |

TOTAL / कुल:

Rs. In words / शब्दों में: Five Thousand

OFFICER'S SIGN / अधिकारी का हस्ताक्षर:

CHEQUE(S) SUBJECT TO REALISATION
Please mention your Account No. & Customers should pay/deposit cash at the des.

| | | | | | | | | |
|------|---|--|---------|----|--------------------|----|--------------------|----|
| | Total:- | | 16677 | | 566060 | | 582737 | |
| 4/12 | Opening Balance (Oralinator 201866TU Banswara C.B.S.T.C.) | | 177 = | 00 | 564435 = | 00 | 564612 = | 00 |
| | | | | | 31635 = | | 31635 = | |
| | Total. | | 177 = | 00 | 596070 = | 00 | 596247 = | 00 |
| 5/12 | Opening Balance | | 177 = | 00 | 596070 = | 00 | 596247 = | 00 |
| | Self Cheque no. 792 withdrawal | | 31635 = | 00 | | | 31635 = | 00 |
| | Total | | 31812 = | 00 | 596070 = | 00 | 627882 = | 00 |

For The _____ Of _____

Cash Book Sonu® 6

PAYMENTS

| Month & Date | PARTICULARS | L. Folio | CASH | | BANK | | TOTAL | |
|--------------|--------------------------------|----------|-------|----|--------|----|--------|----|
| | | | ₹ | P. | ₹ | P. | ₹ | P. |
| | Expenditure on B.S.T.C Exam | | | | | | | |
| | (1) Duty Charge 28075/- | | 31635 | 00 | | | 31635 | 00 |
| | (2) Contercharge 3360/- | | | | | | | |
| | (3) Return 200/- | | | | | | | |
| | Total 31635/- | | | | | | | |
| | Exp. | | 31635 | 00 | — | | 31635 | 00 |
| | Bal. | | 3537 | | 564435 | 00 | 567972 | 00 |
| | Total. | | 35172 | 00 | 564435 | 00 | 599607 | 00 |

A. Arun
DIRECTOR
 Faculty of Management Studies
 L. Sukhadia University, Udaipur



FACULTY OF MANAGEMENT STUDIES

Mohanlal Sukhadia University, Udaipur (Raj.)

Book No.

17

S. No.

068

Received from 21676217 2162140 41771 4184

REET-2021

Class : MBA Regular/Ist Sem/IIInd Sem./IIIrd Sem./IVth Sem/Ph.D.

| PARTICULARS | AMOUNT | |
|--------------------------------------|-------------|----------|
| | Rs. | P. |
| UNI. FEE | | |
| Tuition Fee | Rs. | |
| University Exam/Re-evaluation Fee | Rs. | |
| Enrolment Fee | Rs. | |
| Eligibility Fee | Rs. | |
| T.C. Fee | Rs. | |
| Fine/Misc. Receipts. | Rs. | |
| LOCAL FUND | | |
| Admission Fee | Rs. | |
| Games Fee | Rs. | |
| Sports Board Fee | Rs. | |
| Reading Room | Rs. | |
| Faculty Council Fee | Rs. | |
| Entertainment Fee | Rs. | |
| Development Fee | Rs. | |
| I. Card | Rs. | |
| Student Union Fee (College) | Rs. | |
| Student Union Election Fee (College) | Rs. | |
| Student Union Fee (Univ.) | Rs. | |
| Student Union Election Fee (Univ.) | Rs. | |
| Open Reading | Rs. | |
| Student Help Fund | Rs. | |
| Cycle Stand Fee | Rs. | |
| Magazine Fee (Univ.) | Rs. | |
| Book Bank Fee (Refund) | Rs. | |
| Cultural Activities Fee | Rs. | |
| Education Tour | Rs. | |
| Caution Money | Rs. | |
| Rent charge Seminar / Garden | Rs. | |
| TOTAL | 2080 | 0 |

2082.50
208x10.00

2080 0

CP11

Rupees Two thousand eighty only

Date: 26/9/2021

Cashier

Director

FACULTY OF MANAGEMENT STUDIES

Mohanlal Sukhadia University, Udaipur

REET 2021 Exam

BILL OF REMUNERATION

Date: 26.9.2021 (Sunday)

Total Students: Shift I - 208 & Shift II - 208

| S.N | Name of Candidate | Duty | Room No. | Amount | Signature |
|-----|-----------------------|------------------|----------|-----------------|-------------|
| 1 | Prof. Hanuman Prasad | Supdt | | 2650.00 | [Signature] |
| 2 | Prof. Avinash Panwar | Asst. Supdt. | | 2100.00 | [Signature] |
| 3 | Dr. Parash Kothari | Field Supervizer | | 1800.00 | [Signature] |
| 4 | Dr. Khushpal Grag | flying | | 1800.00 | [Signature] |
| 5 | Dr. Suresh Salvi | flying | | 1800.00 | [Signature] |
| 6 | Sh. J.K. Upadhyaya | Supervisor | | 1800.00 | [Signature] |
| 7 | Sh. D. S. Menaria | Supervisor | | 1800.00 | [Signature] |
| 8 | Dr. Anil Kumar Mahwar | Invigilator | 120 B | 1800.00 | [Signature] |
| 9 | Dr. Raja Ram | Invigilator | 118 | 1800.00 | [Signature] |
| 10 | Chirag Dave | Invigilator | 127 | 1800.00 | [Signature] |
| 11 | Haraha Kumawat | Invigilator | 120 A | 1800.00 | [Signature] |
| 12 | Vaishali Khadelwal | Invigilator | 127 | 1800.00 | [Signature] |
| 13 | Ranu Nagori | Invigilator | 128 | 1800.00 | [Signature] |
| 14 | Subhra Jain | Invigilator | 118 | 1800.00 | [Signature] |
| 15 | Mahendra Kumar | Invigilator | 123 | 1800.00 | [Signature] |
| 16 | Anjani Kothari | Invigilator | 129 | 1800.00 | [Signature] |
| 17 | Sarika | Invigilator | 120(A) | 1800.00 | [Signature] |
| 18 | Devendra Yadav | Invigilator | 128 | 1800.00 | [Signature] |
| 19 | Chandra Shekhar | Invigilator | 129 | 1800.00 | [Signature] |
| 20 | Taranjeet Kaur | Invigilator | 125 | 1800.00 | [Signature] |
| 21 | Shrey Singhvi | Invigilator | 124 | 1800.00 | [Signature] |
| 22 | Ranu Dharamawat | Invigilator | 120 (B) | 1800.00 | [Signature] |
| 23 | Dr. Rizwana | Invigilator | 125 | 1800.00 | [Signature] |
| 24 | Jyoti Suhalka | Invigilator | 113 | 1800.00 | [Signature] |
| 25 | Sh. Ahsuman | Invigilator | 124 | 1800.00 | [Signature] |
| 26 | Riya Garg | L.D.C. | | 1500.00 | [Signature] |
| 27 | Kiran Dangi | L.D.C. | | 1500.00 | [Signature] |
| 28 | Umesh Menaria | L.D.C. | | 1500.00 | [Signature] |
| 29 | Sh. Harjee Meena | Defri | | 1150.00 | [Signature] |
| 30 | Sh. Dinesh Meena | Peon | | 1000.00 | [Signature] |
| 31 | Sh. Dinesh Kumar | Peon | | 1000.00 | [Signature] |
| 32 | Sh. Durga Gamati | Peon | | 1000.00 | [Signature] |
| 33 | Sh. Manish | Peon | | 1000.00 | [Signature] |
| 34 | Sh. Lalit Kumar | Peon | | 1000.00 | [Signature] |
| 35 | Mamta Meena | Peon | | 1000.00 | [Signature] |
| 36 | Dinesh | Peon | | 1000.00 | [Signature] |
| | TOTAL | | | 58800.00 | |

Passed for Payment Rs. 58800
Inword [Handwritten]

Director

FACULTY OF MANAGEMENT STUDIES

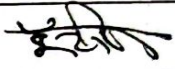
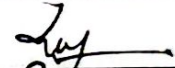
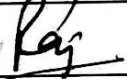
Mohanlal Sukhadia University, Udaipur

REET 2021 Exam

BILL OF REMUNERATION

Date: 26.9.2021 (Sunday)

Total Students: Shift I - 208 & Shift II - 208

| S.No. | Name of Candidate | Duty | Total Amt | Signature |
|-------|-------------------|--------------|-----------|---|
| 1 | Buhi Ram | Police(173) | 200.00 |  |
| 2 | Ram Sawroop | Police(314) | 200.00 |  |
| 3 | Rajendra | Police(3146) | 200.00 |  |
| | TOTAL | | 600.00 | |

Passed for Payment Rs. 600/-

Inword 

Director



University Computer Centre
Vigyan Bhawan, Block-A
University Campus
M L Sukhadia University, Udaipur

No: UCC/VB/ML50/2020-21/838

Date-21-10-20

Office Order

Typing test for State Government employee will be held at Vigyan Bhawan, Block-A, M L Sukhadia University campus on 28 October 2020 at 11.00 AM onward in three batches in a single Lab. For smooth conducting of typing test, a committee of following technical persons is constituted.


1. Dr. Avinash Panwar, Convener
2. Dr. N K Pareek, Member
3. Sh. Manoj Rathore, Member
4. Mrs. Aarti Solanki, Member
5. Sh. Ankur Bhatnagar, Member
6. Sh. Mukesh Nagda, Member
7. Sh. Chetan Khichi, Member

Typing software supplied by M/s Smart Typing Solution (Website www.SmartTypingSolution.com) will be using for conducting typing test in Hindi as well as English. A local server will be setup in Lab for storing of candidates data. Major steps in conducting test is as follow.

1. Sanitization will be provided to candidates at entry gate.
2. Candidates will be asked to take seat in seminar hall by maintaining social distancing.
3. Candidate's identity will be verified by the staff from their admit card and signature will be taken on attendance sheet. If require, admit card/identity proof certificate will be collected from candidates.
4. On completion of verification process, candidates will be asked to move in Lab.
5. Candidates' signature will be taken in another attendance sheet and unique user id and password will be provided to each of them.
6. All candidates will be provided separate computer system for test by maintaining social distancing.
7. Mock test on typing software for five minutes will be given to all candidates.
8. Before starting of actual exam, if candidate wish, keyboard may be changed with the candidate's own keyboard. Request to change of keyboard during exam shall not be entertained.


DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR

9. A typing test of ten minutes will be conducted by the software.
10. On completion of typing test, matter typed by each candidate (system generated PDF) will be generated and sign of the candidate will be taken on their respective sheet by invigilators.
11. On completion of type test of all batches following material will be handed over to Nodal Office, (appointed by Addl.. Distt Collector).
 - a. Two original set of attendance sheets in sealed envelope
 - b. Hard copy of System generated PDF duly signed by candidates in sealed envelope
 - c. Recording of Labs in CDs in sealed envelope
12. Candidate performance list will be sent to your office within three working days.


Director
DIRECTOR
Univ. Computer Cent
M.L. Sukhadia Univers
UDAIPUR

1. Copy to Sh. O. P. Bunkar, Addl Distt Collector, Collectariate for information and with request to **provide softcopy of typing material in Notepad only.**
2. Copy to concerned person


DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



No: UC C/VB/MLSU/2020-21/701

Date 23-7-2020

Office Order

Typing test for State Government employee will be held at Vigyan Bhawan, Block-A, M L Sukhadia University campus on 25 July 2020 at 11.00 AM onward. For smooth conducting of the test in two different labs, a committee of following technical persons is constituted.


1. Dr. Avinash Panwar, Convener
2. Dr. N K Pareek, Member
3. Sh. Manoj Rathore, Member
4. Mrs. Aarti Solanki, Member
5. Sh. Ankur Bhatnagar, Member
6. Sh. Lokesh Sharma, Member
7. Sh. Mukesh Nagda, Member
8. Sh. Chetan Khichi, Member

Typing software supplied by M/s Smart Typing Solution (Website www.SmartTypingSolution.com) will be using for conducting typing test in Hindi as well as English. A local server will be setup for storing of all candidates data in Lab-1. Following procedure will be followed in conducting test.

1. Sanitization facility will be available nearby seminar hall gate.
2. Candidates will ask to take seat in seminar hall by maintaining social distancing.
3. Candidate's identity will be verified by the staff from their admit card and signature will be taken in attendance sheet. If require, admit card/identity proof certificate will be collected from candidates.
4. On completion of verification process, candidates will be asked to move in their respective lab.
5. Candidates' signature will be taken in another attendance sheet and unique user id and password will be provided to all of them.
6. All candidate will be provided separate computer system for test by maintain social distancing.
7. Mock test on typing software for five minutes will be given to all candidates.
8. Before commencement of actual exam, if candidate wish, keyboard may be changed with the candidate's keyboard. Request to change of keyboard during exam is not allowed.


P.T.O DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR

9. A typing test of ten minutes will be conducted by the software.
10. On completion of typing test, matter typed by each candidate (system generated PDF) will be generated and sign of the candidate will be taken on their respective sheet by invigilator.
11. On completion of type test of all four batches following material will be handed over to Nodal Office, (appointed by Addl. Distt Collector) on 25.07.2020.
 - a. Two original set of attendance sheets in sealed envelope
 - b. Hard copy of System generated PDF duly signed by candidates in sealed envelope
 - c. Recording of Labs in CDs in sealed envelope
 - d. Candidates performance sheet in sealed envelop


Director
UNIV. COMPUTER CENTRE
M.L. SUKHADIA UNIVERSITY
UDAIPUR

1. Copy to Sh. O. P. Bunkar, Addl Distt Collector, Collectoriatae for information
2. Copy to concerned person


DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



o/c

University Computer Centre
Vigyan Bhawan, Block-A
University Campus
M L Sukhadia University, Udaipur

No: CS/VB/ML50/2020-21/1032

Date - 18-2-21

Office Order

Typing test for State Government employee will be held at Vigyan Bhawan, Block-A, M L Sukhadia University campus on 21 February 2021 (Sunday) at 11.00 AM onward in two batches in a single Lab. For smooth conducting of typing test, a committee of following technical persons is constituted.

1. Dr. Avinash Panwar, Convener
2. Dr. N K Pareek, Member *mk*
3. Sh. Manoj Rathore, Member *Manoj*
4. Mrs. Aarti Solanki, Member *Aarti*
5. Sh. Ankur Bhatnagar, Member *Ankur*
6. Sh. Mukesh Nagda, Member *Mukesh*
7. Sh. Chetan Khichi, Member *Chetan*

Typing software taken on charges basis from M/s Smart Typing Solution (Website www.SmartTypingSolution.com) will be using for conducting typing test in Hindi as well as English. A local server will be setup in Lab for storing candidates data. Major steps in conducting test is as follow.

1. Sanitization will be available for candidates at entry gate.
2. Candidates will be asked to take seat in seminar hall by maintaining social distancing.
3. Candidate's identity will be verified by the staff from their admit card and signature will be taken on attendance sheet. If require, admit card/identity proof certificate will be collected from candidates.
4. On completion of verification process, candidates will be asked to move in Lab.
5. Candidates' signature will be taken in another attendance sheet and unique user id and password will be provided to each of them.
6. All candidates will be provided separate computer system for test by maintaining social distancing.
7. Mock test on typing software for five minutes will be given to all candidates.
8. Before starting of actual exam, if candidate wish, keyboard may be changed with the candidate's own keyboard. Request to change of keyboard during exam shall not be entertained.

DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR

9. A typing test of ten minutes will be conducted by the software.
10. On completion of typing test, matter typed by each candidate (system generated PDF) will be generated and sign of the candidate will be taken on their respective sheet by invigilators.
11. On completion of type test of all batches following material will be handed over to Nodal Office, (appointed by Addl.. Distt Collector).
 - a. Two original set of attendance sheets in sealed envelope
 - b. Hard copy of System generated PDF duly signed by candidates in sealed envelope
 - c. Recording of Labs in CDs in sealed envelope
12. Candidate performance list will be sent to your office within three working days.



Director

DIRECTOR

1. Copy to Sh. O. P. Bunkar, Addl Distt Collector, Collectorate for information and with request to **provide softcopy of typing material in Notepad only and also students detail in advance with DOB (in dd/mm/yyyy format).**
2. Copy to concerned person



DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



No: CS/VB/MLSU/2021-22/108

Date - 22-9-2021

Office Order


Typing test for State Government employee will be held at Vigyan Bhawan, Block-A, M L Sukhadia University campus on 25 September 2021 at 11.00 AM onward in two batches in a single Lab. For smooth conducting of typing test, a committee of following technical persons is constituted.

1. Dr. Avinash Panwar, Convener
2. Dr. N K Pareek, Member
3. Sh. Manoj Rathore, Member
4. Mrs. Aarti Solanki, Member
5. Sh. Ankur Bhatnagar, Member
6. Sh. Mukesh Nagda, Member
7. Sh. Chetan Khichi, Member

Typing software of M/s Smart Typing Solution (Website www.SmartTypingSolution.com) will be used for conducting typing test in Hindi as well as in English. A local server will be setup in Lab for storing candidates' data. Mock test on typing software for five minutes will be given to all candidates. Further, a typing test of ten minutes will be conducted by the software. Rest of procedure will remain same as followed in past job test.


Director

1. Copy to Sh. O. P. Bunkar, Addl Distt Collector, Collectariate for information and with request to **provide softcopy of typing material in Notepad only**
2. Copy to concerned person


DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR


DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



University Computer Centre
Vigyan Bhawan, Block-A
University Campus
M.L. Sukhadia University, Udaipur

No: CS/VR/MLSU/2021-22/418 0/L

date: 02/03/2022

Office Order

Typing test for State Government employee will be held at Vigyan Bhawan, Block-A, M.L. Sukhadia University campus on 05 March 2022 at 11.00 AM onward in three batches in a single Lab. For smooth conducting of typing test, a committee of following technical persons is constituted.

1. Dr. Avinash Panwar, Convener
2. Dr. N K Pareek, Member
3. Sh. Manoj Rathore, Member
4. Sh. Ankur Bhatnagar, Member
5. Sh. Mukesh Nagda, Member
6. Sh. Chetan Khichi, Member

Typing software of M/s Smart Typing Solution (Website www.SmartTypingSolution.com) will be used for conducting typing test in Hindi as well as in English. A local server will be setup in Lab to store candidates' data. Mock test on typing software for five minutes will be given to all candidates. Further, a typing test of ten minutes will be conducted by the software. Rest of procedure will remain same as followed in past job test.


Director

1. Copy to Sh. O. P. Bunkar, Addl Dist Collector, Collectoriate for information and with request to provide softcopy of typing material in Notepad only


Director


DIRECTOR

Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR

Unit No. 10
M.L. Sukhadia University
UDAIPUR

[VW_447724_10.82.230.103_20201102124836]



Your Details With Us:

MR MS.COMPUTER CENTRE, M.L.S.U.
COMPUTER CENTRE, M.L.S.U. UDAIPUR
SCIENCE COLLEGE CAMP US
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., 2, JAIN BISHAHJI BHAWAN, BAPUFAZAR

Summary of Account as on 02-11-2020

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomin |
|-----------------|----------------|------------------------|-----------|-------------|-------|
| Savings | 693301191416 | 23,83,821.87 Cr | 313229006 | ICIC0006933 | Net |
| TOTAL | | 23,83,821.87 Cr | | | |

Statement of transactions in Savings account number: 693301191416 in INR For the period 01-10-2020 To 02-11-

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Auto sweep | Reverse Sweep | Balance |
|--------------------|--|---------|--------------------|------------------|-------------|---------------|-----------|
| 01-10-2020 | BF | | | | | | |
| 01-10-2020 | NEFT-RBI2762046543651-TREASURY O/F UDAIPUR-PD32625 | | 0.00 | 15,126.00 | | | |
| 01-10-2020 | NEFT-ICIB202750063279-MLSU SUFFICIENT SCHEME AC-NE | | 0.00 | 6,500.00 | | | |
| 03-10-2020 | NEFT-ICIB202770063569-FUND AC MLS UNI-NEFT00010584 | | 0.00 | 9,516.00 | | | |
| 07-10-2020 | CLG A K REFRIGERATION/ASF | | 1,140.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095166459-SBIN0031308-CHETAN KHICHI | 8284 | 11,000.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095168667-BARB0UDARAJ SWADHEEN MATHUR | | 11,000.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095169387-PUNB0472100-BHERU LAL AUDICHYA | | 8,500.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095169210-SBIN0031321-CHAGAN BHIL | | 8,500.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095169629-SBIN0011406-PIVXI HARIJAN | | 6,900.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095170006-PUNB0070700-LOGAR LAL | | 6,900.00 | 0.00 | | | |
| 07-10-2020 | NEFT:000095170185-BARB0PRATUD MUKESH KUMAR BUJH | | 6,900.00 | 0.00 | | | |
| 08-10-2020 | TRFR TO:DEAN STUDENT WELFARE:MLSU | | 4,355.00 | 0.00 | | | |
| 08-10-2020 | CLG govt bgl/SBI | 8283 | 3,650.00 | 0.00 | | | |
| 15-10-2020 | NEFT:000095689673-SBIN0031446-NAV NIRMAN SANGH | 8285 | 1,41,750.00 | 0.00 | | | |
| 19-10-2020 | CLG SOLANKI SALES CORPORATION/BOB | | 9,210.00 | 0.00 | | | |
| 23-10-2020 | CLG SOLANKI SALES CORPORATION/BOB | 8287 | 8,172.00 | 0.00 | | | |
| 23-10-2020 | CASH PAID:SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8288 | 7,300.00 | 0.00 | | | |
| 23-10-2020 | CLG/Mr MADAN DAS/SBI | 8290 | 7,000.00 | 0.00 | | | |
| 23-10-2020 | TRFR TO:AMBIKA AIRCON | 8289 | 4,700.00 | 0.00 | | | |
| 23-10-2020 | CASH PAID:SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8286 | 8,000.00 | 0.00 | | | |
| 23-10-2020 | NEFT:000096408483-UTBI0SRRL07 SMART SOFTWARE | 8291 | 5,600.00 | 0.00 | | | |
| Page Total: | | | 2,60,577.00 | 31,142.00 | 0.00 | 0.00 | 23 |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
EBA - Transaction on ICICI direct
VPS/IPS - Debit card transaction
TOP - Mobile recharge

INF - Internet fund transfer in linked accounts
BIL - Internet Bill payment or funds transfer to Third party

For ICICI Bank Limited

[Signature]

Authorised Signatory

[Signature]

DIRECTOR

Univ. Computer Centre

Mt. Sukhadia University

UDAIPUR

Category of service: Banking & Financial Services, Regd. Office: ICICI Bank & Finc/4.

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE, OLD BARANGA, JLN NAGAR, UDAIPUR - 390 007, INDIA

This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement



[IVW_403634_10.82.230.103_20210107124901]



Your Details With Us:

MR/MS.COMPUTER CENTRE, M.L.S.U.
COMPUTER CENTRE,,M.L.S.U. UDAIPUR
SCIENCE COLLEGE CAMP US
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., 2, JAIN RISHABH BHAWAN, BAPU BAZAR,,UDAIPUR,3

Summary of Account as on 07-01-2021

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|-----------------|-----------|-------------|----------------|
| Savings | 693301191416 | 29,83,583.87 Cr | 313229006 | ICIC0006933 | Not Registered |
| TOTAL | | 29,83,583.87 Cr | | | |

Statement of transactions in Savings account number: 693301191416 in INR For the period 01-12-2020 To 07-01-2021

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance(₹) |
|------------|--|---------|-------------|-------------|-----------|---------------|------------|
| 01-12-2020 | B/F | | | | | | 18,52 |
| 01-12-2020 | CASH PAID:SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8293 | 5,000.00 | 0.00 | | | 18,4 |
| 01-12-2020 | NEFT:000098756934/HDFC0001273/AVID WEB SOLUTIONS | | 2,124.00 | 0.00 | | | 18,3 |
| 01-12-2020 | NEFT:000098757457/AUBL0002243/R K DIGITAL STUDIO | | 9,800.00 | 0.00 | | | 18,2 |
| 01-12-2020 | NEFT:000098861347/SBIN0031308/CHETAN KHICHI | | 10,633.00 | 0.00 | | | 18,1 |
| 03-12-2020 | NEFT:000098961538/BARB0UDARAJ/SWADHEEN MATHUR | | 8,798.00 | 0.00 | | | 18,0 |
| 03-12-2020 | NEFT:00009896617/PUNB0472100/BHERU LAL AUDICHYA | | 8,500.00 | 0.00 | | | 17,9 |
| 03-12-2020 | NEFT:000098968003/SBIN0031321/CHAGAN BHIL | | 8,500.00 | 0.00 | | | 17,8 |
| 03-12-2020 | NEFT:000098968634/SBIN0011406/PINKI HARIJAN | | 6,670.00 | 0.00 | | | 17,7 |
| 03-12-2020 | NEFT:000098968644/PUNB0070700/LOGAR LAL | | 6,900.00 | 0.00 | | | 17,6 |
| 03-12-2020 | NEFT:000098968631/BARBOPRATUD/MUKESH KUMAR BUJH | | 6,900.00 | 0.00 | | | 17,5 |
| 04-12-2020 | CLG/BHERUNATH BUILDING MATERI/UBI | 8292 | 74,500.00 | 0.00 | | | 17,4 |
| 04-12-2020 | CASH PAID:SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8294 | 10,000.00 | 0.00 | | | 16,4 |
| 08-12-2020 | NEFT:000099256847/SBIN0032485/IT PULSE | | 3,621.00 | 0.00 | | | 16,3 |
| 09-12-2020 | TRFR FROM:MLSU | | 0.00 | 11,727.00 | | | 17,3 |
| 10-12-2020 | NEFT:000099466389/UBIN0568783/AO CASH BSNL | | 420.00 | 0.00 | | | 17,2 |
| 14-12-2020 | NEFT:RBI3502047829043-TREASURY O/F UDAIPUR-PD46571 | | 0.00 | 13,120.00 | | | 18,2 |
| 16-12-2020 | CHALLAN | | 0.00 | 2,220.00 | | | 20,4 |
| 16-12-2020 | CASH PAID:SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8613 | 12,000.00 | 0.00 | | | 18,4 |
| 16-12-2020 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 2,18,000.00 | | | 20,6 |
| 28-12-2020 | CHALLAN18 | | 0.00 | 4,45,230.00 | | | 25,1 |
| 29-12-2020 | CHALLAN | | 0.00 | 12,000.00 | | | 37,1 |
| 29-12-2020 | CHALLAN | | 0.00 | 12,000.00 | | | 49,1 |
| 29-12-2020 | CHALLAN | | 0.00 | 15,000.00 | | | 64,1 |
| 29-12-2020 | CHALLAN | | 0.00 | 35,660.00 | | | 99,7 |
| 29-12-2020 | CHALLAN | | 0.00 | 46,000.00 | | | 1,45,7 |
| 29-12-2020 | NEFT:BARBL20364687625-SHAMBHU LAL JOSHI SO BARDI C | | 0.00 | 15,896.00 | | | 1,61,6 |
| 30-12-2020 | 693301191416: Int.Pd:29-09-2020 to 29-12-2020 | | 0.00 | 5,250.00 | | | 1,66,9 |
| 30-12-2020 | BY CASH - RAJSAMAND | | 0.00 | 35,060.00 | | | 2,02,0 |
| 31-12-2020 | CLG/DD/903457/SBI/24.12.2020 | | 0.00 | 35,660.00 | | | 2,37,6 |
| 31-12-2020 | CLG/DD/284011/UBI/28.12.2020 | | 0.00 | 35,660.00 | | | 2,73,3 |
| 31-12-2020 | CLG/DD/065786/IDB/24.12.2020 | | 0.00 | 35,660.00 | | | 3,08,9 |
| 31-12-2020 | CLG/DD/930864/PSB/28.12.2020 | | 0.00 | 35,250.00 | | | 3,44,2 |
| 31-12-2020 | CLG/DD/903451/SBI/24.12.2020 | | 0.00 | 20,660.00 | | | 3,64,8 |
| 31-12-2020 | CLG/DD/483397/SBI/24.12.2020 | | 0.00 | 20,660.00 | | | 3,85,5 |
| 31-12-2020 | CLG/DD/301198/UCO/24.12.2020 | | 0.00 | 20,660.00 | | | 4,06,1 |
| 31-12-2020 | CLG/DD/139568/SBI/24.12.2020 | | 0.00 | 20,660.00 | | | 4,26,8 |
| 31-12-2020 | CLG/DD/139566/SBI/24.12.2020 | | 0.00 | 20,660.00 | | | 4,47,4 |
| 31-12-2020 | CLG/DD/005279/CBI/24.12.2020 | | 0.00 | 20,660.00 | | | 4,68,1 |
| 31-12-2020 | CLG/SHRI MADAN/300958/UBI/26.12.2020 | | 0.00 | 20,000.00 | | | 4,88,1 |
| 31-12-2020 | REJECT:284011:PRESENT WITH DOCUMENT | | 35,660.00 | 0.00 | | | 4,52,5 |

Category of service: Banking & Financial Services. Registration No.MIV/ST/Bank & Finc/4.

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE, OLD PADRA ROAD, VADODARA - 390 007, INDIA
This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement

DIRECTOR
Univ. Computer Centre
Sukhadia University

| | | | | | | | | |
|--------------------|--|--|---------------------|---------------------|-------------|-------------|--|--|
| | | | 0.00 | 500.00 | | | | |
| | | | 0.00 | 500.00 | | | | |
| 14-12-2021 | CAM/68501HHR/CASH DEP/14-12-21/4923 | | 12,600.00 | 0.00 | | | | |
| 14-12-2021 | CAM/68501HHR/CASH DEP/14-12-21/4926 | | 0.00 | 390.00 | | | | |
| 14-12-2021 | NEFT:000118456716/HDFC0003874/AKHILESH KUMAR SHARM | | 0.00 | 9,650.00 | | | | |
| 14-12-2021 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 7,299.00 | 0.00 | | | | |
| 14-12-2021 | NEFT-ICIB213480021703-FUND AC MLS UNI-NEFT00018369 | | 0.00 | 50,000.00 | | | | |
| 14-12-2021 | TRFR TO:PRITAM KUMAWAT | | 0.00 | 90,650.00 | | | | |
| 15-12-2021 | TRFR FROM:FROM:DIREC OF T & M | | 0.00 | 12,700.00 | | | | |
| 15-12-2021 | CHALLAN DATED 15-12-2021 | | 340.00 | 0.00 | | | | |
| 16-12-2021 | NEFT-RBI3512105735541-TREASURY O/F UDAIPUR-PD50461 | | | | | | | |
| 18-12-2021 | NEFT:000118597196/UBIN0568783/AO CASH BSNL | | | | | | | |
| Page Total: | | | 39,36,385.00 | 11,53,743.00 | 0.00 | 0.00 | | |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
 EBA - Transaction on ICICI direct
 VPS/IPS - Debit card transaction
 TOP - Mobile recharge

INF - Internet fund transfer in linked accounts
 BIL - Internet Bill payment or funds transfer to Third par

For ICICI Bank Limited



Authorised Signatory



DIRECTOR
Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



[VW_445864_10.82.230.83_20211129121030]



Your Details With Us:

M/S COMPUTER CENTRE, M.L.S.U.
COMPUTER CENTRE, M.L.S.U.UDAIPUR,
SCIENCE COLLEGE CAMP US
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR

Summary of Account as on 29-11-2021

I. Operative Account In INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | NC |
|-----------------|----------------|-----------------|-----------|-------------|-----|
| Savings | 693301191416 | 97,32,679.87 Cr | 313229007 | ICIC0006942 | No. |
| TOTAL | | 97,32,679.87 Cr | | | |

Statement of transactions In Savings account number: 693301191416 In INR For the period 01-09-2021 To 29-11-2021

| Date | Particulars | Chq.No | Withdrawals | Deposits | Autosweep | Reverse Sweep |
|------------|--|--------|-------------|-----------|-----------|---------------|
| 01-09-2021 | B/F | | | | | |
| 01-09-2021 | TRFR TO JAGRATI SHARMA(WRONG IFSC CODE) | | | | | |
| 01-09-2021 | TRFR FROM DIRECTOR UNIV (JAGRATI SHARMA)WRONG IFSC | | 5,000.00 | 0.00 | | |
| 01-09-2021 | NEFT 000107898211/SBIN0031213/MANISH KHICHI | | 0.00 | 5,000.00 | | |
| 01-09-2021 | NEFT 000107898941/SBIN0031818/REEYA LUDHANI | | 5,000.00 | 0.00 | | |
| 02-09-2021 | CLG/UDAI FILING STATION/SBI | 8640 | 5,000.00 | 0.00 | | |
| 03-09-2021 | NEFT 000357191494-SYMBIOSIS COMPUTER VISIONS-/URG | | 0.00 | 590.00 | | |
| 04-09-2021 | MMT/IMPS/124712500917/sbncnterprisc/ROHITSHARM/Ban | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-N248211625545799-TRAD INDUSTRIES-TRAD INDUSTR | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-N249211626235741-PRINCE ENTERPRISES-TENDER FE | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-N249211626224273-PRINCE ENTERPRISES-TENDER FE | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-N249211626241507-PRINCE ENTERPRISES-TENDFEE L | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-N249211626246846-PRINCE ENTERPRISES-TEND.FEE | | 0.00 | 590.00 | | |
| 06-09-2021 | UPI/124986889260/Hanukripa Enter/8005547035@ybl/Pu | | 0.00 | 590.00 | | |
| 06-09-2021 | NEFT-RD12502152268400-TREASURY OF UDAIPUR-PD27866 | | 0.00 | 590.00 | | |
| 07-09-2021 | CASH PAID SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 12,700.00 | | |
| 07-09-2021 | TRFR FROM DEAN POST GRADUATE | 8641 | 40,000.00 | 0.00 | | |
| 07-09-2021 | UPI/125033936643/Payment from Ph/8107413816@ybl/Pu | | 0.00 | 40,000.00 | | |
| 07-09-2021 | NEFT 000108203263/JYESBORUCIB02/HARSHA SAHU | | 0.00 | 590.00 | | |
| 08-09-2021 | TRFR FROM MLSU | | 7,500.00 | 0.00 | | |
| 09-09-2021 | NEFT-ICIB212520082345-FUND AC MLSU UNI-NEFT0001656 | | 0.00 | 5,400.00 | | |
| 14-09-2021 | NEFT-BARBY21257042310-SUKUMAL TRADERS-84830500000 | | 0.00 | 2,000.00 | | |
| 14-09-2021 | UPI/125798861761/UPI/bhagwangupta136/Punjab Nation | | 0.00 | 590.00 | | |
| 15-09-2021 | NEFT 000362678116 RAVI INTERNATIONAL-603014027593 | | 0.00 | 295.00 | | |
| 15-09-2021 | TRFR TO LIST | | 9,000.00 | 0.00 | | |
| 15-09-2021 | NEFT 000108445278/SBIN0031861/KAPIL LATA | | 5,000.00 | 0.00 | | |
| 15-09-2021 | NEFT 000108445867/SBIN0031245/AYUSHI SOMANI | | 7,500.00 | 0.00 | | |
| 15-09-2021 | NEFT 000108446288/SBIN0031211/JAGRATI SHARMA | | 5,000.00 | 0.00 | | |
| 17-09-2021 | MMT/IMPS/126013138155/Tender Fee Raja/KHANDELWAL/H | | 0.00 | 590.00 | | |
| 18-09-2021 | TRFR FROM MLSU | | 0.00 | 8,900.00 | | |
| 18-09-2021 | DD/CC ISSUED COUNCIL OF ARCHITECTURE-NEW FRIENDS C | 8642 | 50,000.00 | 0.00 | | |
| 23-09-2021 | DD/CC ISSUED CONVENTOR REAP-2021 JAIPUR | 8643 | 15,000.00 | 0.00 | | |
| 24-09-2021 | CASH PAID SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8644 | 6,000.00 | 0.00 | | |
| 24-09-2021 | NEFT 000108748374/UNIB0068310/SMART SOFTWARE | | 5,000.00 | 0.00 | | |
| 24-09-2021 | TRFR TO BENEFICIARY NOT FETCHED SMART SOFTWARE | | 5,000.00 | 0.00 | | |
| 24-09-2021 | TRFR FROM BENEFICIARY NOT FETTED SMART SOFTWARE | | 0.00 | 5,000.00 | | |
| 27-09-2021 | CLG/RS ENTERPRISES/002617/INB/15.09.2021 | | 0.00 | 500.00 | | |
| 28-09-2021 | NEFT-ICIB212716044284-FUND AC MLSU NEFT 10001683517P | | 0.00 | 1,500.00 | | |
| 30-09-2021 | 693301191416.Int.Pd:30-06-2021 to 29-09-2021 | | 0.00 | 41,956.00 | | |

Category of service: Banking & Financial Services. Registration No MIV/S1/Bank & Finc/4

REGD ADDRESS: ICICI BANK TOWER NEAR CHAKRI CIRCLE OLD PADMA ROAD, VADODARA - 390 007, INDIA
This is an authenticated intimation/statement. Customers are requested to immediately inform their Bank of any discrepancy in the statement

Univ. Computer Centre
M.L. Sukhadia University
UDAIPUR



[IVW_445864_10.82.230.83_20220705155153]



Your Details With Us:
 M/S.COMPUTER CENTRE, M.L.S.U.
 COMPUTER CENTRE, M.L.S., UDAIPUR,
 SCIENCE COLLEGE CAMP US
 UDAIPUR
 RAJASTHAN - INDIA - 313001

Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH TI

Summary of Account as on 31-05-2022

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC |
|-----------------|----------------|-----------------|-----------|-------------|
| Savings | 693301191416 | 26,35,501.87 Cr | 313229007 | ICIC0006942 |
| TOTAL | | 26,35,501.87 Cr | | |

Statement of transactions in Savings account number: 693301191416 in INR For the period 01-03-2022 To 31-05-2022

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep |
|------------|--|---------|--------------|-------------|-----------|---------------|
| 01-03-2022 | B/F | | | | | |
| 02-03-2022 | CHALLAN02-03-2022 | | | | | |
| 03-03-2022 | NEFT:000120990907/PUNB0068310/SMART SOFTWARES | | 0.00 | 28,160.00 | | |
| 03-03-2022 | CLG/SHREE RAM KRIPA FILLING/SBI | | 5,000.00 | 0.00 | | |
| 03-03-2022 | CHALLAN03-03-2022 | 8476 | 3,658.00 | 0.00 | | |
| 03-03-2022 | CHALLAN03-03-2022 | | 0.00 | 28,160.00 | | |
| 04-03-2022 | NEFT-RBI0642240735378-TREASURY OFFICE SECRETRIATE | | 0.00 | 15,660.00 | | |
| 05-03-2022 | CASH DATED 05-03-2022 | | 0.00 | 1,39,500.00 | | |
| 05-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 19,500.00 | | |
| 05-03-2022 | NEFT 000121107973/SBIN0031308/CHETAN KHICHI | | 0.00 | 20,000.00 | | |
| 05-03-2022 | NEFT:000121108371/BARBOUDARAJ/SWADHEEN MATHUR | | 14,850.00 | 0.00 | | |
| 05-03-2022 | NEFT 000121108458/PUNB0472100/BHERU LAL AUDHICHYA | | 12,000.00 | 0.00 | | |
| 05-03-2022 | NEFT 000121108458/PUNB0472100/BHERU LAL AUDHICHYA | | 9,600.00 | 0.00 | | |
| 05-03-2022 | NEFT:000121108788/SBIN0031321/CHAGAN BHIL | | 10,400.00 | 0.00 | | |
| 05-03-2022 | NEFT 000121108589/SBIN0011406/PINKI HARIJAN | | 6,857.00 | 0.00 | | |
| 05-03-2022 | NEFT:000121109039/PUNB0070700/LOGAR LAL | | 8,800.00 | 0.00 | | |
| 05-03-2022 | NEFT 000121109148/BARBOPRATUD/MUKESH KUMAR BUJH | | 8,000.00 | 0.00 | | |
| 07-03-2022 | CHALLAN DATED 07-03-2022 | | 0.00 | 15,660.00 | | |
| 07-03-2022 | CLG/INCOME TAX /SBI | 8478 | 31,619.00 | 0.00 | | |
| 07-03-2022 | TRFR TO NODAL OFFICER IET & COA MLSU | 8480 | 29,99,575.00 | 0.00 | | |
| 07-03-2022 | CHALLAN07-03-2022 | | 0.00 | 75,140.00 | | |
| 07-03-2022 | CHALLAN07-03-2022 | | 0.00 | 15,000.00 | | |
| 07-03-2022 | CHALLAN DATED 07-03-2022 | | 0.00 | 15,660.00 | | |
| 08-03-2022 | CASH PAID SELF 6942 UDAIPUR, UNIVERSITY CAMPUS | 8481 | 10,000.00 | 0.00 | | |
| 08-03-2022 | CHALLAN08-03-2022 | | 0.00 | 62,640.00 | | |
| 09-03-2022 | CADP DATED 09-03-2022 | | 0.00 | 21,000.00 | | |
| 09-03-2022 | CASH DATED 09-03-2022 | | 0.00 | 43,820.00 | | |
| 09-03-2022 | CAM CASH 09-03-2022 | | 0.00 | 47,890.00 | | |
| 09-03-2022 | NEFT 000121248389/DIB000U507/RS ENTERPRISES | | 27,000.00 | 0.00 | | |
| 09-03-2022 | NEFT-RBI0692255214559-TREASURY OFFICE SECRETRIATE | | 0.00 | 9,34,500.00 | | |
| 10-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 46,980.00 | | |
| 11-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 19,000.00 | | |
| 14-03-2022 | CLG/GEETANJALI INSTITUTE OF /025108/PNB/24 02 2022 | | 0.00 | 8,500.00 | | |
| 14-03-2022 | CLG/TAMAR SINGH SHAKTAWAT/SBI | 8482 | 5,689.00 | 0.00 | | |
| 14-03-2022 | NEFT 000121393475/SBIN0032084/AETKA ANNEJWAL | | 19,800.00 | 0.00 | | |
| 14-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 20,500.00 | | |
| 15-03-2022 | NEFT-RBI0752264008134-TREASURY OFFICE SECRETRIATE | | 0.00 | 12,600.00 | | |
| 15-03-2022 | TRFR TO AVINASH PANWAR | | 10,000.00 | 0.00 | | |
| 15-03-2022 | NEFT 000121461241/SBIN0032084/SHRESHTHA SOLANKI | | 15,000.00 | 0.00 | | |

Category of service: Banking & Financial Services Registration No MIV/ST/Bank & Fin/4

REGD ADDRESS ICICI BANK TOWER, NEAR CHAKLI CIRCLE, OLD PADRA ROAD, JADODARA - 390 007, INDIA
 This is an authenticated intimation/statement. Customers are requested to immediately notify the bank in case of any discrepancy in the statement.

Univ. Computer Centre

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UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES
MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR

No.UCCMS/Cash/2023-24/ 1193

Dated:01.06.2023

Prof. Pradeep Trikha,
Director, IQAC,
Mohanlal Sukhadia University,
Udaipur.

Sub.:- Information regarding conduct of external examinations at UCCMS Centre.
Ref.- Your letter No. IQAC/MLSU/2023/86 dtd. 28.4.2023

Dear Sir,

With reference to your above mentioned letter, please find enclosed herewith the desired information in the prescribed Proforma for your needful.

Thanking you,

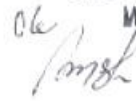
Encl.- As above.

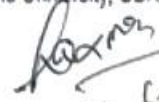
Yours faithfully,


Prof. P. K. Singh

DEAN
DEAN

University College of Commerce & Mgt. Studies
M.L. Sukhadia University, UDAIPUR





01.6.23

of the College / Unit :- University College of Commerce & Mgt. studies

of External Exams held in UCCMS, MLSU during previous five academic years.

| 2021-22 | | 2020-21 | | 2019-20 | | 2018-19 | | 2017-18 | |
|----------------------------------|---|--------------------------------------|---|------------------------|---|----------------------------|---|---------------------------|---|
| Name of Exam Conducted | Amt. recd. (in Lakhs) (Actual Expenses) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Actual Expenses) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Actual Expenses) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Actual Expenses) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Actual Expenses) |
| CA July 2021 | 3.25 | RPVT 2020 | 0.83 | JET - 2019 | 0.55 | Asst. Prof. Screening Test | 1.00 | BSTC Pre Exam 2017 | 0.45 |
| ISA AT July 2021 | 0.09 | CA Nov 2020 | 4.32 | CA May 2019 | 2.30 | AICTSS-ICAI | 0.05 | CA May 2017 | 1.82 |
| JET, Jobner | 0.41 | CA Jan. 2021 | 2.32 | CPT 2019 | 0.19 | CA May 2018 | 2.30 | CPT June 2017 | 0.17 |
| Sub Inspector Police Exam 2021 | 0.26 | Stenographer Direct Recruitment 2018 | 0.25 (Payment made by the Agency Concerned Directly) | ISA AT 2019 | 0.05 | BSTC 2018 | 0.82 | ISA AT Exam 2017 | 0.12 |
| Agriculture Supervisor Exam 2021 | 0.13 | | | ICAI June 2019 | 0.33 | JET 2018 | 0.84 | Raj. High Court Exam 2017 | 0.18 |
| Asstt. Prof. exam 2021 | 0.08 | | | Swayam Exam, UGC | 0.08 | ICWAI 2018 | 0.32 | CA Nov. 2017 | 2.56 |
| REET Exam 2021 | 0.84 | | | CA Nov. 2019 | 2.29 | CPT June 2018 | 0.29 | ICWAI Exam Dec. 2017 | 0.40 |
| Patwari Exam 2021 | 0.57 | | | ICWAI 2019 | 0.35 | CSIR-NET RCA | 1.32 | CPT Dec. 2017 | 0.28 |
| RAS Pre Exam 2021 | 0.09 | | | ISA AT Dec. 2019 | 0.09 | ISA AT 2018 | 0.09 | ISA AT Exam 2017 | 0.09 |
| CA Dec 2021 | 1.70 | | | | | AICTSS-ICAI | 0.05 | AICTSS-ICAI | 0.05 |
| ISA AT Jan 2022 | 0.08 | | | | | Constable Exam 2018 | 1.16 | REET 2017 | 2.63 |
| Raj. High court exam 2020 | 0.26 | | | | | RAS Pre Exam 2018 | 0.48 | AICTSS-ICAI | 0.06 |
| | | | | | | LDC Exam 2018 | 1.16 | AICTSS-ICAI | 0.06 |
| | | | | | | AICTSS-ICAI | 0.80 | | |
| | | | | | | LDC Exam 2018 | 0.46 | | |

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| S.No. | 2021-22 | | 2020-21 | | 2019-20 | | 2018-19 | | 2017-18 | |
|-------|-----------------------------|--|-----------------------------|--|-----------------------------|--|-----------------------------|--|-----------------------------|--|
| | Name of Exam Conducted | Amt. recd. (in Lakhs) (Out of the amount recd., unspent amount had refunded to the Agency concerned) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Out of the amount recd., unspent amount had refunded to the Agency concerned) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Out of the amount recd., unspent amount had refunded to the Agency concerned) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Out of the amount recd., unspent amount had refunded to the Agency concerned) | Name of Exam Conducted | Amt. recd. (in Lakhs) (Out of the amount recd., unspent amount had refunded to the Agency concerned) |
| 16 | | | | | | | LDC Exam 2018 | 0.48 | | |
| 17 | | | | | | | AICTSS-ICAI | 0.04 | | |
| 18 | | | | | | | AICTSS-ICAI | 0.04 | | |
| 19 | | | | | | | CA Nov 2018 | 2.70 | | |
| 20 | | | | | | | CPT Dec 2018 | 0.20 | | |
| 21 | | | | | | | ISA AT 2018 | 0.07 | | |
| 22 | | | | | | | ICWAI Exam Dec 2018 | 0.17 | | |
| 23 | | | | | | | AICTSS-ICAI | 0.08 | | |
| 24 | | | | | | | Women Empowerment Exam | 0.18 | | |
| 25 | | | | | | | Teaching post | 0.26 | | |
| 26 | | | | | | | Lab Asst. Exam | 0.18 | | |
| 27 | | | | | | | CA Nov 2018 | 0.35 | | |
| | Total (INR in lakhs) | 7.76 | Total (INR in lakhs) | 7.47 | Total (INR in lakhs) | 6.23 | Total (INR in lakhs) | 15.89 | Total (INR in lakhs) | 8.87 |


DEAN
DEAN
 University College of Commerce & Mgt S
 M.L. Sahasra University, UDARPUR



राजस्थान सरकार
कार्यालय जिला कलक्टर एवं जिला मजिस्ट्रेट, उदयपुर (राजस्थान)
email id :- examcelludaipur@gmail.com phone no. 0294-2413278

क्रमांक: एफ1(सी)(3)परीक्षा / RSMSSB / प.आ. / शीघ्रलिपिक सी.प.प. / 2018 / 1021 दिनांक: 2.2.2021

वास्तो:-

केन्द्राध्यक्ष,

विषय:- बोर्ड द्वारा दिनांक 21-3-2021 (रविवार) शीघ्रलिपिक संयुक्त सीधी भर्ती परीक्षा, 2018 का आयोजन जिला प्रशासन के माध्यम से किया जाना प्रस्तावित है।

सन्दर्भ: अध्यक्ष, राजस्थान कर्मचारी चयन बोर्ड, राजस्थान जयपुर का पत्रांक-प.8(51) / RSSB / प.आ. / शीघ्रलिपिक सी.प.प. / 2018 / 793 दिनांक 2.2.2021

उपर्युक्त विषयान्तर्गत सन्दर्भित पत्र के क्रम में लेख है कि राजस्थान कर्मचारी चयन बोर्ड द्वारा दिनांक 21-3-2021 (रविवार) शीघ्रलिपिक संयुक्त सीधी भर्ती परीक्षा, 2018 आयोजित किया जाना निश्चित किया गया है। परीक्षा कार्यक्रम हेतु परीक्षा दिवस 21-3-2021 (रविवार) (24 अन्यर्था प्रति कक्ष के आधार पर परीक्षा आयोजन) हेतु संलग्न प्रारूप में सहमति पत्र आज ही ई मेल examcelludaipur@gmail.com पर इस कार्यालय को भिजवाना सुनिश्चित करें।

संलग्न: उपरोक्तानुसार।

(ओ.पी. बुनकर)

अतिरिक्त जिला कलक्टर
प्रशासन, परीक्षा समन्वयक,
उदयपुर

अति आवश्यक

परीक्षा अनुभाग

सेवा में

अध्यक्ष,
राजस्थान कर्मचारी घयन बोर्ड
जयपुर।

विषय- बोर्ड द्वारा दिनांक 21-3-2021 (रविवार) शीघ्रलिपिक संयुक्त सीधी भर्ती परीक्षा, 2018 का आयोजन जिला प्रशासन के माध्यम से किया जाना प्रस्तावित है।

सन्दर्भ- आपका पत्रांक-ए.8(51)/RSSB/ए.आ./शीघ्रलिपिक सी.ए.ए./2018/793 दिनांक 22.2021.

महोदय,

इस विद्यालय/महाविद्यालय प्रांगण में बोर्ड द्वारा दिनांक 21-3-2021 (रविवार) शीघ्रलिपिक संयुक्त सीधी भर्ती परीक्षा, 2018 आयोजित किया जाना निश्चित किया गया है। उक्त परीक्षा के सम्बन्ध में राजस्थान कर्मचारी घयन बोर्ड जयपुर द्वारा प्रस्तावित किये जाने वाले परीक्षा कार्यक्रमानुसार सहमति निम्न शर्तों सहित प्रदान की जाती है।

1. विद्यालय/संस्था का नाम पता व मोबाईल नं. ई मेल आई डी सही व पूर्ण अंकित है जिससे किसी भी परीक्षार्थी को परीक्षा दिवस को केन्द्र तक पहुंचने में परेशानी नहीं होगी।
2. विद्यालय/संस्था पर बिजली, पीने का पानी, फर्नीचर, रैम्प, सफाई-व्यवस्था, टॉयलेट्स, कक्षाओं के खिड़की दरवाजे दुरुस्त एवं भवन में सुस्था की दृष्टि से उचित व्यवस्था उपलब्ध है।
3. विद्यालय/संस्था के प्रत्येक परीक्षा कक्ष में 24 परीक्षार्थी की बैठक व्यवस्था की जावेगी (हॉल होने पर 48 परीक्षार्थियों के बैठने की व्यवस्था की जाकर उस को काल्पनिक रूप से 02 कक्षाओं में विभाजित किया जावेगा) कोई भी कक्ष ऐसा नहीं लिया गया है जिसमें 24 से कम अभ्यर्थियों की बैठक व्यवस्था हो।
4. विद्यालय/संस्था में उक्त परीक्षा तिथि यथा दिनांक 21.03.2021 को अन्य कोई गतिविधि आयोजित नहीं होगी।

- 1 संस्था का पूरा नाम मय लोकेशन राजिउय एवं प्रबुध अध्ययन महाविद्यालय उदयपुर, होटल रघुमल के सामने कुम्हारी का मट्टा, उदयपुर
- 2 संस्था का टेलीफोन नं. 0294-24641408
- 3 संस्था राजकीय है अथवा निजी राजकीय
- 4 उक्तानुसार परीक्षा दिवसों में संस्था में कुल कितने परीक्षार्थी की आयोजित की जा सकती है 360 (संस्था में कुल उपलब्ध फर्निचर के आधार पर)
- 5 कुल वांछित अभिजागरों की संख्या 1000
- 6 बाहर से किराये पर फर्नीचर लाने पर कितने परीक्षार्थियों की व्यवस्था हो सकेगी। —
- 7 किराये पर लाये जाने वाले फर्नीचर का अनुमानित व्यय —
- 8 क्या आपके विद्यालय में बिजली एवं पानी की व्यवस्था है। हाँ
- 9 संस्था किस पुलिस चौकी/थाने के अन्तर्गत स्थित है। धुमालपुरा
- 10 संस्था प्रभारी का नाम व पता, टेलीफोन नं., (कार्यालय) प्रो. पी. के. सींग
9414737346
- 11 संस्था प्रभारी का मोबाईल नं. मय संस्था के ई मेल आई डी 9414737346
uccms@mlsu.ac.in
- 12 बैंक खाता विवरण (बैंक अथवा पास बुक में अंकित अनुसार अक्षरशः लिखा जावे)
A- खाता संख्या 693901421690 B- बैंक का नाम ICICI Bank
C- ब्रांच का नाम R.C.A. Udaipur D- IFSC CODE ICIC0006939
E- खाता धारक का नाम DEAN, College of Commerce & Mgt.
- 13 अन्य शर्तें मय टिप्पणी —

स्थान: उदयपुर
दिनांक: 05/02/2021

Pr Singh
महोदय
DEAN

University College of Commerce & Mgt. Studies
(को-प्रधीयाक / संस्था प्रभारी को हस्ताक्षर मय सील)

रा.स.स.मु.वि.जयपुर

राजस्थान कर्मचारी चयन बोर्ड, जयपुर

प्रपत्र- 11

बिल प्रपत्र (भाग-1)

परीक्षा केन्द्र हेतु (दो प्रतियों में पूर्ति कर जिला कलक्टर को भेजे)

| | | | | | |
|---|---|--|-----------------------------|----------------------------------|----------------------------|
| परीक्षा का नाम | शि.बी.स.सी.पी.भर्ती | परीक्षा दिनांक | 21/3/21 | | |
| परीक्षा केन्द्र का नाम | UCCMS, MLJU. | केन्द्र का कोड नं० | 33099 | | |
| केन्द्राधीक्षक का नाम | डी. पी. के. सिंह | मोबाईल नं. | | | |
| केन्द्र का टेलिफोन नम्बर | 0294-2411408 | | | | |
| -: व्यय का समग्र विवरण :- (यदि परीक्षा दो सत्रों में है, तो दोनों सत्रों का व्यय एक साथ जोड़ कर लिखें) | | | | | |
| 1. | कार्मिकगण का समेकित मानदेय | संख्या | कुल सत्र | दर | राशि |
| 1. | केन्द्राधीक्षक | 1 | 2 | 600 | = 1200/- |
| 2. | अतिरिक्त केन्द्राधीक्षक | 1 | 2 | 200 | = 400/- |
| 3. | पर्यवेक्षक | 1 | 2 | 250 | = 500/- |
| 4. | अभिजागर + आन्तरिक जांच दल | 34+4 | 2 | 200 | = 13600 15200/- |
| 5. | लिपिक | 2 | 2 | 300 | = 1200/- |
| 6. | चतुर्थ श्रेणी कर्मचारी | 6 | 3 | 125 | = 2250/- |
| 2. | भवन सहित फर्नीचर किराया (विश्वविद्यालयों व निजी केन्द्रों हेतु प्राप्ति रसीद संस्था की पक्की रसीद पर हो) | 360 | 1 | 10 | = 3600/- |
| 3. | फर्नीचर व्यवस्था लागत/किराया (राजकीय केन्द्रों हेतु प्राप्ति रसीद संस्था की पक्की रसीद पर हो) | - | - | - | - |
| 4. | पैकिंग व्यय | | | 60 | = 60/- |
| 5. | विविध व्यय | | | 250 | = 250/- |
| 6. | अन्य विशेष व्यय (250+100) | | | 350 | = 350/- |
| कुल व्यय (क्र.सं. 1से 6 तक का कुल योग) | | जिला कलक्टर से प्राप्त कुल राशि | अतिरिक्त वांछित कुल राशि | शेष बची लोटाने योग्य कुल राशि | |
| = 25010/= | | 24900/- | = 110/- | | |
| -: टिप्पणी :- (विशेष मांग या व्यय के स्पष्टीकरण हेतु) | | | | | |
| प्रमाणित किया जाता है कि उक्त भुगतान सही व नियमानुसार है। समस्त आवश्यक बिल संलग्न कर दिये गये हैं। | | | | | |
| संलग्नकों की संख्या- दिनांक: | | केन्द्राधीक्षक के हस्ताक्षर | | | |
| -: जिला समन्वयक की टिप्पणी :- (जिला कलक्टर कार्यालय में प्रभारी या समन्वयक द्वारा भरे जाने हेतु) | | | | | |
| दिनांक: | | हस्ताक्षर | | | |
| -: कुल देय व्यय :- (बोर्ड में लेखा शाखा द्वारा भरे जाने हेतु) | | | | | |
| दिनांक: | | हस्ताक्षर | | | |

बिल प्रपत्र (भाग-1)

परीक्षा केन्द्र हेतु (दो प्रतियों में पूर्ति कर जिला कलक्टर को भेजे)

| | | | |
|---|---|-----------------------------|----------------------------------|
| परीक्षा का नाम | शि.बी.स.सीपीभर्ती | परीक्षा दिनांक | 21/8/21 |
| परीक्षा केन्द्र का नाम | UCCMS, MLJU. | केन्द्र का कोड नं० | 33099 |
| केन्द्राधीक्षक का नाम | डी. पी. के. सिंह | | |
| केन्द्र का टेलिफोन नम्बर | 0294-2411408 | मोबाईल नं. | |
| -: व्यय का समग्र विवरण :- (यदि परीक्षा दो सत्रों में है, तो दोनों सत्रों का व्यय एक साथ जोड़ कर लिखें) | | | |
| 1. | कार्यक्रम का समर्पित मानदेय | संख्या | कुल सत्र |
| 1. | केन्द्राधीक्षक | 1 | 2 |
| 2. | अतिरिक्त केन्द्राधीक्षक | 1 | 2 |
| 3. | पर्यवेक्षक | 1 | 2 |
| 4. | अभिजागर + आन्तरिक जाँच दल | 34+4 | 2 |
| 5. | लिपिक | 2 | 2 |
| 6. | चतुर्थ श्रेणी कर्मचारी | 6 | 3 |
| 2. | भवन सहित फर्नीचर किराया (विश्वविद्यालयों व निजी केन्द्रों हेतु प्राप्ति रसीद संस्था की पक्की रसीद पर हो) | 360 | 1 |
| 3. | फर्नीचर व्यवस्था लागत/किराया (राजकीय केन्द्रों हेतु प्राप्ति रसीद संस्था की पक्की रसीद पर हो) | - | - |
| 4. | पैकिंग व्यय | | 60 |
| 5. | विविध व्यय | | 250 |
| 6. | अन्य विशेष व्यय (250+100) | | 350 |
| कुल व्यय (क्र.सं. 1से 6 तक का कुल योग) | जिला कलक्टर से प्राप्त कुल राशि | अतिरिक्त वांछित कुल राशि | शेष बची लौटाने योग्य कुल राशि |
| = 25010/- | 24900/- | = 110/- | |
| -: टिप्पणी :- (विशेष मांग या व्यय के स्पष्टीकरण हेतु) | | | |
| प्रमाणित किया जाता है कि उक्त भुगतान सही व नियमानुसार है। समस्त आवश्यक बिल संलग्न कर दिये गये हैं। | | | |
| संलग्नकों की संख्या- दिनांक: | केन्द्राधीक्षक के हस्ताक्षर | | |
| -: जिला समन्वयक की टिप्पणी :- (जिला कलक्टर कार्यालय में प्रभारी या समन्वयक द्वारा भरे जाने हेतु) | | | |
| दिनांक: | हस्ताक्षर | | |
| -: कुल देय व्यय :- (बोर्ड में लेखा शाखा द्वारा भरे जाने हेतु) | | | |
| दिनांक: | हस्ताक्षर | | |

1

MOST URGENT
[CONSENT CUM DECLARATION - CA EXAMS, MAY 2021]

✓ E-Mail at prashant.bakshi@icai.in

| | |
|-----------------------|---|
| Name of the City | UDAIPUR |
| Name of the Institute | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES |

Date 28/05/2021

Shri S. K. Garg
Additional Secretary (Examinations)
The Institute of Chartered Accountants of India, Noida

Re: Accommodation for holding Chartered Accountants Examinations scheduled in the month of June and July 2021.

Dear Sir

In continuation to our acceptance for conducting Chartered Accountants May / June 2021 Examination Cycle, we have noted that the next examinations i.e. Foundation Examination are scheduled on June 24th, 26th, 28th and 30th (4 days) followed by Final, Intermediate, Intermediate (IPC) Examinations scheduled from 5th July 2021 (Monday) to 20th July 2021 (Tuesday).

On above, we hereby agree to provide accommodation to conduct the aforementioned Chartered Accountants Foundation Examinations scheduled on June 24th, 26th, 28th and 30th (4 days) followed by Final, Intermediate, Intermediate (IPC) Examinations scheduled from 5th July 2021 (Monday) to 20th July 2021 (Tuesday) in our premises as required by the Institute with proper social distancing.

All the other details i.e. Centre Address, Student Count, Centre Superintendent details, Chief Invigilator details Bank Particulars etc. be taken from our earlier consent for May / June 2021 Examination Cycle already sent to you.

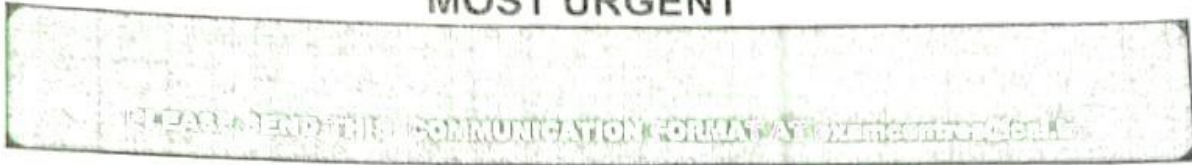
I also declare that none of my relatives/ dependants* and none of the relatives/ dependants* of any examination functionaries being appointed by me are / will appear in the above mentioned examinations to be held in the month of June / July - 2021 in any of the examination centres in India or abroad.

Thanking You,

Yours faithfully
PROF. P.K. SINGH
(Centre Superintendent)

Definition of Relative: The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister.

MOST URGENT



Date: 20/02/2021

Shri S. K. Garg

Additional Secretary (Exams)

The Institute of Chartered Accountants of India

'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg NEW DELHI - 110 002

CITY: UDAIPUR

Dear Sir,

With reference to your office letter no. No. 13-CA (EXAM)/Accom/M/2021 dated 19th February, 2021. We hereby agree to provide accommodation and conduct the Chartered Accountants Intermediate / Intermediate (IPC), Final, and Post Qualification Course Examinations i.e. Insurance and Risk Management (IRM) and International Taxation - Assessment Test (INTT - AT) Examinations to be held from **May 21st to June 6th, 2021** in our premises as required by the Institute. We have noted the various remuneration rates payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates, while maintaining adequate social distancing, is given as under:

CHARTERED ACCOUNTANTS EXAMINATIONS:

(May 21st to June 6th, 2021)

Examination Timings: 3 PM to 6 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE WHILE MAINTAINING SOCIAL DISTANCING |
|---------|---|---|
| 1 | SINGLE SESSION: (Timing 3 PM to 6 PM) FOR INTERMEDIATE INTERMEDIATE (IPC), FINAL, PQC EXAMS | 200 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution with Land Mark, if any (it will come on Admit Card of the candidate) |
|---|---|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, OLD M.B. CAMPUS, OPP. RAGUMAHAL HOTEL UDAIPUR (RAJ) |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|---|-------------------|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Shri./Smt./Ms./Dr./Prof.etc) | Prof. P. K. SINGH |
| Designation | DEAN |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication :

| | |
|-----------------------------------|------------------|
| Office Phone No(s). with STD Code | 0294-2411408 |
| Office Fax No. | |
| Residence Phone No. with STD Code | |
| Mobile | 9414737346 |
| E-mail | vccms@mlsu.ac.in |

4.

| | |
|--|---|
| Name of the School / College / Institution in whose name advance amount is to be required. (Kindly enclose cancelled cheque) | DEAN, COLLEGE OF COMMERCE & MANAGEMENT |
| Bank A/c No. | 695901421690-- |
| IFSC CODE | ICIC000006939 |
| Account Type (Please Tick One) | <input checked="" type="checkbox"/> Saving A/c <input type="checkbox"/> Current A/c |
| Name in which Bank A/c is held | ICICI Bank RCA Branch, Udaipur. (Raj) |

5. (a) Name of the Chief Invigilator who is proposed to be appointed:

| | |
|--|--|
| Name of the proposed Chief Invigilator | |
| (Shri./Smt./Ms./Dr./Prof, etc) | |
| Designation | |

5. (b) Proposed Chief Invigilator's Phones / Fax numbers for better communication in the absence of the Centre Superintendent:

| | |
|-----------------------------------|------------------|
| Office Phone No(s). with STD Code | 0294-2411408 |
| Office Fax No. | |
| Residence Phone No. with STD Code | |
| Mobile | 9414737346 |
| E-mail | vccms@mlsu.ac.in |

6. Details of the Head of the Institution:

| | |
|--|------------------|
| Name of the Head of the Institution | Prof. P.K Singh |
| Designation of the Head of the Institution | Dean |
| Office Phone Nos. with STD code | 0294-2411408 |
| Mobile No. | 9414737346 |
| Fax No. | |
| E-mail Id | vccms@mlsu.ac.in |

7. Do you have the following arrangements in your school / college building, for the benefit of differently abled candidates.

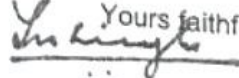
(a) Ramps Yes No

(b) Wheel Chair enabled toilets Yes No

8. I also declare that none of my relatives/ dependants* is / will be appearing in the above mentioned examinations to be held in May - 2021 in any of the examination centres in India or abroad.

9. I declare that we will strictly follow the various remuneration rates and accommodation charges as contained in your letter dated 19th February, 2021

10. I further declare that in case, I am not in a position to perform my duties as Centre Superintendent on any day of the aforesaid examinations; I shall intimate the same to the Institute, in advance.

Yours faithfully


(Signature and name in block letters)
 DEAN
 University College of Commerce & Mgt. Studies
 M.L. Sukhadia University, UDAIPUR

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".



THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA
(Set up by an Act of Parliament)

CONFIDENTIAL / COURIER

No. 13-CA (Exam)/Sup/ISA/July/2021

15th June, 2021

To All the Centre Superintendents

Dear Sir/ Madam,

**Sub: Information Systems Audit Course Assessment Test to be held on
31st July 2021 (Saturday).**

The next Information Systems Audit Course Assessment Test - (under Old and New Syllabus) will be held on **31st July 2021 (Saturday) from 9.00 AM to 1.00 PM (IST).**

The Council of the Institute of Chartered Accountants of India is pleased to appoint you as Centre Superintendent for conducting the Information Systems Audit Course Assessment Test to be held on **31st July, 2021** from **9.00 AM to 1.00 PM (IST).**

The main duties of the Superintendent are:

- To make proper arrangements for the conduct of the examination
- To ensure safe custody of question papers-cum-answer booklets, their distribution in accordance with the instructions
- Collection of question papers-cum-answer booklets from candidates
- Despatch of the same to the undersigned on the same day by Blue Dart Courier.

The candidates have to be issued a receipt through the invigilator/s for the question papers-cum-answer booklets collected at the end of the examination in the prescribed format given on the reverse of the Admit Card. **Similarly, arrangements should be made through the invigilators, to ensure entry of only bona fide candidates into the examination hall who would be carrying the 'admit card' downloaded from the Institute's website bearing the photograph, roll number etc. of the candidate. In other words, only those candidates should be allowed to enter the examination hall who would be carrying their admit cards.**

The scale of remuneration payable to the Superintendent and other functionaries of the examination to be appointed by him will be as under:

| Examination Functionaries (and the proportion) | Remuneration | Conveyance | |
|--|-----------------|-----------------|-----------------|
| | | A Class Cities | B Class Cities |
| Superintendent of Examinations | ₹1500/- per day | ₹ 300/- per day | ₹200/- per day |
| Invigilator (In the ratio of 1:12) | ₹675/- per day | ₹200/- per day | ₹150/- per day |
| Clerk (1:300) | ₹575/- per day | ₹200/- per day | ₹150/- per day |
| Peon & other class-IV staff (in the ratio of 1:50) | ₹325/- per day | ₹ 100/- per day | ₹ 100/- per day |

Cont...2

"ICAI Bhawan", Post Box No.7112
Indraprastha Marg, New Delhi-110 002

Telephones: 3054829, 3054846
E-Mail: prashant.bakshi@icai.in



THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

[Set up by an Act of Parliament]

CONFIDENTIAL / COURIER

No. 13-CA (Exam)/Sup/ISA/July/2021

15th June, 2021

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| Clerk (1:300) | ₹575/- per day | ₹200/- per day | ₹150/- per day |
| Peon & other class-IV staff (in the ratio of 1:50) | ₹325/- per day | ₹ 100/- per day | ₹ 100/- per day |

Cont...2

"ICAI Bhawan", Post Box No.7112
Indraprastha Marg, New Delhi-110 002

Telephones: 3054829, 3054846
E-Mail: prashant.bakshi@icai.in



Tel: 0294-2418976,2417835(O), email: deanrcaudr@yahoo.com

राजस्थान कृषि महाविद्यालय उदयपुर
(महाराणा प्रताप कृषि एवं प्रौद्योगिकी विश्वविद्यालय उदयपुर)
(राजस्थान)- 313001



RAJASTHAN COLLEGE OF AGRICULTURE
MAHARANA PRATAP UNIVERSITY OF AGRICULTURE & TECHNOLOGY
GURU GOVIND SINGH MARG, UDAIPUR - (Raj.) 313001

Dr.Dilip Singh
DEAN & Faculty Chairman

No. RCA/SC/2021/2642-58

Dated: 09.04.2021

To,
Dean,
College of Commerce & Mgt Studies,
MLSU, Udaipur

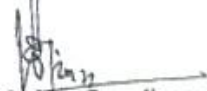
Sir,

This is to submit that our University shall organize JET, Pre-PG & Ph.D. Entrance Examination 2021 in collaboration with S.K.N. Agriculture University, Jobner, Jaipur (Raj.) on 11th July, 2021. In order to smooth conduct of this examination kindly makes it convenient to provide examination rooms/halls and some associated facilities for the above mentioned examination at your campus. Kindly sent your consent and provide me details of centre, accommodation available and bank details in the enclosed proforma. Looking to the COVID guide lines and details received from S.K.N. Agriculture Univesity, Jobner, Jaipur kindly provide the details of examination hall to accommodate candidates on basis of 12 students per room.

Your cooperation shall be duly acknowledged at appropriate place and shall go a long way in improving our strength.

Thanking you,

Yours faithfully,


Dean, RCA & City Coordinator
JET-Pre-PG 2021



INSPECTOR COMB COMB EXAM 2021

**PERFORMA FOR CENTRE DETAIL TO CONDUCT
JET/ Pre PG/ Ph.D ENTRANCE EXAMINATION 2021**

| Date of Examination | Time | Name of Examination |
|---------------------|--------------------------|---|
| 11.07.2021 (Sunday) | 11.00 to 13.00 (2 HOURS) | JET Pre-PG Ph.D Entrance Examination 2021 |

| | | |
|---|-------------------------|--|
| 1 | Name of centre | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT |
| 2 | Complete address | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT UDAIPUR, OPP. RAJAGRAHAL HOTEL, UDAIPUR |
| 3 | Name of Superintendent | |
| 4 | Designation | Prof. P. K. Singh Dean |
| 5 | Telephone number office | 0294-246411408 |
| 6 | Residence address | |
| 7 | Mobile number | 9414737346 |
| 8 | Email address | uccms@mlsu.ac.in |

DETAILS OF ACCOMMODATION AVAILABLE

| In case | No. of rooms | Room dimension (sq m) | Seats /room | Centre capacity |
|----------------------|--------------|-----------------------|-------------|-----------------|
| Ideal utilization | 12 | | 24 | 288 |
| Emergent need | | | | |
| Proposed utilization | | | | |

We undertake to provide accommodation and following associated facilities for the above mentioned candidates

- i. Secured large room to serve as control room
- ii. Separate toilet for boys and girls with proper light
- iii. Provision for clean drinking water
- iv. Proper light arrangement /fans in examination rooms / halls
- v. Well trained sincere invigilators and other supporting staff

BANK DETAILS

| Account holder | Current/saving | AC number | IFSC Code | Bank name with branch |
|-------------------------------|----------------|--------------|-------------|------------------------|
| DEAN, UCCMS, MLSU, UDAIPUR | S.B. A/c | 693901921690 | ICIC0006939 | ICICI Bank, RCA Branch |

P. K. Singh
12.4.2021

Signature of head of the institution with official seal

DEAN
University College of Commerce & Management
Name and Designation

Note:-

1. While selecting accommodation, approximately 6 feet space should be there between the two candidates in each row and total capacity in each room will be 12 candidates.
2. There will be 4 rows of candidates and 3 candidates will sit in each row.
3. The seating arrangement in the examination hall will be made in such a way that each candidate is provided separate table, to avoid the unfair means.
4. The head of the institute will be the Centre Superintendent for conducting of arrangement of this examination.

कायालय जिला कलक्टर एवं जिला मजिस्ट्रेट, उदयपुर (राज०)

email id - examcelludaipur@gmail.com

फॉनॉक एफ।ए।(सी।)परीक्षा / RPSC/SI EXAM / 13092021 / 1302-1467

phone no. 0294-2413778

दिनांक - 31/08/2021

आदेश

राजस्थान लोक सेवा आयोग अजमेर द्वारा उपनिवेशक पुलिस प्रतियोगी परीक्षा 2021 दिनांक 13.09.2021 से 15.09.2021 तक (1) सत्र प्रथम सत्र - प्रातः 10.00 से 12.00 बजे तक एवं द्वितीय सत्र दोपहर 03.00 बजे से सायं 05.00 बजे तक) में 3 श्रेणियों में आयोजित की जा रही है।

अतः आयोग के निर्देशानुसार Center Code-33-0167 Centre Name & Address- UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) MLLSU AIRPORT ROAD, OPP: RAGHUMAHAL HOTEL, UDAIPUR, 313001 Name of suprident- PROF. P.K. SINGH Mobile no- 9414737346 पर 240 अग्नितिथियों की 10 कक्षा में उपरोक्त परीक्षा आयोजन हेतु निम्नानुसार विषयों की 50 प्रतिशत अभिजागर के रूप में Exam Phase (i) 13-09-21, (ii) 14-09-21 & (iii) 15-09-21 को Per Day Session (i) 10:00am-12.00 pm & (ii) 03:00pm -05.00 pm तक इयुटी उपरोक्त परीक्षा केन्द्र पर एवं 50 प्रतिशत अन्य राजकीय विद्यालय लगाई जाकर सम्बन्धित संस्था प्रधान को आदेशित किया जाता है कि कार्मिकों को अनिवार्य रूप से आदेशित परीक्षा केन्द्र पर विभिन्न मीटिंग (केन्द्राध्यक्ष द्वारा निर्धारित) एवं परीक्षा दिवस को उपस्थित होने के लिए कार्यमुक्त करें तथा केन्द्र पर अपना आई.डी. प्रूफ ले जाने हेतु ध्यान देना।

| WORK | S.No. | Name & Designation | Place of Posting | mobile no |
|----------------|-------|-----------------------------------|--|------------|
| उपसमन्वयक | 01 | GM PRAKASH SHARMA SR.LECTURER | DIET UDAIPUR | 9414737346 |
| केन्द्राध्यक्ष | 01 | PROF. P.K. SINGH | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) | 9414737346 |
| पर्यवेक्षक | 01 | PRAKASH CHANDRA KOTHARI Principal | G.S.S.S DODAWALI | 9636016623 |
| अभिजागर | 01 | PANKAJ SHARMA Teacher | G.S.S. BADANGA | 7877543366 |
| अभिजागर | 02 | PINKI JATAV Teacher | G.S.S.S. BHOTYON KI PAUHOLI | 9990745238 |
| अभिजागर | 03 | HEERA LAL SHARMA Teacher | G.S.S.S. BAGHINDA | 756890624 |
| अभिजागर | 04 | ASHOK KUMAR TRIVEDI Teacher | G.S.S.S. CHANSDA | 756890624 |
| अभिजागर | 05 | PRIYANKA AMETA Lecturer | G.S.S.S. BANSLIYA | 6375008107 |
| अभिजागर | 06 | NITIN MANOHAR SHARMA Sr. Teacher | SHRI NIRANJAN NATH ACHARYA G.S.S.S. INTALI | 6378311748 |

नियुक्त उपसमन्वयक : दिनांक 12.09.2021 को प्रातः 11.00 बजे कार्यालय से उपलब्ध कराये गये वाहन से अपने क्षेत्राधीन परीक्षा केन्द्रों का भ्रमण करके परीक्षा पूर्व तैयारियों का जायजा कर रिपोर्ट इस कार्यालय को प्रस्तुत करेंगे तथा परीक्षा दिवस को परीक्षा समय के दो घण्टे पूर्व अनिवार्य रूप से जिला कोष कार्यालय में उपस्थित होकर वाहन व गनगेन प्राप्त कर गोपनीय सामग्री केन्द्रों पर उपलब्ध कराएंगे एवं प्राति रसीद कम्प्लेक्स में देने का कार्य करेंगे तथा परीक्षा बाद प्रयुक्त व अप्रयुक्त सामग्री फारी वाईज केन्द्रों से प्राप्त कर जिला कलेक्ट्री परिसर उदयपुर पर स्थापित काउन्टर 1 व 2 पर जमा करवाएंगे। उक्त कार्य हेतु परीक्षा तिथि को अपने साथ एक सहयोगी (क.0.स.0/40-40) एवं सहायक कर्मचारी भी साथ ला सकते हैं।

नियुक्त केन्द्राध्यक्ष व पर्यवेक्षक : परीक्षा केन्द्र पर परीक्षा तिथि के दिन आयोग द्वारा प्रदत्त निर्देशानुसार दिशिक्षोप्राप्ती कराई जाना सुनिश्चित करे तथा बैठक दिनांक 09.09.2021 को अपराह्न 04.00 बजे सा.वा.स.गा.वि.रेजीडेन्सी उदयपुर में भाग लेंगे व परीक्षा संबंधी अन्य सामग्री ए।प्रि.स. केन्द्राध्यक्ष प्राप्त करेंगे। सभी केन्द्राध्यक्ष दूरवार्ता से सम्पर्क कर परीक्षा तिथि से पूर्व नियुक्त पर्यवेक्षक तथा अभिजागर परीक्षा केन्द्र पर विभिन्न मीटिंग में उपस्थिति सुनिश्चित करेंगे। इसके अलावा नियुक्त पर्यवेक्षक परीक्षा केन्द्र पर परीक्षा कार्य सुचारु व सुव्यवस्थित रूप से सम्पादित करने एवं बाद परीक्षा सामग्री सुव्यवस्थित पैकिंग करवाना आदि कार्य व सम्बन्धित प्रदान करने तथा परीक्षा दिनांक को प्रातः 08.00 बजे से परीक्षा सत्र प्रथम सत्र तक केन्द्र पर पर्यवेक्षण हेतु उपस्थित रहेंगे।

नियुक्त अभिजागर केन्द्राध्यक्ष से सम्पर्क कर विभिन्न मीटिंग में भाग लेना सुनिश्चित करेंगे। विभिन्न मीटिंग ए।प्रि.स. केन्द्राध्यक्ष को अनुपस्थित रहने पर आपके विरुद्ध निर्दिष्टानुसार अनुशासनिक कार्रवाई की जायेगी। परीक्षा तिथि को परीक्षा फारम लेने के दो घण्टे पूर्व अपनी उपस्थिति परीक्षा केन्द्र पर सुनिश्चित करेंगे।

नियुक्त अधिकारियों/कार्मिकों का परीक्षा तिथि से पूर्व/दौरान यदि स्थानान्तरण उदयपुर जिले में कही और हो जाता है तो वह उक्त इयुटी हेतु पानन्द रहेगा। संबंधित संस्था प्रधान उन्हें अन-यत्र कार्यमुक्त करते समय आदेश में इसका उल्लेख आवश्यक रूप से करेंगे। उदयपुर जिले से बाहर स्थानान्तरण होने की स्थिति में संबंधित संस्था प्रधान तत्काल इस कार्यालय को अवगत करावेगा ताकि उनके स्थान पर अन्य को नियुक्त किया जा सकें।

(31)

(ओ.पी. बुनकर)
अतिरिक्त जिला कलक्टर,
प्रशासन, उदयपुर

OFFICE OF THE ADDITIONAL DISTRICT COLLECTOR & EXAM COORDINATOR, UDAIPUR(RAJ.)

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

उप निरीक्षक/प्लाटून कमाण्डर (गृह विभाग) पुलिस प्रतियोगी परीक्षा, 2021

REMUNERATION FOR EXAMINATION CENTRE

CENTRE CODE : 33-0157

CAPACITY: 240

Centre Name & Address: UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS), MLLSU AIRPORT ROAD, OPP: RAGHUMAHAL HOTEL, UDAIPUR,
PIN_CODE 313001, Phone: 2942411408

EXAM DETAILS

Date: 13-09-2021, 14-09-2021 and 15-09-2021

Time: 10:00 AM to 12:PM &
03:00 PM to 05:00PM

REMUNERATION DETAILS:

| S.No | Particulars | Scale | Rates of remuneration | Nos | Amount(Rs.) |
|------|---------------------------------|---|---|-----|-------------|
| 1. | Centre Superintendent | One | Rs. 600/- per day Also Extra remuneration for one day prior to examination | 1 | 2400 |
| 2. | Assistant centre Superintendent | One | Rs. 400/- per Exam day only | 1 | 1200 |
| 3. | Observer | One at every Govt. Centre. Two at private Centre | Rs. 500/- Per day for actual days of examination | 1 | 1500 |
| 4. | Invigilator | One Invigilator for every 24 candidates plus relieving invigilator one on every four invigilator | Rs. 400/- per day for actual days of examination | 12 | 14400 |
| 5. | Clerks | One for every 200 candidates | Rs. 200/- per day. Also Extra remuneration for two days prior to the commencement of examination, and one day after the examination is over | 1 | 1000 |
| 6. | Class IV Servant | Upto 200 candidates not more than 6 peons there after 2 peons may be engaged for every 100 or its fractions | Rs. 125/- per day for actual days of examination extra remuneration for two days (one day prior to the commencement of examination for seating arrangements etc. and one day after the examination for dismantling etc. | 6 | 3750 |
| 7. | Packing Charges | | As per RPSC Guide line | | 240 |
| 8. | Misc Expenses | | Rs. 250/- per actual day | | 750 |
| 9. | Covid-19 Expenses | | Rs. 250/- per actual day | | 750 |
| 10. | Furniture & Building Rent | | Rs. 10 per Student per day | | 0 |
| 11. | Total | | | | 25990 |

- Total Amount in words (Rupees Twenty Five Thousand Nine hundred Ninety Only)
- यह विवरण परीक्षा का समेकित अनुमानित व्यय विवरण है एवं पूर्णतः अस्थाई है। केन्द्राधीक्षक आरपीएससी की गार्ड लाईन(पृष्ठ सं. 20 व 21) के अनुसार उपरोक्त मदों में दिनांक वार भुगतान कर उनके नियमानुसार वाउचर/रसीद सहित तैयार करेंगे एवं समेकित हिसाब इस कार्यालय के कमरा संख्या 126 में दिनांक 15.09.2021 को बाद परीक्षा आवश्यक रूप से जमा करायेंगे।
- सभी वाउचर प्रमाणित होने पर ही स्वीकार किये जायेंगे। भवन एवं फर्नीचर संबंधी वाउचर संस्थान की रसीद पर ही स्वीकार किये जायेंगे।
- अन्य नियमानुसार देय व्यय संस्थान द्वारा व्यय समायोजन के समय दिये जायेंगे।
- उक्तानुसार राशि केन्द्रों द्वारा प्रदत्त बैंक विवरण के अनुसार ऑनलाईन बैंक खातों में दिनांक 13.09.2021 को अपराह्न पश्चात तक स्थानान्तरित कर दी जायेगी। जिसकी प्राप्ति की रिपोर्ट सभी केन्द्राधीक्षक व्हाट्स-एप ग्रुप पर आवश्यक रूप से डालें।

परीक्षा का नाम

कृषि पर्यवेक्षक सीधी भर्ती 2021

केन्द्र जिला :- Udaipur

परीक्षा दिनांक :-18.09.2021

परीक्षा का समय :-प्रातः 10:00 बजे से अपरान्ह 12:00 बजे

क्र. सं. :- 47

परीक्षा केन्द्रकोड :-33099

परीक्षा केन्द्र नाम:-UNIVERSITY COLLEGE OF COMMERCE &
MANAGEMENT STUDIES, AIRPORT ROAD,
M.B.COLLEGE CAMPUS, OPP.RAGHU MAHAL
HOTEL, KUMHARO KA BHATTA, UDAIPUR

Range :-565891 To 566178

Strength :-288

1

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER
SUB INSPECTOR COMB. COMP. EXAM - 2021
TIME-TABLE AND CENTER LIST FOR DISTT. - UDAIPUR (33)

| S.NO | DATE | SUBJECT | TIME |
|------|-------------------------|-------------------------------------|------------------------|
| 1 | 13-09-2021 MONDAY | GENERAL HINDI | 10.00 AM TO 12.00 NOON |
| | | GENERAL KNOWLEDGE & GENERAL SCIENCE | 01.00 PM TO 05.00 PM |
| 2 | 14-09-2021 TUESDAY | GENERAL HINDI | 10.00 AM TO 12.00 NOON |
| | | GENERAL KNOWLEDGE & GENERAL SCIENCE | 01.00 PM TO 05.00 PM |
| 3 | 15-09-2021 WEDNESDAY | GENERAL HINDI | 10.00 AM TO 12.00 NOON |
| | | GENERAL KNOWLEDGE & GENERAL SCIENCE | 01.00 PM TO 05.00 PM |

| DATE:- 13-09-2021 MORNING & EVENING | | | | | |
|-------------------------------------|-------------|---|-------------|--------|----------|
| S.No | Centre Code | Name of Examination Centre | Roll Number | | Capacity |
| | | | From | To | |
| 1 | 33-0002 | GOVT GURU GOVIND SINGH SR SEC SCHOOL , CHETAK CIRCLE, UDAIPUR, 313001 , Phone: 2942525320 | 370001 | 370480 | 480 |
| 2 | 33-0006 | GOVT GIRLS SR SEC SCHOOL , D ROAD, BHUPALPURA, UDAIPUR 313001 , Phone: 02942421180 | 370481 | 370768 | 288 |
| 3 | 33-0007 | GOVT FATEH SR SEC SCHOOL , OUTSIDE SURAJPOLE, OPP: RCA COLLEGE, UDAIPUR, PINCODE - 313001 , Phone: 0294-2417860 | 370769 | 371248 | 480 |
| 4 | 33-0008 | GOVT SR. SEC. SCHOOL , PANERIYON KI MADRI, NEAR MENARIYA GUEST HOUSE, UDAIPUR, PIN_CODE - 313001 , Phone: 029424640982 | 371249 | 371488 | 240 |
| 5 | 33-0009 | GOVT. MASTER KISHAN LAL VERMA SR. SEC. SCHOOL , AMBA MATA, OPP: AMBAMATA POLICE STATION UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 02942433658 | 371489 | 371728 | 240 |
| 6 | 33-0010 | GOVT GIRLS SR SEC SCHOOL , AMBEDKAR COLONY OPP: NARAYAN SEVA SANTHAN, HIRANMAGRI SECTOR - 4, UDAIPUR, PIN_CODE 313001 , Phone: 2942467779 | 371729 | 371968 | 240 |
| 7 | 33-0011 | ALOK SR SEC SCHOOL , FATHEPURA BEDLA ROAD, UDAIPUR, 313001 , Phone: 2942451200 | 371969 | 372472 | 504 |
| 8 | 33-0012 | ALOK SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR-11, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583488 | 372473 | 372952 | 480 |
| 9 | 33-0014 | MAHILA MANDAL GIRLS SR SEC SCHOOL , 25B, MUKHARJI CHOWK, UDAIPUR, 313001 , Phone: 2942940534 | 372953 | 373312 | 360 |
| 10 | 33-0015 | GOVT. GIRLS SR. SEC. SCHOOL , BEHIND JAGDISH TEMPLE, JAGDISH CHOWK , DIST.: UDAIPUR PIN_CODE 313004 , Phone: 0294 2421253 | 373313 | 373552 | 240 |
| 11 | 33-0017 | VIDYA BHAWAN SR SEC SCHOOL , DR MOHAN SINGH MEHTA MARG DEWALI FATHEPURA, UDAIPUR, PIN_CODE 313001 , Phone: 2942411095 | 373553 | 374032 | 480 |
| 12 | 33-0018 | VIDHYA BHAWAN SEC SCHOOL , RAM GIRI BADGAON , UDAIPUR, 313001 , Phone: 2942450806 | 374033 | 374320 | 288 |
| 13 | 33-0019 | CENTRAL ACADEMY SEC SCHOOL , HIRAN MAGRI, SECTOR-5, UDAIPUR, PIN_CODE : 313001 , Phone: 2942465372 | 374321 | 374560 | 240 |
| 14 | 33-0021 | SHAHEED LT. ABHINAV NAGORI GOVT SR SEC SCHOOL , N.H.-8, BHUWANA, NEAR LODHA PETROL PUMP, UDAIPUR, PIN_CODE 313001 , Phone: 02942440894 | 374561 | 374896 | 336 |
| 15 | 33-0027 | A ONE SR SEC SCHOOL , UNIVERSITY ROAD AYAD, OPP. A-ONE GARDAN, UDAIPUR, 313001 , Phone: 2942413294 | 374897 | 375400 | 504 |
| 16 | 33-0029 | GURU NANAK PUBLIC SR SEC SCHOOL , SECTOR-4 HIRAN MAGARI, UDAIPUR, 313001 , Phone: 2942462108 | 375401 | 375880 | 480 |
| 17 | 33-0030 | MAHAVEER VIDHYA MANDIR SEC. SCHOOL , HIRAN MAGARI, SECTOR-13, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583392 | 375881 | 376096 | 216 |
| 18 | 33-0031 | SHRI JAWAHAR JAIN SHIKSHAN SANSTHAN SR SEC SCHOOL , HIRAN MAGARI SEC-11, UDAIPUR, 313001 , Phone: 0294-2583030 | 376097 | 376624 | 528 |
| 19 | 33-0032 | SHIKSHA NIKETAN SR SEC SCHOOL , PANERION KI MADRI, UDAIPUR, 313001 , Phone: 2942461627 | 376625 | 376984 | 360 |
| 20 | 33-0034 | HAPPY HOME SR SEC SCHOOL , NEAR JAWAHAR PARK PRATAPNAGAR, UDAIPUR, 313001 , Phone: 2942492939 | 376985 | 377224 | 240 |
| 21 | 33-0035 | GYAN MANDIR SR SEC SCHOOL , HIRAN MAGARI SECTOR-4, UDAIPUR, 313001 , Phone: 2942460684 | 377225 | 377464 | 240 |
| 22 | 33-0036 | GYAN MANDIR SR SEC SCHOOL , J-11, HARIDASJI KI MAGARI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942430388 | 377465 | 377608 | 144 |
| 23 | 33-0039 | JYOTIBA PHULE TEACHERS TRAINING COLLEGE , PUROHITON KI MADRI, NEAR AGNISHAMAN KENDRA, M.I.A. BYPASS, DIST - UDAIPUR, PIN_CODE - 313004 , Phone: 2491560 | 377609 | 377824 | 216 |

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|----|---------|---|--------|--------|-----|
| | | | 377825 | 378088 | 264 |
| 24 | 33-0040 | GOVT SR SEC SCHOOL , SAVINAKHERA, NEAR RAILWAY CROSSING, UDAIPUR, 313001 . Phone: 2942488632 | 378089 | 378376 | 288 |
| 25 | 33-0041 | RAJASTHAN MAHILA GELDA SR SEC SCHOOL , GYAN MARG INSIDE SURAJPOLE, AMAL KA KANTA UDAIPUR, PIN_CODE 313001 , Phone: 0294-2422545 | 378377 | 378688 | 312 |
| 26 | 33-0042 | MANIKYA LAL VERMA SHIRAJEEVI COLLEGE , TOWN HALL, LINK ROAD, UDAIPUR, PIN_CODE - 313001 , Phone: 02942413029 | 378689 | 378928 | 240 |
| 27 | 33-0044 | GOVT KANWARPADA SR SEC SCHOOL , NANI GALI JAGDISH CHOWCK, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2422974 | 378929 | 379168 | 240 |
| 28 | 33-0045 | MAHATMA GANDHI GOVT. SCHOOL , DHANMANDI, NEAR AGARWAL NAMKEEN, UDAIPUR, PIN_CODE - 313001 , Phone: 02942522470 | 379169 | 379480 | 312 |
| 29 | 33-0048 | GOVT SR SEC SCHOOL GOVERDHAN VILAS , NEAR AYURVEDIC HOSPITAL, GOVERDHAN VILAS, UDAIPUR PIN_CODE 313001 , Phone: 02942483202 | 379481 | 379936 | 456 |
| 30 | 33-0050 | BHUPAL NOBELS SR SEC SCHOOL , B.N. CAMPUS SEVA ASRAM ROAD, UDAIPUR, 313001 , Phone: 2942423952 | 379937 | 380176 | 240 |
| 31 | 33-0054 | SHISHU BHARATI SR SEC SCHOOL , GAYATRI NAGAR, HIRAN MAGARI, SEC- 5, UDAIPUR, 313001 , Phone: 2942464437 | 380177 | 380488 | 312 |
| 32 | 33-0056 | GOVT GIRLS SR SEC SCHOOL AAYAD , MAHASATIYA AAYAD, UDAIPUR, 313001 , Phone: 0294-2470245 | 380489 | 380728 | 240 |
| 33 | 33-0059 | AADINATH SR SEC PUBLIC SCHOOL , HINRAN MAGRI SECT-11, UDAIPUR, 313001 , Phone: 2942583834 | 380729 | 380944 | 216 |
| 34 | 33-0060 | VIDYA BHAWAN PUBLIC SCHOOL , MOHAN SINGH MEHTA MARG DEWALI, FATEHPURA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942421170 | 380945 | 381280 | 336 |
| 35 | 33-0061 | UNIVERSITY COLLEGE OF SCIENCE , MOHAN LAL SUKHADIYA UNIVERSITY, DURGA NURSERY ROAD UDAIPUR, PIN_CODE - 313004 , Phone: 02942413955 | 381281 | 381808 | 528 |
| 36 | 33-0062 | ABHINAV SR SEC SCHOOL , 9, KUMHARO KA BHATTA , ADAARESH NGAR GARIYAVAS ROAD, UDAIPUR, PIN_CODE 313001 , Phone: 2942584598 | 381809 | 382120 | 312 |
| 37 | 33-0065 | NIMBARK SHIKSHAK MAHA VIDHYALAY , OPP: CHAMPALAL DHARMSHALA, OUT SIDE SURAJPOLE, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2942417732 | 382121 | 382312 | 192 |
| 38 | 33-0066 | SHRI DIGMBAR JAIN GIRLS SR SEC SCHOOL , GALI NO.1, KANJI KA HATA, KHERADIWARA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 0294-2940679 | 382313 | 382600 | 288 |
| 39 | 33-0071 | KHALSA PUBLIC SR. SEC. SCHOOL , GURU RAM DAS COLONY, KUMHARO KA BHATTA, UDAIPUR, PIN_CODE 313001 , Phone: 09462128843 | 382601 | 383104 | 504 |
| 40 | 33-0072 | MAHAVEER ACADMEY SR SEC SCHOOL , OPP: SHIV MANDIR, TEKARI, GARIAWAS, UDAIPUR, PIN_CODE 313001 , Phone: 2942481308 | 383105 | 383416 | 312 |
| 41 | 33-0073 | THE STANVARD SR. SEC SCHOOL , UNIVERSITY ROAD, OPP. SARASWATI HOSPITAL, UDAIPUR, 313001 , Phone: 2942470508 | 383417 | 383608 | 192 |
| 42 | 33-0074 | ROSHAN LAL SHARMA PUBLIC SR. SEC. SCHOOL , 18- MOGRA WARI, GULAB BAG, UDAIPUR, 313004 , Phone: 2942486060 | 383609 | 383848 | 240 |
| 43 | 33-0077 | GOVT. GIRLS SR. SEC. SCHOOL AMBAMATA , NEAR MALLA TALAI CIRCLE, AMBAMATA, UDAIPUR, PIN_CODE 313004 , Phone: 2942430684 | 383849 | 384088 | 240 |
| 44 | 33-0079 | VIDHYA BHAWAN RURAL INSTITUTE , SAIFAN CHORAHA BADGAON ROAD, UDAIPUR, PIN_CODE 313004 , Phone: 0294-2453088 | 384089 | 384256 | 168 |
| 45 | 33-0082 | MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM) , MANOHAR PURA ROAD, BADGAON, UDAIPUR, PIN_CODE - 313011 , Phone: - | 384257 | 384424 | 168 |
| 46 | 33-0085 | GOVT. GIRLS SR. SEC. SCHOOL , GARIB NAGAR MULLA TALAI , NEAR SHANI MANDIR DIST.: UDAIPUR PIN_CODE 313001 , Phone: - 8209616634 | 384425 | 384712 | 288 |
| 47 | 33-0089 | THE UNIVERSAL SR SEC SCHOOL , 8 OLD FATHEPURA, UDAIPUR, 313001 , Phone: 2942451252 | 384713 | 384952 | 240 |
| 48 | 33-0090 | SOPHIA SR. SEC. SCHOOL , SOUTH SUNDERWAS, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2942490458 | 384953 | 385096 | 144 |
| 49 | 33-0094 | JAIDEEP SR. SEC. SCHOOL , MORDERN COMPLEX BHUWANA IN FRONT OF CELEBRATION MALL, UDAIPUR, 313001 , Phone: 02942440437 | 385097 | 385336 | 240 |
| 50 | 33-0102 | AISHWARIYA COLLEGE OF EDUCATION , RAJENDRA NAGAR, CHITRAKOOT EXTENTION, NEAR R.T.O. UDAIPUR PIN_CODE - 313001 , Phone: 02942471965 | 385337 | 385624 | 288 |
| 51 | 33-0104 | ARAVALI INSTITUTE OF TECHNICAL STUDIES , OPPOSITE UMARDA RAILWAY STATION, UMARDA, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942650131 | 385625 | 385816 | 192 |
| 52 | 33-0110 | SS COLLEGE OF ENGINEERING , SS HILLS JHAMAR KOTRA UMERDA ROAD, UDAIPUR, PIN_CODE 313001 , Phone: 8112234100 | | | |

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|----|---------|--|--------|--------|-----|
| 53 | 33-0112 | TALENT ACADEMY SR SEC SCHOOL , BEHIND PETROL PUMP, PULA,UDAIPUR,313001 . Phone: 2942980018 | 385817 | 386008 | 192 |
| 54 | 33-0114 | GOVT. GIRLS SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR - 11. NEAR COMMUNITY HALL, UDAIPUR, PIN_CODE - 313001 , Phone: 02942486848 | 386009 | 386120 | 312 |
| 55 | 33-0116 | SANJEEVANI TEACHERS TRAINING COLLEGE , EKLING PURA CIRCLE, NH 8, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 9680895444 | 386321 | 386512 | 192 |
| 56 | 33-0117 | RAJASTHAN VIDYPEETH TECHNOLOGY COLLEGE , OLD RTO OFFICE ROAD, DNEERHALI ROAD,PRATAP NAGAR, UDAIPUR,313001 , Phone: 2942490210 | 386513 | 387352 | 840 |
| 57 | 33-0118 | ARAVALI TEACHERS TRAINING COLLEGE , BEHIND PATWAR TRAINING CENTER, OPP PACIFIC DENTAL COLLEGE, AIRPORT ROAD, DEBARI, UDAIPUR, PIN_CODE - 313001 , Phone: 07340268290 | 387353 | 387856 | 504 |
| 58 | 33-0119 | RASHTRA BHARATI ACADEMY SR SEC SCHOOL , BEHIND RAJASTHAN HOSPITAL SECTOR 14,HIRAN MANGRI, UDAIPUR,313001 , Phone: 9461207970 | 387857 | 388096 | 240 |
| 59 | 33-0122 | JAGRATI SR SEC SCHOOL , SAJJAN NAGAR 11-12 B-BLOCK,NEAR DUDIYA GANESH JEE TEMPLE, UDAIPUR,313001 , Phone: 8875288763 | 388097 | 388264 | 168 |
| 60 | 33-0123 | GOVT SR SEC SCHOOL DEBARI , OLD ROAD VILLAGE - DEBARI UDAIPUR, PIN_CODE 313024 , Phone: - | 388265 | 388480 | 216 |
| 61 | 33-0135 | GOVT WOMEN POLYTECHNIC COLLEGE , NEAR UDIAPUR COTTON MILL,PRATAPNAGAR, UDAIPUR,313001 , Phone: 2942491575 | 388481 | 388624 | 144 |
| 62 | 33-0139 | FACULTY OF MANAGEMENT STUDIES (FMS) JANARDAN RAI NAGAR , RAJASTHAN VIDHYAPEETH UNIVERSITY, OLD RTO OFFICE ROAD,UDAIPUR,313001 , Phone: 2942490632 | 388625 | 388768 | 144 |
| 63 | 33-0157 | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) . MLLSU AIRPORT ROAD,OPP. RAGHUMAHAL HOTEL, UDAIPUR, PIN_CODE 313001 , Phone: 2942411408 | 388769 | 389008 | 240 |
| 64 | 33-0158 | MODEL PUBLIC RESIDENTIAL SCHOOL,JAN JATI KSHETRIYA VIKAS VIBHAG,DHIKALI , DHIKALI,OLD RTO ROAD, PRATAPNAGAR, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone:- | 389009 | 389248 | 240 |
| 65 | 33-0159 | GOVT. SR. SEC. SCHOOL , BALICHA, UDAIPUR, PIN_CODE - 313001 , Phone: 8107269367 | 389249 | 389512 | 264 |
| 66 | 33-0160 | WITTY INTERNATIONAL SCHOOL , GAURAV PATH, VIDHI LAN PETROL PUMP, OPP. POLICE STATION, SUKHER, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone: 9414498123 | 389513 | 389752 | 240 |
| 67 | 33-0172 | MAHAVEER VIDHYA MANDIR SR. SEC SCHOOL , PRABHAT NAGAR, HIRANMAGRI SECTOR- 5,UDAIPUR, PIN_CODE 313001 , Phone: 2942464048 | 389753 | 389992 | 240 |
| 68 | 33-0174 | GOVT. SR. SEC. SCHOOL , NH-76, OPP. POLICE STATION, SUKHER, UDAIPUR, DIST - UDAIPUR, PIN_CODE - 313001 , Phone: 02942440166 | 389993 | 390232 | 240 |
| 69 | 33-0175 | SHREE BALAJI NURSING COLLEGE , GAYATRI NAGAR, HIRAN MAGARI, SEC-5, JAMAR KOTADA ROAD UDAIPUR,313001 , Phone: 9950640615 | 390233 | 390376 | 144 |
| 70 | 33-0177 | GOVT SR SEC SCHOOL , SISARMA UDAIPUR , Phone: 0294-2430091 | 390377 | 390616 | 240 |
| 71 | 33-0178 | THE WISDOM HOME SR. SEC. SCHOOL , 29, GANDHI NAGAR MULLATALAI, UDAIPUR , Phone: 2942941785 | 390617 | 390808 | 192 |
| 72 | 33-0183 | VARDHMAN PUBLIC SECONDARY SCHOOL , 190, UTTRI SUNDERWAS, SUNDERWAS UDAIPUR 313001 , Phone: 2942490870 | 390809 | 391048 | 240 |
| 73 | 33-0184 | GOVT. VISHISTH SEC. SCHOOL RESIDENCY , MADHUVAN CHETAK CIRCLE, RESIDENCY PARISAR , UDAIPUR, PIN_CODE 313001 , Phone: 02942420122 | 391049 | 391288 | 240 |
| 74 | 33-0185 | GOVT SR SEC SCHOOL , JHAMAR KOTDA ROAD, EKLINGPURA, UDAIPUR, PIN_CODE 313003 , Phone: 9414825596 | 391289 | 391528 | 240 |
| 75 | 33-0186 | BOHARA YOUTH PUBLIC SR. SEC. SCHOOL , KHANJIPEER, UDAIPUR, PIN_CODE - 313001 , Phone: 02942487867 | 391529 | 391696 | 168 |
| 76 | 33-0190 | GOVT SEC SCHOOL SEC. NO. 4 , OPP. BSNL OFFICE, HIRAN MAGARI SEC. NO. 4, UDAIPUR , Phone: 9460803517 | 391697 | 391912 | 216 |
| 77 | 33-0193 | GOVT SR. SEC. SCHOOL , OPP: J.K. PARAS HOSPITAL, MADHAV VIHAR, SHOBHAGPURA, UDAIPUR , Phone: - | 391913 | 392152 | 240 |
| 78 | 33-0194 | RAJDEV TEACHERS TRAINING COLLEGE , 3, RATA KHETA, SAJJAN NAGAR, UDAIPUR , Phone: 02942430891 | 392153 | 392392 | 240 |
| 79 | 33-0195 | GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , Phone: - 2942442457 | 392393 | 392632 | 240 |
| 80 | 33-0196 | KRISHNA MAHILA TEACHERS TRAINING COLLEGE , VILLAGE SISARMA, TH. GIRWA, UDAIPUR , Phone: 02942430280 | 392633 | 392848 | 216 |
| 81 | 33-0197 | SANGAM INTERNATIONAL SCHOOL , BEHIND AYURVEDIC HOSPITAL, MAINROAD, NORTH SUNDERWAS UDAIPUR , Phone: 9680079015 | 392849 | 393280 | 432 |

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|----|---------|--|--------|--------|-----|
| 53 | 33-0112 | TALENT ACADEMY SR SEC SCHOOL , BEHIND PETROL PUMP, PULA, UDAIPUR, 313001 . Phone: 2942980018 | 385817 | 386008 | 192 |
| 54 | 33-0114 | GOVT. GIRLS SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR - 11, NEAR COMMUNITY HALL, UDAIPUR, PIN_CODE - 313001 , Phone: 02942486848 | 386009 | 386320 | 312 |
| 55 | 33-0116 | SANJEEVANI TEACHERS TRAINING COLLEGE , EKLING PURA CIRCLE, NH 8, UDAIPUR, DIST : UDAIPUR PIN_CODE 313001 , Phone: 9680895444 | 386321 | 386512 | 192 |
| 56 | 33-0117 | RAJASTHAN VIDYAPEETH TECHNOLOGY COLLEGE . OLD RTO OFFICE ROAD, DHEEKHALI ROAD, PRATAP NAGAR, UDAIPUR, 313001 , Phone: 2942490210 | 386513 | 387352 | 840 |
| 57 | 33-0118 | ARAVALI TEACHERS TRAINING COLLEGE , BEHIND PATWAR TRAINING CENTER, OPP PACIFIC DENTAL COLLEGE, AIRPORT ROAD, DEBARI, UDAIPUR, PIN_CODE - 313001 , Phone: 07340268290 | 387353 | 387856 | 504 |
| 58 | 33-0119 | RASHTRA BHARATI ACADEMY SR SEC SCHOOL , BEHIND RAJASTHAN HOSPITAL SECTOR 14, HIRAN MANGRI, UDAIPUR, 313001 , Phone: 9461207970 | 387857 | 388096 | 240 |
| 59 | 33-0122 | JAGRATI SR SEC SCHOOL , SAJJAN NAGAR 11-12 B-BLOCK, NEAR DUDIYA GANESH JET TEMPLE, UDAIPUR, 313001 , Phone: 8875288763 | 388097 | 388264 | 168 |
| 60 | 33-0123 | GOVT SR SEC SCHOOL DEBARI , OLD ROAD VILLAGE - DEBARI UDAIPUR, PIN_CODE 313024 Phone: - | 388265 | 388480 | 216 |
| 61 | 33-0135 | GOVT WOMEN POLYTECHNIC COLLEGE , NEAR UDAIPUR COTTON MILL, PRATAPNAGAR, UDAIPUR, 313001 . Phone: 2942491575 | 388481 | 388624 | 144 |
| 62 | 33-0139 | FACULTY OF MANAGEMENT STUDIES (FMS) JANARDAN RAJ NAGAR , RAJASTHAN VIDHYAPEETH UNIVERSITY, OLD RTO OFFICE ROAD, UDAIPUR, 313001 , Phone: 2942490632 | 388625 | 388768 | 144 |
| 63 | 33-0157 | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) , MILLSU AIRPORT ROAD, OPP. RAGHUMAHAL HOTEL, UDAIPUR, PIN_CODE 313001 , Phone: 2942411408 | 388769 | 389008 | 240 |
| 64 | 33-0158 | MODEL PUBLIC RESIDENTIAL SCHOOL, JAN JATI KSHETRIYA VIKAS VIBHAG, DHIKALI . DHIKALI, OLD RTO ROAD, PRATAPNAGAR, UDAIPUR, UDAIPUR, PIN_CODE 313001 , Phone: | 389009 | 389248 | 240 |
| 65 | 33-0159 | GOVT. SR. SEC. SCHOOL , BALICHA, UDAIPUR, PIN_CODE - 313001 , Phone: 8107269367 | 389249 | 389512 | 264 |
| 66 | 33-0160 | WITTY INTERNATIONAL SCHOOL , GAURAV PATH, VIDHI LAN PETROL PUMP, OPP. POLICE STATION, SUKHER, UDAIPUR, UDAIPUR, PIN_CODE 313001 , Phone: 9414498123 | 389513 | 389752 | 240 |
| 67 | 33-0172 | MAHAVEER VIDHYA MANDIR SR. SEC SCHOOL , PRABHAT NAGAR, HIRANMAGRI SECTOR- 5, UDAIPUR, PIN_CODE 313001 , Phone: 2942464048 | 389753 | 389992 | 240 |
| 68 | 33-0174 | GOVT. SR. SEC. SCHOOL , NH-76, OPP. POLICE STATION, SUKHER, UDAIPUR, DIST - UDAIPUR, PIN_CODE - 313001 , Phone: 02942440166 | 389993 | 390232 | 240 |
| 69 | 33-0175 | SHREE BALAJI NURSING COLLEGE , GAYATRI NAGAR, HIRAN MAGARI, SEC-5, JAMAR KOTADA ROAD UDAIPUR, 313001 , Phone: 9950640615 | 390233 | 390376 | 144 |
| 70 | 33-0177 | GOVT SR SEC SCHOOL , SISARMA UDAIPUR , Phone: 0294-2430091 | 390377 | 390616 | 240 |
| 71 | 33-0178 | THE WISDOM HOME SR. SEC. SCHOOL , 29, GANDHI NAGAR MULLATALAI, UDAIPUR , Phone: 2942941785 | 390617 | 390808 | 192 |
| 72 | 33-0183 | VARDHMAN PUBLIC SECONDARY SCHOOL . 190, UITRI SUNDARWAS, SUNDERWAS UDAIPUR 313001 , Phone: 2942490870 | 390809 | 391048 | 240 |
| 73 | 33-0184 | GOVT. VISHISTH SEC. SCHOOL RESIDENCY , MADHUVAN CHETAK CIRCLE, RESIDENCY PARISAR, UDAIPUR, PIN_CODE 313001 , Phone: 02942420122 | 391049 | 391288 | 240 |
| 74 | 33-0185 | GOVT SR SEC SCHOOL , JHAMAR KOTDA ROAD, EKLINGPURA, UDAIPUR, PIN_CODE 313003 , Phone: 9414825596 | 391289 | 391528 | 240 |
| 75 | 33-0186 | BOHARA YOUTH PUBLIC SR. SEC. SCHOOL , KHANJIPEER, UDAIPUR, PIN_CODE - 313001 . Phone: 02942487867 | 391529 | 391696 | 168 |
| 76 | 33-0190 | GOVT SEC SCHOOL SEC. NO. 4 , OPP. BSNL OFFICE, HIRAN MAGARI SEC. NO. 4, UDAIPUR , Phone: 9460803517 | 391697 | 391912 | 216 |
| 77 | 33-0193 | GOVT SR. SEC. SCHOOL , DPP: J.K. PARAS HOSPITAL, MADHAV VIHAR, SHOBHAGPURA, UDAIPUR , Phone: - | 391913 | 392152 | 240 |
| 78 | 33-0194 | RAJDEV TEACHERS TRAINING COLLEGE , 3, RATA KHETA, SAJJAN NAGAR, UDAIPUR , Phone: 02942430891 | 392153 | 392392 | 240 |
| 79 | 33-0195 | GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , Phone: - 2942442457 | 392393 | 392632 | 240 |
| 80 | 33-0196 | KRISHNA MAHILA TEACHERS TRAINING COLLEGE , VILLAGE SISARMA, TH. GIRWA, UDAIPUR , Phone: 02942430280 | 392633 | 392848 | 216 |
| 81 | 33-0197 | SANGAM INTERNATIONAL SCHOOL , BEHIND AYURVEDIC HOSPITAL, MAINROAD, NORTH SUNDERWAS UDAIPUR , Phone: 9680079015 | 392849 | 393280 | 432 |

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|----|---------|---|--------|--------|--------------|
| 82 | 33-0198 | BHUPAL NOBLES PUBLIC SCHOOL , INSIDE B N INSTITUTE , NEAR SEWASHRAM CIRCLE , OLD STATION ROAD UDAIPUR , Phone: 7014355344 | 393281 | 393640 | 360 |
| 83 | 33-0199 | JEEVAN RATAN MODERN SCHOOL , KALADWAS ROAD, EKLINGPURA, UDAIPUR , Phone: - | 393641 | 394048 | 408 |
| 84 | 33-0200 | RAJASTHAN COLLEGE OF AGRICULTURE , GURU GOVIND SINGH MARG, OUTSIDE SURAJPOLE, UDAIPUR , Phone: 294 241783 | 394049 | 394288 | 240 |
| 85 | 33-0201 | SHRI RAM SR SEC SCHOOL , SR, GOKULPURA, NORTH AYAD, UNIVERSITY ROAD UDAIPUR . Phone: 0294 2412405 | 394289 | 394528 | 240 |
| 86 | 33-0202 | GOVT. SR. SEC. SCHOOL , JHAMAR KOTDA ROAD, MANWAKHEDA, TEHSEEL GIRWA, UDAIPUR PIN_CODE 313001 , Phone: - | 394529 | 394648 | 120 |
| 87 | 33-0001 | GOVT GIRLS SR SEC SCHOOL RESIDENCY , MADHURAN, CHETAK CIRCLE, UDAIPUR PIN : 313001 , Phone: 02942528871 | 394649 | 395056 | 408 (432) |

DATE:- 14-09-2021 MORNING & EVENING

| S.No | Centre Code | Name of Examination Centre | Roll Number | | Capacity |
|------|-------------|--|-------------|--------|----------|
| | | | From | To | |
| 1 | 33-0002 | GOVT GURU GOVIND SINGH SR SEC SCHOOL , CHETAK CIRCLE, UDAIPUR, 313001 , Phone: 2942525320 | 670001 | 670480 | 480 |
| 2 | 33-0006 | GOVT GIRLS SR SEC SCHOOL , BHUPALPURA, UDAIPUR 313001 , Phone: 02942421180 | 670481 | 670768 | 288 |
| 3 | 33-0007 | GOVT FATEH SR SEC SCHOOL , OUTSIDE SURAJPOLE, OPP: RCA COLLEGE, UDAIPUR, PINCODE - 313001 , Phone: 0294-2417860 | 670769 | 671248 | 480 |
| 4 | 33-0008 | GOVT SR. SEC. SCHOOL , PANERIYON KI MADRI, NEAR MENARIYA GUEST HOUSE, UDAIPUR, PIN_CODE - 313001 , Phone: 029424640982 | 671249 | 671488 | 240 |
| 5 | 33-0009 | GOVT. MASTER KISHAN LAL VERMA SR. SEC. SCHOOL , AMBA MATA, OPP: AMBAMATA POLICE STATION UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 02942433658 | 671489 | 671728 | 240 |
| 6 | 33-0010 | GOVT GIRLS SR SEC SCHOOL , AMBEDKAR COLONY OPP: NARAYAN SEVA SANTHAN, HIRANMAGRI SECTOR - 4, UDAIPUR, PIN_CODE 313001 , Phone: 2942467779 | 671729 | 671968 | 240 |
| 7 | 33-0011 | ALOK SR SEC SCHOOL , FATHEPURA BEDLA ROAD, UDAIPUR, 313001 , Phone: 2942451200 | 671969 | 672472 | 504 |
| 8 | 33-0012 | ALOK SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR-11, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583488 | 672473 | 672952 | 480 |
| 9 | 33-0014 | MAHILA MANDAL GIRLS SR SEC SCHOOL , 258, MUKHARJI CHOWK, UDAIPUR, 313001 , Phone: 2942940534 | 672953 | 673312 | 360 |
| 10 | 33-0015 | GOVT. GIRLS SR. SEC. SCHOOL , BEHIND JAGDISH TEMPLE, JAGDISH CHOWK , DIST.: UDAIPUR PIN_CODE 313004 , Phone: 0294 2421253 | 673313 | 673552 | 240 |
| 11 | 33-0017 | VIDYA BHAWAN SR SEC SCHOOL , DR MOHAN SINGH MEHTA MARG DEWALI FATHEPURA, UDAIPUR, PIN_CODE 313001 , Phone: 2942411095 | 673553 | 674032 | 480 |
| 12 | 33-0018 | VIDHYA BHAWAN SEC SCHOOL , RAM GIRI BADGAON , UDAIPUR, 313001 , Phone: 2942450806 | 674033 | 674320 | 288 |
| 13 | 33-0019 | CENTRAL ACADEMY SEC SCHOOL , HIRAN MAGRI, SECTOR-5, UDAIPUR, PIN_CODE : 313001 , Phone: 2942465372 | 674321 | 674560 | 240 |
| 14 | 33-0021 | SHAHEED LT. ABHINAV NAGORI GOVT SR SEC SCHOOL , N.H.-8, BHUWANA, NEAR LODHA PETROL PUMP, UDAIPUR, PIN_CODE 313001 , Phone: 02942440894 | 674561 | 674896 | 336 |
| 15 | 33-0027 | A ONE SR SEC SCHOOL , UNIVERSITY ROAD AYAD, OPP. A-ONE GARDAN, UDAIPUR, 313001 , Phone: 2942413294 | 674897 | 675400 | 504 |
| 16 | 33-0029 | GURU NANAK PUBLIC SR SEC SCHOOL , SECTOR-4 HIRAN MAGARI, UDAIPUR, 313001 , Phone: 2942462108 | 675401 | 675880 | 480 |
| 17 | 33-0030 | MAHAVEER VIDHYA MANDIR SEC. SCHOOL , HIRAN MAGARI, SECTOR-13, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583392 | 675881 | 676096 | 216 |
| 18 | 33-0031 | SHRI JAWAHAR JAIN SHIKSHAN SANSTHAN SR SEC SCHOOL , HIRAN MAGARI SEC-11, UDAIPUR, 313001 , Phone: 0294-2583030 | 676097 | 676624 | 528 |
| 19 | 33-0032 | SHIKSHA NIKETAN SR SEC SCHOOL , PANERION KI MADRI, UDAIPUR, 313001 , Phone: 2942461627 | 676625 | 676984 | 360 |
| 20 | 33-0034 | HAPPY HOME SR SEC SCHOOL , NEAR JAWAHAR PARK PRATAPNAGAR, UDAIPUR, 313001 , Phone: 2942492939 | 676985 | 677224 | 240 |
| 21 | 33-0035 | GYAN MANDIR SR SEC SCHOOL , HIRAN MAGARI SECTOR-4, UDAIPUR, 313001 , Phone: 2942460684 | 677225 | 677464 | 240 |
| 22 | 33-0036 | BAL VINAY MANDIR SR SEC SCHOOL , J-11, HARIDASJI KI MAGARI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942430388 | 677465 | 677608 | 144 |

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| 23 | 33-0039 | JYOTIBA PHULE TEACHERS TRAINING COLLEGE, PURSHITONKI MADRI, NEAR AGNISHAMAN KENDRA, M.L.A. BYPASS, DIST. UDAIPUR, PIN_CODE - 313004, Phone: 2491560 | 677609 | 677824 | 216 |
| 24 | 33-0040 | GOVT SR SEC SCHOOL, SAVINAKHERA, NEAR RAILWAY CROSSING, UDAIPUR, 313001, Phone: 2942488632 | 677825 | 678088 | 264 |
| 25 | 33-0041 | RAJASTHAN MAHILA GELDA SR SEC SCHOOL, GYAN MARG INSIDE SURAJPOL, AMAL KA KANTA UDAIPUR, PIN_CODE 313001, Phone: 0294-2427545 | 678089 | 678376 | 288 |
| 26 | 33-0042 | MANIKYA LAL VERMA SHRAMEEVI COLLEGE, TOWN HALL, LINK ROAD, UDAIPUR, PIN_CODE - 313001, Phone: 02942413029 | 678377 | 678688 | 312 |
| 27 | 33-0044 | GOVT KANWARPADA SR SEC SCHOOL, NANI GALI JAGDISH CHOWCK, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004, Phone: 2422974 | 678689 | 678928 | 240 |
| 28 | 33-0045 | MAHATMA GANDHI GOVT. SCHOOL, DHANMANDI, NEAR AGARWAL NAMKEEN, UDAIPUR, PIN_CODE - 313001, Phone: 02942522470 | 678929 | 679168 | 240 |
| 29 | 33-0048 | GOVT SR SEC SCHOOL GOVERDHAN VILAS, NEAR AYURVEDIC HOSPITAL, GOVERDHAN VILAS, UDAIPUR PIN_CODE 313001, Phone: 02942483202 | 679169 | 679480 | 312 |
| 30 | 33-0050 | BHUPAL NOBELS SR SEC SCHOOL, B.N. CAMPUS SEVA ASRAM ROAD, UDAIPUR, 313001, Phone: 2942423952 | 679481 | 679936 | 456 |
| 31 | 33-0054 | SHISHU BHARATI SR SEC SCHOOL, GAYATRI NAGAR, HIRAN MAGARI, SEC-5, UDAIPUR, 313001, Phone: 2942464437 | 679937 | 680176 | 240 |
| 32 | 33-0056 | GOVT GIRLS SR SEC SCHOOL AAYAD, MAHASATIYA AAYAD, UDAIPUR, 313001, Phone: 0294-2470245 | 680177 | 680488 | 312 |
| 33 | 33-0059 | AADINATH SR SEC PUBLIC SCHOOL, HINRAN MAGRI SECT-11, UDAIPUR, 313001, Phone: 2942583834 | 680489 | 680728 | 240 |
| 34 | 33-0060 | VIDYA BHAWAN PUBLIC SCHOOL, MOHAN SINGH MEHTA MARG DEWALI, FATEHPURA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, Phone: 2942421170 | 680729 | 680944 | 216 |
| 35 | 33-0061 | UNIVERSITY COLLEGE OF SCIENCE, MOHAN LAL SUKHADIYA UNIVERSITY, DURGA NURSERY ROAD UDAIPUR, PIN_CODE - 313004, Phone: 02942413955 | 680945 | 681280 | 336 |
| 36 | 33-0062 | ABHINAV SR SEC SCHOOL, 9, KUMHARO KA BHATTA, ADAARESH NGAR GARIYAVAS ROAD, UDAIPUR, PIN_CODE 313001, Phone: 2942584598 | 681281 | 681808 | 528 |
| 37 | 33-0065 | NIMBARK SHIKSHAK MAHA VIDHYALAY, OPP: CHAMPALAL DHARMSHALA, OUT SIDE SURAJPOLE, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004, Phone: 2942417732 | 681809 | 682120 | 312 |
| 38 | 33-0066 | SHRI DIGMBAR JAIN GIRLS SR SEC SCHOOL, GALI NO.1, KANJI KA HATA, KHERADIWARA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004, Phone: 0294-2940679 | 682121 | 682312 | 192 |
| 39 | 33-0071 | KHALSA PUBLIC SR. SEC. SCHOOL, GURU RAM. DAS COLONY, KUMHARO KA BHATTA, UDAIPUR, PIN_CODE 313001, Phone: 09462128843 | 682313 | 682600 | 288 |
| 40 | 33-0072 | MAHAVEER ACADMEY SR SEC SCHOOL, OPP: SHIV MANDIR, TEKARI, GARIYAVAS, UDAIPUR, PIN_CODE 313001, Phone: 2942481308 | 682601 | 683104 | 504 |
| 41 | 33-0073 | THE STANVARD SR. SEC SCHOOL, UNIVERSITY ROAD, OPP. SARASWATI HOSPITAL, UDAIPUR, 313001, Phone: 2942470508 | 683105 | 683416 | 312 |
| 42 | 33-0074 | ROSHAN LAL SHARMA PUBLIC SR. SEC. SCHOOL, 18- MOGRA WARI, GULAB BAG, UDAIPUR, 313004, Phone: 2942486060 | 683417 | 683608 | 192 |
| 43 | 33-0077 | GOVT. GIRLS SR. SEC. SCHOOL AMBAMATA, NEAR MALLA TALAI CIRCLE, AMBAMATA, UDAIPUR, PIN_CODE 313004, Phone: 2942430684 | 683609 | 683848 | 240 |
| 44 | 33-0079 | VIDHYA BHAWAN RURAL INSTITUTE, SAIFAN CHORAHA BADGAON ROAD, UDAIPUR, PIN_CODE 313004, Phone: 0294-2453088 | 683849 | 684088 | 240 |
| 45 | 33-0082 | MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM), MANOHAR PURA ROAD, BADGAON, UDAIPUR, PIN_CODE - 313011, Phone: - | 684089 | 684256 | 168 |
| 46 | 33-0085 | GOVT. GIRLS SR. SEC. SCHOOL, GARIB NAGAR MULLA TALAI, NEAR SHANI MANDIR DIST.: UDAIPUR PIN_CODE 313001, Phone: - 8205616534 | 684257 | 684424 | 168 |
| 47 | 33-0089 | THE UNIVERSAL SR SEC SCHOOL, 8 OLD FATHEPURA, UDAIPUR, 313001, Phone: 2942451252 | 684425 | 684712 | 288 |
| 48 | 33-0090 | SOPHIA SR. SEC. SCHOOL, SOUTH SUNDERWAS, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004, Phone: 2942490458 | 684713 | 684952 | 240 |
| 49 | 33-0094 | JAIDEEP SR. SEC. SCHOOL, MORDERN COMPLEX BHUWANA IN FRONT OF CELEBRATION MALL, UDAIPUR, 313001, Phone: 02942440437 | 684953 | 685096 | 144 |
| 50 | 33-0102 | AISHWARIYA COLLEGE OF EDUCATION, RAJENDRA NAGAR, CHITRAKOOT EXTENTION, NEAR R.T.O. UDAIPUR PIN_CODE - 313001, Phone: 02942471965 | 685097 | 685336 | 240 |
| 51 | 33-0104 | ARAVALI INSTITUTE OF TECHNICAL STUDIES, OPPOSITE UMARDA RAILWAY STATION, UMARDA, DIST.: UDAIPUR PIN_CODE 313001, Phone: 2942650131 | 685337 | 685624 | 288 |
| 52 | 33-0110 | SS COLLEGE OF ENGINEERING, SS HILLS JHAMAR KOTRA UMERDA ROAD, UDAIPUR, PIN_CODE 313001, Phone: 8112234100 | 685625 | 685816 | 192 |

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| | | | 685817 | 686008 | 192 |
| 53 | 33-0112 | TALENT ACADEMY SR SEC SCHOOL , BEHIND PETROL PUMP, PULA,UDAIPUR,313001 , Phone: 2942980018 | 686009 | 686320 | 312 |
| 54 | 33-0114 | GOVT. GIRLS SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR - 11, NEAR COMMUNITY HALL, UDAIPUR, PIN_CODE - 313001 , Phone: 02942486848 | 686321 | 686512 | 192 |
| 55 | 33-0116 | SANJEEVANI TEACHERS TRAINING COLLEGE , EKLING PURA CIRCLE, NH 8, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 9680895444 | 686513 | 687352 | 840 |
| 56 | 33-0117 | RAJASTHAN VIDYAPEETH TECHNOLOGY COLLEGE , OLD RTO OFFICE ROAD, DHEERKHALI ROAD,PRATAP NAGAR, UDAIPUR,313001 , Phone: 2942490210 | 687353 | 687856 | 504 |
| 57 | 33-0118 | ARAVALI TEACHERS TRAINING COLLEGE , BEHIND PATWAR TRAINING CENTER, OPP PACIFIC DENTAL COLLEGE, AIRPORT ROAD, DEBARI, UDAIPUR, PIN_CODE - 313001 , Phone: 07340268290 | 687857 | 688096 | 240 |
| 58 | 33-0119 | RASHTRA BHARATI ACADEMY SR SEC SCHOOL , BEHIND RAJASTHAN HOSPITAL SECTOR 14,HIRAN MANGRI, UDAIPUR,313001 , Phone: 9461207970 | 688097 | 688264 | 168 |
| 59 | 33-0122 | JAGRATI SR SEC SCHOOL , SAJJAN NAGAR 11-12 B-BLOCK,NEAR DUDIYA GANESH JEE TEMPLE, UDAIPUR,313001 , Phone: 8875288763 | 688265 | 688480 | 216 |
| 60 | 33-0123 | GOVT SR SEC SCHOOL DEBARI , OLD ROAD VILLAGE - DEBARI UDAIPUR, PIN_CODE 313024 , Phone: - | 688481 | 688624 | 144 |
| 61 | 33-0135 | GOVT WOMEN POLYTECHNIC COLLEGE , NEAR UDIAPUR COTTON MILL,PRATAPNAGAR, UDAIPUR,313001 , Phone: 2942491575 | 688625 | 688768 | 144 |
| 62 | 33-0139 | FACULTY OF MANAGEMENT STUDIES (FMS) JANARDAN RAI NAGAR , RAJASTHAN VIDHYAPEETH UNIVERSITY, OLD RTO OFFICE ROAD,UDAIPUR,313001 , Phone: 2942490632 | 688769 | 689008 | 240 |
| 63 | 33-0157 | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) , MILLSU AIRPORT ROAD,OPP: RAGHUMAHAL HOTEL, UDAIPUR, PIN_CODE 313001 , Phone: 2942411408 | 689009 | 689248 | 240 |
| 64 | 33-0158 | MODEL PUBLIC RESIDENTIAL SCHOOL,JAN JATI KSHETRIYA VIKAS VIHAG,DHIKALI , DHIKALI,OLD RTO ROAD, PRATAPNAGAR, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone: - | 689249 | 689512 | 264 |
| 65 | 33-0159 | GOVT. SR. SEC. SCHOOL , BALICHA, UDAIPUR, PIN_CODE - 313001 , Phone: 8107269367 | 689513 | 689752 | 240 |
| 66 | 33-0160 | WITTY INTERNATIONAL SCHOOL , GAURAV PATH, VIDHI LAN PETROL PUMP, OPP: POLICE STATION, SUKHER, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone: 9414498123 | 689753 | 689992 | 240 |
| 67 | 33-0172 | MAHAVEER VIDHYA MANDIR SR. SEC SCHOOL , PRABHAT NAGAR, HIRANMAGRI SECTOR-5,UDAIPUR, PIN_CODE 313001 , Phone: 2942464048 | 689993 | 690232 | 240 |
| 68 | 33-0174 | GOVT. SR. SEC. SCHOOL , NH-76, OPP. POLICE STATION, SUKHER, UDAIPUR, DIST - UDAIPUR, PIN_CODE - 313001 , Phone: 02942440166 | 690233 | 690376 | 144 |
| 69 | 33-0175 | SHREE BALAJI NURSING COLLEGE , GAYATRI NAGAR, HIRAN MAGARI, SEC-5, JAMAR KOTADA ROAD UDAIPUR,313001 , Phone: 9950640615 | 690377 | 690616 | 240 |
| 70 | 33-0177 | GOVT SR SEC SCHOOL , SISARMA UDAIPUR , Phone: 0294-2430091 | 690617 | 690808 | 192 |
| 71 | 33-0178 | THE WISDOM HOME SR. SEC. SCHOOL , 29, GANDHI NAGAR MULLATALAI ,UDAIPUR , Phone: 2942941785 | 690809 | 691048 | 240 |
| 72 | 33-0183 | VARDHMAN PUBLIC SECONDARY SCHOOL , 190, UTTRI SUNDARWAS, SUNDERWAS UDAIPUR 313001 , Phone: 2942490870 | 691049 | 691288 | 240 |
| 73 | 33-0184 | GOVT. SPECIAL SEC. SCHOOL RESIDENCY , MADHUVAN CHETAK CIRCLE, RESIDENCY PARISAR ,UDAIPUR, PIN_CODE 313001 , Phone: 02942420122 | 691289 | 691528 | 240 |
| 74 | 33-0185 | GOVT SR SEC SCHOOL , JHAMAR KOTDA ROAD, EKLINGPURA, UDAIPUR, PIN_CODE 313003 , Phone: 9414825596 | 691529 | 691696 | 168 |
| 75 | 33-0186 | BOHARA YOUTH PUBLIC SR. SEC. SCHOOL , KHANIPEER, UDAIPUR, PIN_CODE - 313001 , Phone: 02942487867 | 691697 | 691912 | 216 |
| 76 | 33-0190 | GOVT SEC SCHOOL SEC. NO. 4 , OPP. BSNL OFFICE, HIRAN MAGARI SEC. NO. 4, UDAIPUR , Phone: 9460803517 | 691913 | 692152 | 240 |
| 77 | 33-0193 | GOVT SR. SEC. SCHOOL , OPP: J.K. PARAS HOSPITAL, MADHAV VIHAR, SHOBHAGPURA, UDAIPUR , Phone: - | 692153 | 692392 | 240 |
| 78 | 33-0194 | RAJDEV TEACHERS TRAINING COLLEGE , 3, RATA KHETA, SAJJAN NAGAR, UDAIPUR , Phone: 02942430891 | 692393 | 692632 | 240 |
| 79 | 33-0195 | GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , Phone: - 2942442457 | 692633 | 692848 | 216 |
| 80 | 33-0196 | KRISHNA MAHILA TEACHERS TRAINING COLLEGE , VILLAGE SISARMA, TH. GIRWA, UDAIPUR , Phone: 02942430280 | 692849 | 693280 | 432 |
| 81 | 33-0197 | SANGAM INTERNATIONAL SCHOOL , BEHIND AYURVEDIC HOSPITAL, MAINROAD, NORTH SUNDERWAS UDAIPUR , Phone: 9680079015 | 693281 | 693640 | 360 |
| 82 | 33-0198 | BHUPAL NOBLES PUBLIC SCHOOL , INSIDE B N INSTITUTE , NEAR SEWASHRAM CIRCLE , OLD STATION ROAD UDAIPUR , Phone: 7014355344 | | | |

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|----|---------|---|--------|--------|--------------|
| 83 | 33-0199 | JEEVAN RATAN MODERN SCHOOL , KALADWAS ROAD, EKLINGPURA, UDAIPUR , Phone: - | 693641 | 694048 | 408 |
| 84 | 33-0200 | RAJASTHAN COLLEGE OF AGRICULTURE , GURU GOVIND SINGH MARG, OUTSIDE SURAJPOLE, UDAIPUR , Phone: 294 241783 | 694049 | 694288 | 240 |
| 85 | 33-0201 | SHRI RAM SR SEC SCHOOL , SR, GOKULPURA, NORTH AYAD, UNIVERSITY ROAD UDAIPUR , Phone: 0294 2412405 | 694289 | 694578 | 240 |
| 86 | 33-0202 | GOVT. SR. SEC. SCHOOL , JHAMAR KOTDA ROAD, MANWAKHEDA, TEHSEEL GIRWA, UDAIPUR PIN_CODE 313001 , Phone: - | 694529 | 694648 | 120 |
| 87 | 33-0001 | GOVT GIRLS SR SEC SCHOOL RESIDENCY , MADHUBAN, CHETAK CIRCLE, UDAIPUR PIN : 313001 , Phone: 02942528871 | 694649 | 695056 | 408 (412) |

| DATE:- 15-09-2021 MORNING & EVENING | | | | | |
|-------------------------------------|-------------|---|-------------|--------|----------|
| S.No | Centre Code | Name of Examination Centre | Roll Number | | Capacity |
| | | | From | To | |
| 1 | 33-0002 | GOVT GURU GOVIND SINGH SR SEC SCHOOL , CHETAK CIRCLE, UDAIPUR, 313001 , Phone: 2942525320 | 970001 | 970480 | 480 |
| 2 | 33-0006 | GOVT GIRLS SR SEC SCHOOL , BHUPALPURA, UDAIPUR 313001 , Phone: 02942421180 | 970481 | 970768 | 288 |
| 3 | 33-0007 | GOVT FATEH SR SEC SCHOOL , OUTSIDE SURAJPOLE, OPP: RCA COLLEGE, UDAIPUR, PINCODE - 313001 , Phone: 0294-2417860 | 970769 | 971248 | 480 |
| 4 | 33-0008 | GOVT SR. SEC. SCHOOL , PANERIYON KI MADRI, NEAR MENARIYA GUEST HOUSE, UDAIPUR, PIN_CODE - 313001 , Phone: 029424640982 | 971249 | 971488 | 240 |
| 5 | 33-0009 | GOVT. MASTER KISHAN LAL VERMA SR. SEC. SCHOOL , AMBA MATA, OPP: AMBAMATA POLICE STATION UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 02942433658 | 971489 | 971728 | 240 |
| 6 | 33-0010 | GOVT GIRLS SR SEC SCHOOL , AMBEDKAR COLONY OPP: NARAYAN SEVA SANSTHAN, HIRANMAGRI SECTOR - 4, UDAIPUR, PIN_CODE 313001 , Phone: 2942467779 | 971729 | 971968 | 240 |
| 7 | 33-0011 | ALOK SR SEC SCHOOL , FATHEPURA BEDLA ROAD, UDAIPUR, 313001 , Phone: 2942451200 | 971969 | 972472 | 504 |
| 8 | 33-0012 | ALOK SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR-11, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583488 | 972473 | 972952 | 480 |
| 9 | 33-0014 | MAHILA MANDAL GIRLS SR SEC SCHOOL , 258, MUKHARI CHOWK, UDAIPUR, 313001 , Phone: 2942940534 | 972953 | 973312 | 360 |
| 10 | 33-0015 | GOVT. GIRLS SR. SEC. SCHOOL , BEHIND JAGDISH TEMPLE, JAGDISH CHOWK, , DIST : UDAIPUR PIN_CODE 313004 , Phone 0294 2421253 | 973313 | 973552 | 240 |
| 11 | 33-0017 | VIDYA BHAWAN SR SEC SCHOOL , DR MOHAN SINGH MEHTA MARG DEWALI FATHEPURA, UDAIPUR, PIN_CODE 313001 , Phone: 2942411095 | 973553 | 974032 | 480 |
| 12 | 33-0018 | VIDHYA BHAWAN SEC SCHOOL , RAM GIRI BADGAON , UDAIPUR, 313001 , Phone: 2942450806 | 974033 | 974320 | 288 |
| 13 | 33-0019 | CENTRAL ACADEMY SEC SCHOOL , HIRAN MAGRI, SECTOR-5, UDAIPUR, PIN_CODE : 313001 , Phone: 2942465372 | 974321 | 974560 | 240 |
| 14 | 33-0021 | SHAHEED LT. ABHINAV NAGRI GOVT SR SEC SCHOOL , N.H.-8, BHUWANA, NEAR LODHA PETROL PUMP, UDAIPUR, PIN_CODE 313001 , Phone: 02942440894 | 974561 | 974896 | 336 |
| 15 | 33-0027 | A ONE SR SEC SCHOOL , UNIVERSITY ROAD AYAD, OPP. A-ONE GARDAN, UDAIPUR, 313001 , Phone: 2942413294 | 974897 | 975400 | 504 |
| 16 | 33-0029 | GURU NANAK PUBLIC SR SEC SCHOOL , SECTOR-4 HIRAN MAGARI, UDAIPUR, 313001 , Phone: 2942462108 | 975401 | 975880 | 480 |
| 17 | 33-0030 | MAHAVEER VIDHYA MANDIR SEC. SCHOOL , HIRAN MAGARI, SECTOR-13, UDAIPUR, PIN_CODE - 313001 , Phone: 02942583392 | 975881 | 976096 | 216 |
| 18 | 33-0031 | SHRI JAWAHAR JAIN SHIKSHAN SANSTHAN SR SEC SCHOOL , HIRAN MAGARI SEC-11, UDAIPUR, 313001 , Phone: 0294-2583030 | 976097 | 976624 | 528 |
| 19 | 33-0032 | SHIKSHA NIKETAN SR SEC SCHOOL , PANERION KI MADRI, UDAIPUR, 313001 , Phone: 2942461627 | 976625 | 976984 | 360 |
| 20 | 33-0034 | HAPPY HOME SR SEC SCHOOL , NEAR JAWAHAR PARK PRATAPNAGAR, UDAIPUR, 313001 , Phone: 2942492939 | 976985 | 977224 | 240 |
| 21 | 33-0035 | GYAN MANDIR SR SEC SCHOOL , HIRAN MAGARI SECTOR-4, UDAIPUR, 313001 , Phone: 2942460684 | 977225 | 977464 | 240 |
| 22 | 33-0036 | BAL VINAY MANDIR SR SEC SCHOOL , J-11, HARIDASJI KI MAGARI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942430388 | 977465 | 977608 | 144 |
| 23 | 33-0039 | JYOTIBA PHULE TEACHERS TRAINING COLLEGE , PURDHITON KI MADRI, NEAR AGNISHAMAN KENDRA, M.I.A. BYPASS, DIST - UDAIPUR, PIN_CODE - 313004 , Phone: 2491560 | 977609 | 977824 | 216 |
| 24 | 33-0040 | GOVT SR SEC SCHOOL , SAVINAKHERA, NEAR RAILWAY CROSSING, UDAIPUR, 313001 , Phone: 2942488632 | 977825 | 978088 | 264 |

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|----|---------|--|--------|--------|-----|
| | | | 978089 | 978376 | 288 |
| 25 | 33-0041 | RAJASTHAN MAHILA GELDA SR SEC SCHOOLS , GYAN MARG INSIDE SURAJPOL,AMAL KA KANTA UDAIPUR,PIN_CODE 313001 , Phone: 0294-2422545 | 978377 | 978688 | 312 |
| 26 | 33-0042 | MANIKYA LAL VERMA SHRAMEEVI COLLEGE , TOWN HALL, LINK ROAD, UDAIPUR, PIN_CODE - 313001 , Phone: 02942413029 | 978689 | 978928 | 240 |
| 27 | 33-0044 | GOVT KANWARPADA SR SEC SCHOOL , NANI GALI JAGDISH CHOWCK, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2422974 | 978929 | 979168 | 240 |
| 28 | 33-0045 | MAHATMA GANDHI GOVT SCHOOL , DHANMANDI, NEAR AGARWAL NAMKEEN, UDAIPUR, PIN_CODE - 313001 , Phone: 02942522470 | 979169 | 979480 | 312 |
| 29 | 33-0048 | GOVT SR SEC SCHOOL GOVERDHAN VILAS , NEAR AYURVEDIC HOSPITAL,GOVERDHAN VILAS, UDAIPUR PIN_CODE 313001 , Phone: 02942483202 | 979481 | 979936 | 456 |
| 30 | 33-0050 | BHUPAL NOBELS SR SEC SCHOOL , B.N. CAMPUS SEVA ASRAM ROAD,UDAIPUR,313001 , Phone: 2942423952 | 979937 | 980176 | 240 |
| 31 | 33-0054 | SHISHU BHARATI SR SEC SCHOOL , GAYATRI NAGAR, HIRAN MAGARI, SEC-5,UDAIPUR,313001 , Phone: 2942464437 | 980177 | 980488 | 312 |
| 32 | 33-0056 | GOVT GIRLS SR SEC SCHOOL AAYAD , MAHASATIYA AAYAD,UDAIPUR,313001 , Phone: 0294-2470245 | 980489 | 980728 | 240 |
| 33 | 33-0059 | AADINATH SR SEC PUBLIC SCHOOL , HINRAN MAGRI SECT-11,UDAIPUR,313001 , Phone: 2942583834 | 980729 | 980944 | 216 |
| 34 | 33-0060 | VIDYA BHAWAN PUBLIC SCHOOL , MOHAN SINGH MEHTA MARG DEWALI, FATEHPURA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942421170 | 980945 | 981280 | 336 |
| 35 | 33-0061 | UNIVERSITY COLLEGE OF SCIENCE , MOHAN LAL SUKHADIYA UNIVERSITY, DURGA NURSERY ROAD UDAIPUR, PIN_CODE - 313004 , Phone: 02942413955 | 981281 | 981808 | 528 |
| 36 | 33-0062 | ABHINAV SR SEC SCHOOL , 9,KUMHARO KA BHATTA , ADAARESH NGAR GARIYAVAS ROAD,UDAIPUR,PIN_CODE 313001 , Phone: 2942584598 | 981809 | 982120 | 312 |
| 37 | 33-0065 | NIMBARK SHIKSHAK MAHA VIDHYALAY , OPP: CHAMPALAL DHARMSHALA, OUT SIDE SURAJPOLE, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2942417732 | 982121 | 982312 | 192 |
| 38 | 33-0066 | SHRI DIGMBAR JAIN GIRLS SR SEC SCHOOL , GALI NO.1, KANJI KA HATA, KHERADIWARA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 0294-2940679 | 982313 | 982600 | 288 |
| 39 | 33-0071 | KHALSA PUBLIC SR. SEC. SCHOOL , GURU RAM DAS COLONY, KUMHARD KA BHATTA, UDAIPUR,PIN_CODE 313001 , Phone: 09462128843 | 982601 | 983104 | 504 |
| 40 | 33-0072 | MAHAVEER ACADMEY SR SEC SCHOOL , OPP: SHIV MANDIR, TEKARI, GARIYAVAS,UDAIPUR,PIN_CODE 313001 , Phone: 2942481308 | 983105 | 983416 | 312 |
| 41 | 33-0073 | THE STANVARD SR. SEC SCHOOL , UNIVERSITY ROAD, OPP. SARASWATI HOSPITAL,,UDAIPUR,313001 , Phone: 2942470508 | 983417 | 983608 | 192 |
| 42 | 33-0074 | ROSHAN LAL SHARMA PUBLIC SR. SEC.SCHOOL , 18- MOGRA WARI, GULAB BAG,UDAIPUR,313004 , Phone: 2942486060 | 983609 | 983848 | 240 |
| 43 | 33-0077 | GOVT, GIRLS SR. SEC. SCHOOL AMBAMATA , NEAR MALLA TALAI CIRCLE,AMBAMATA,UDAIPUR,PIN_CODE 313004 , Phone: 2942430684 | 983849 | 984088 | 240 |
| 44 | 33-0079 | VIDHYA BHAWAN RURAL INSTITUTE , SAIFAN CHORAHA BADGAON ROAD,UDAIPUR,PIN_CODE 313004 , Phone: 0294-2453088 | 984089 | 984256 | 168 |
| 45 | 33-0082 | MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM) , MANOCHAR PURA ROAD, BADGAON, UDAIPUR, PIN_CODE - 313011 , Phone: - | 984257 | 984424 | 168 |
| 46 | 33-0085 | GOVT. GIRLS SR. SEC. SCHOOL , GARIB NAGAR MULLA TALAI , NEAR SHANI MANDIR DIST.: UDAIPUR PIN_CODE 313001 , Phone: - 8209616634 | 984425 | 984712 | 288 |
| 47 | 33-0089 | THE UNIVERSAL SR SEC SCHOOL , 8 OLD FATHEPURA,UDAIPUR,313001 , Phone: 2942451252 | 984713 | 984952 | 240 |
| 48 | 33-0090 | SOPHIA SR. SEC. SCHOOL , SOUTH SUNDERWAS, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313004 , Phone: 2942490458 | 984953 | 985096 | 144 |
| 49 | 33-0094 | JAIDEEP SR. SEC. SCHOOL , MORDERN COMPLEX BHUWANA IN FRONT OF CELEBRATION MALL, UDAIPUR,313001 , Phone: 02942440437 | 985097 | 985336 | 240 |
| 50 | 33-0102 | AISHWARIYA COLLEGE OF EDUCATION , RAJENDRA NAGAR, CHITRAKOOT EXTENTION, NEAR R.T.O. UDAIPUR PIN_CODE - 313001 , Phone: 02942471965 | 985337 | 985624 | 288 |
| 51 | 33-0104 | ARAVALI INSTITUTE OF TECHNICAL STUDIES . OPPOSITE UMARDA RAILWAY STATION, UMARDA, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 2942650131 | 985625 | 985816 | 192 |
| 52 | 33-0110 | SS COLLEGE OF ENGINEERING , SS HILLS JHAMAR KOTRA UMERDA ROAD,UDAIPUR,PIN_CODE 313001 , Phone: 8112234100 | 985817 | 986008 | 192 |
| 53 | 33-0112 | TALENT ACADEMY SR SEC SCHOOL , BEHIND PETROL PUMP, PULA,UDAIPUR,313001 , Phone: 2942980018 | 986009 | 986320 | 312 |
| 54 | 33-0114 | GOVT. GIRLS SR. SEC. SCHOOL , HIRAN MAGRI, SECTOR - 11, NEAR COMMUNITY HALL, UDAIPUR, PIN_CODE - 313001 , Phone: 02942486848 | 986321 | 986512 | 192 |
| 55 | 33-0116 | SANJEEVANI TEACHERS TRAINING COLLEGE , EKLING PURA CIRCLE, NH 8, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 , Phone: 9680895444 | 986513 | 987352 | 840 |
| 56 | 33-0117 | RAJASTHAN VIDYPEETH TECHNOLOGY COLLEGE , OLD RTO OFFICE ROAD, DHEEKHALI ROAD,PRATAP NAGAR, UDAIPUR,313001 , Phone: 2942490210 | | | |

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| 57 | 33-0118 | ARAVALI TEACHERS TRAINING COLLEGE , BEHIND PATWAR TRAINING CENTER, OPP PACIFIC DENTAL COLLEGE. AIRPORT ROAD, DEBARI, UDAIPUR, PIN_CODE - 313001 , Phone: 07340268290 | 987353 | 987856 | 504 |
| 58 | 33-0119 | RASHTRA BHARATI ACADEMY SR SEC SCHOOL , BEHIND RAJASTHAN HOSPITAL SECTOR 14,HIRAN MANGRI, UDAIPUR,313001 , Phone: 9461207970 | 987857 | 988096 | 240 |
| 59 | 33-0122 | JAGRATI SR SEC SCHOOL , SAJJAN NAGAR 11-12 B-BLOCK,NEAR DUDIYA GANESH JEE TEMPLE, UDAIPUR,313001 , Phone: 8875288763 | 988097 | 988264 | 168 |
| 60 | 33-0123 | GOVT SR SEC SCHOOL DEBARI , OLD ROAD VILLAGE - DEBARI UDAIPUR, PIN_CODE 313024 , Phone: - | 988265 | 988480 | 216 |
| 61 | 33-0135 | GOVT WOMEN POLYTECHNIC COLLEGE , NEAR UDAIPUR COTTON MILL,PRATAPNAGAR, UDAIPUR,313001 , Phone: 2942491575 | 988481 | 988624 | 144 |
| 62 | 33-0139 | FACULTY OF MANAGEMENT STUDIES (FMS) JANARDAN RAI NAGAR , RAJASTHAN VIDHYAPEETH UNIVERSITY, OLD RTO OFFICE ROAD,UDAIPUR,313001 , Phone: 2942490632 | 988625 | 988768 | 144 |
| 63 | 33-0157 | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS) , MLLSU AIRPORT ROAD,OPP. RAGHUMAHAL HOTEL, UDAIPUR, PIN_CODE 313001 , Phone: 2942411408 | 988769 | 989008 | 240 |
| 64 | 33-0158 | MODEL PUBLIC RESIDENTIAL SCHOOL,JAN JATI KSHETRIYA VIKAS VIBHAG,DHIKALI , DHIKALI,OLD RTO ROAD, PRATAPNAGAR, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone: - | 989009 | 989248 | 240 |
| 65 | 33-0159 | GOVT. SR. SEC. SCHOOL , BALUCHA, UDAIPUR, PIN_CODE - 313001 , Phone: 8107269367 | 989249 | 989512 | 264 |
| 66 | 33-0160 | WITTY INTERNATIONAL SCHOOL , GAURAV PATH, VIDHI LAN PETROL PUMP, OPP: POLICE STATION, SUKHER, UDAIPUR,UDAIPUR, PIN_CODE 313001 , Phone: 9414498123 | 989513 | 989752 | 240 |
| 67 | 33-0172 | MAHAVEER VIDHYA MANDIR SR. SEC SCHOOL , PRABHAT NAGAR, HIRANMAGRI SECTOR-5,UDAIPUR, PIN_CODE 313001 , Phone: 2942464048 | 989753 | 989992 | 240 |
| 68 | 33-0174 | GOVT. SR. SEC. SCHOOL , NH 76, OPP. POLICE STATION, SUKHER, UDAIPUR, DIST UDAIPUR, PIN_CODE - 313001 , Phone: 02942440166 | 989993 | 990232 | 240 |
| 69 | 33-0175 | SHREE BALAJI NURSING COLLEGE , GAYATRI NAGAR, HIRAN MAGARI, SEC-5, JAMAR KOTADA ROAD UDAIPUR,313001 , Phone: 9950640615 | 990233 | 990376 | 144 |
| 70 | 33-0177 | GOVT SR SEC SCHOOL , SISARMA UDAIPUR , Phone: 0294-2430091 | 990377 | 990616 | 240 |
| 71 | 33-0178 | THE WISDOM HOME SR. SEC. SCHOOL , 29, GANDHI NAGAR MULLATALAJ, UDAIPUR , Phone: 2942941785 | 990617 | 990808 | 192 |
| 72 | 33-0183 | VARDHMAN PUBLIC SECONDARY SCHOOL , 190, UTTRI SUNDARWAS, SUNDERWAS UDAIPUR 313001 , Phone: 2942490870 | 990809 | 991048 | 240 |
| 73 | 33-0184 | GOVT. SPECIAL SEC. SCHOOL RESIDENCY , MADHUVAN CHETAK CIRCLE. RESIDENCY PARISAR ,UDAIPUR, PIN_CODE 313001 , Phone: 02942420122 | 991049 | 991288 | 240 |
| 74 | 33-0185 | GOVT SR SEC SCHOOL , JHAMAR KOTDA ROAD, EKLINGPURA, UDAIPUR, PIN_CODE 313003 , Phone: 9414825596 | 991289 | 991528 | 240 |
| 75 | 33-0186 | BOHARA YOUTH PUBLIC SR. SEC. SCHOOL , KHANIPEER, UDAIPUR, PIN_CODE - 313001 , Phone: 02942487867 | 991529 | 991696 | 168 |
| 76 | 33-0190 | GOVT SEC SCHOOL SEC. NO. 4 , OPP. BSNL OFFICE, HIRAN MAGARI SEC. NO. 4, UDAIPUR , Phone: 9460803517 | 991697 | 991912 | 216 |
| 77 | 33-0193 | GOVT SR. SEC. SCHOOL , OPP: J.K. PARAS HOSPITAL, MADHAV VIHAR, SHOBHAGPURA, UDAIPUR , Phone: - | 991913 | 992152 | 240 |
| 78 | 33-0194 | RAJDEV TEACHERS TRAINING COLLEGE , 3, RATA KHETA, SAJJAN NAGAR, UDAIPUR , Phone: 02942430891 | 992153 | 992392 | 240 |
| 79 | 33-0195 | GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , GOVT SR. SEC. SCHOOL RAWLIYA CHOWK BEDLA UDAIPUR , Phone: - 2942442457 | 992393 | 992632 | 240 |
| 80 | 33-0196 | KRISHNA MAHILA TEACHERS TRAINING COLLEGE , VILLAGE SISARMA, TH. GIRWA, UDAIPUR , Phone: 02942430280 | 992633 | 992848 | 216 |
| 81 | 33-0197 | SANGAM INTERNATIONAL SCHOOL , BEHIND AYURVEDIC HOSPITAL, MAINROAD, NORTH SUNDERWAS UDAIPUR , Phone: 9680079015 | 992849 | 993280 | 432 |
| 82 | 33-0198 | BHUPAL NOBLES PUBLIC SCHOOL , INSIDE B N INSTITUTE , NEAR SEWASHRAM CIRCLE , OLD STATION ROAD UDAIPUR , Phone: 7014355344 | 993281 | 993640 | 360 |
| 83 | 33-0199 | JEEVAN RATAN MODERN SCHOOL , KALADWAS ROAD, EKLINGPURA, UDAIPUR , Phone: - | 993641 | 994048 | 408 |
| 84 | 33-0200 | RAJASTHAN COLLEGE OF AGRICULTURE , GURU GOVIND SINGH MARG, OUTSIDE SURAJPOLE, UDAIPUR , Phone: 294 241783 | 994049 | 994288 | 240 |
| 85 | 33-0201 | SHRI RAM SR SEC SCHOOL , 58, GOKULPURA, NORTH AYAD, UNIVERSITY ROAD UDAIPUR , Phone: 0294 2412405 | 994289 | 994528 | 240 |
| 86 | 33-0202 | GOVT. SR. SEC. SCHOOL , JHAMAR KOTDA ROAD, MANWAKHEDA, TEHSEEL GIRWA, UDAIPUR PIN_CODE 313001 , Phone: - | 994529 | 994648 | 120 |
| 87 | 33-0001 | GOVT GIRLS SR SEC SCHOOL RESIDENCY , MADHUBAN, CHETAK CIRCLE, UDAIPUR PIN : 313001 , Phone: 02942528871 | 994649 | 995056 | 408 (432) |



22.09.2021 GENERAL STUD.OF RAJ.

राजस्थान सरकार

कार्यालय जिला कलक्टर एवं जिला मजिस्ट्रेट, उदयपुर (राजस्थान)

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कर्मचारी (सी) (3) परीक्षा / RPSC/ सहायक आचार्य / कॉलेज शिक्षा / 2020-21/329-71 दिनांक-15/09/2021

आदेश

राजस्थान लोक सेवा आयोग, अजमेर द्वारा आयोजित सहायक आचार्य (कॉलेज शिक्षा विभाग) प्रतियोगी परीक्षा 2020 दिनांक 22.09.2021 से 24.09.2021 तथा 28.09.2021 से 09.10.2021 तक आयोजित होने जा रही है। जिसके अर्न्तगत दिनांक 22.09.2021 को प्रातः 10.00 बजे से 12.00 बजे तक निम्नानुसार परीक्षा कार्यक्रम के तहत केंद्र कोड 33.0063 परीक्षा केंद्र का नाम UNIVERSITY COLLEGE OF COMMERCE AND MANGMENT STUDIES(OLD CAMPUS) पता MLSU AIRPORT ROAD DIST:- UDAIPUR PIN CODE 313004 पर 9 कक्षा 216 छात्रों के लिए परीक्षा के सफल आयोजन हेतु निम्नानुसार अधिकारियों एवं कर्मचारियों की ड्यूटी उनके नाम के सामने अंकितानुसार एतद्वारा लगाई जाती है :-

| WORK | S.N | Name & Designation | Place of Posting | mobile no |
|---------------|-----|----------------------------------|---------------------------------|------------|
| उपसमन्वयक | 1 | Mohau Lal Meghwal Principal | GSSS KAYA | 8663728291 |
| केंद्राध्यक्ष | 1 | PRO P K SINGH | UN.COLL.OF COMMERCE & MANAGMENT | 9414131346 |
| पर्यवेक्षक | 1 | SUSHIL KUMAR GUPTA Principal | GSSS LAKHAWALI | 9460029495 |
| अभिजागर | 1 | Yogesh Sharma Teacher | GSSS MODI | 9799478799 |
| अभिजागर | 2 | OM PRAKASH SALVI Teacher | GSSS MORWAL | 9929152797 |
| अभिजागर | 3 | VUAY SINGH MOJAWAT Teacher | GSSS MORWAL | 9571793362 |
| अभिजागर | 4 | BHOOR SINGH BALLA Teacher | GSSS MORWAL | 9636555489 |
| अभिजागर | 5 | NARPAT SINGH HARKAWAT Sr Teacher | GSSS OBRAKALAN | 9413763620 |
| अभिजागर | 6 | ARCHANA SHARMA Sr Teacher | GSSS OBRAKALAN | 9530075338 |
| अभिजागर | 7 | Pramod Paliwal Sr Teacher | GSSS PADAVALI KHURD | 9828986647 |

नियुक्त उपसमन्वयक परीक्षा से एक दिन पूर्व कार्यालय से उपलब्ध कराये गए वाहन से अपने क्षेत्राधीन परीक्षा केंद्रों का भ्रमण करके परीक्षा पूर्व तैयारियों का जायजा कर रिपोर्ट इस कार्यालय को प्रस्तुत करेंगे तथा परीक्षा दिवस को परीक्षा समय के दो घण्टे पूर्व अनिवार्य रूप से जिला कौष कार्यालय में उपस्थित होकर वाहन व मनमन प्राप्त कर गोपनीय सामग्री केंद्रों पर उपलब्ध कराएंगे एवं प्राति रस्ती कन्ट्रोल रूम में जमा करावेंगे तथा परीक्षा बाद प्रयुक्त व अप्रयुक्त सामग्री पारी वाईज केंद्रों से प्राप्त कर रात्रि सत्रमा 12व जिला कलक्टर कार्यालय परिसर उदयपुर पर स्थापित कांउटर 1 व 2 पर जमा करावेंगे। उक्त कार्य हेतु परीक्षा तिथि को अपने साथ एक सहयोगी (कोसो/कोसो) एवं सहायक कर्मचारी भी साथ ला सकते हैं।

नियुक्त केंद्राध्यक्ष व पर्यवेक्षक परीक्षा केंद्र पर परीक्षा तिथि के दिन आयोग द्वारा प्रदत्त निर्देशानुसार विडियोघ्राफी कराई जाना सुनिश्चित करें तथा बैठक दिनांक 20.09.2021 को अपराह्न 04.30 बजे रात्रि 04.30 बजे के तहत उदयपुर में भाग लेंगे व परीक्षा संबंधी प्रश्न सामग्री एवं निर्देश केंद्राध्यक्ष प्राप्त करेंगे। परीक्षा तिथि से एक दिन पूर्व सम्बन्धित पर्यवेक्षक केंद्र पर इस कार्यालय से नियुक्त अभिजागर से दूरभाष पर संपर्क कर ब्रिफिंग मीटिंग में उपस्थिति सुनिश्चित करेंगे। इसके अलावा नियुक्त पर्यवेक्षक परीक्षा केंद्र पर परीक्षा कार्य सुचारु व सुव्यवस्थित रूप से सम्पादित करने एवं बाद परीक्षा सामग्री सुव्यवस्थित ब्रिफिंग करवाने अदि कार्य में सहयोग प्रदान करेंगे तथा परीक्षा दिनांक को प्रातः 07.00 बजे से परीक्षा सामग्री ब्रिफिंग तक केंद्र पर पर्यवेक्षण हेतु उपस्थित रहने।

नियुक्त अभिजागर केंद्राध्यक्ष से सम्पर्क कर ब्रिफिंग मीटिंग में मध्य आर्गुमेंटेशन के साथ भाग लेना सुनिश्चित करेंगे, ब्रिफिंग मीटिंग एवं परीक्षा दिवस को अनुपस्थित रहने पर आपके विरुद्ध निम्नानुसार अनुशासनत्मक कार्यवाही की जावेगी। ब्रिफिंग मीटिंग का समय केंद्राध्यक्ष द्वारा दूरभाष से अवगत कराया जावेगा। परीक्षा तिथि को परीक्षा प्रारम्भ होने से दो घण्टे पूर्व अपनी उपस्थिति परीक्षा केंद्र पर सुनिश्चित करेंगे।

नियुक्त अधिकारियों/कार्मिकों का परीक्षा तिथि से पूर्व/दौरान यदि स्थानान्तरण उदयपुर जिले में कहीं और हो जाता है तो यह उक्त ड्यूटी हेतु पाबन्द रहेगा। सम्बन्धित संस्था प्रधान उन्हें अन्यत्र कार्यमुक्त करते समय आदेश में इसका उल्लेख आवश्यक रूप से करेंगे। उदयपुर जिले से बाहर स्थानान्तरण होने की स्थिति में सम्बन्धित संस्था प्रधान तत्काल इस कार्यालय को अवगत करावेगा ताकि उनके स्थान पर अन्य को नियुक्त किया जा सकें।

(ओ.पी.पुनवर)

अतिरिक्त जिला कलक्टर एवं परीक्षा समन्वयक, उदयपुर

प्रतिलिपि-

- 01 श्रीमान् सचिव राजस्थान लोक सेवा आयोग अजमेर।
- 02 समुक्त निदेशक स्कूली शिक्षा, उदयपुर संभाग उदयपुर।
- 03 मुख्य जिला शिक्षा अधिकारी माध्यमिक शिक्षा उदयपुर
- 04 केंद्राध्यक्ष / उपसमन्वयक / पर्यवेक्षक / अभिजागर
- 05 प्रधानाचार्य / प्रधानाध्यापक

को पालनाथ प्रेषित है।

को भेजकर लेख है कि सम्बन्धित कार्मिक को अनिवार्य रूप से सम्बन्धित परीक्षा केंद्र पर उपरोक्तानुसार परीक्षा दिवस एवं परीक्षा पूर्व ब्रिफिंग मीटिंग में उपस्थित होने के लिए पाबन्द करें एवं पुन विद्यालय में उपस्थिति होने पर उपस्थिति प्रमाणपत्र/ गिरस्ती आदेश प्राप्त कर ही विद्यालय में उपस्थिति पर लेंगे।

अतिरिक्त जिला कलक्टर एवं परीक्षा समन्वयक, उदयपुर

OFFICE OF THE ADDITIONAL DISTRICT COLLECTOR & EXAM COORDINATOR, UDAIPUR(RAJ.)
RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

सहायक आचार्य कॉलेज शिक्षा प्रतियोगी परीक्षा 2020 दिनांक 22-09-2021 को प्रातः 10.00 बजे से 12.00 बजे तक एक सत्र में एवं दिनांक 23.09.2021 से 24.09.2021 तक एवं 28.09.2021 से 09-10-2021
REMUNERATION FOR EXAMINATION CENTRE

CAPACITY: 240

CENTRE CODE : 33-0063

Centre Name & Address: UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (OLD CAMPUS)

EXAM DETAILS

Exam Date : 22-09-2021 to 09-10-2021(as per RPSC Schedule)

Time: 10:00 am to 12.00pm (22-09-2021) one session

09.00 am to 12.00pm (1st Session) & 03.00pm to 05.00pm(1Ind Session) Other than 22-09-2021
(IF APPLICABLE)

REMUNERATION DETAILS:

| S.No | Particulars | Scale | Rates of remuneration (As per Page No 20 of RPSC Book) | Nos | Amount(Rs.) |
|------|---------------------------------|---|---|-----|-------------|
| 1. | Centre Superintendent | One | Rs. 600/- per day(two session) and Rs. 400/- when there one session only. Also Extra remuneration for one day prior to examination | 1 | 600.00 |
| 2. | Assistant centre Superintendent | One | Rs. 400/- per Exam day(two session) only and Rs, 300/- when there one session only | 1 | 300.00 |
| 3. | Observer | One at every Govt. Centre. Two at private Centre | Rs. 500/- Per day for actual days of examination | 1/2 | 500.00 |
| 4. | Invigilator | One Invigilator for every 24 candidates plus relieving invigilator one on every four invigilator | Rs. 400/- per day (two session) and Rs. 250/- when there one session only for actual days of examination | 12 | 3000.00 |
| 5. | Clerks | One for every 200 candidates | Rs. 200/- per day(two session) and Rs.150/- when there one session only. Also extra remuneration for two days (one day prior to the commencement of examination and one day after the examination is over) | 2 | 900.00 |
| 6. | Class IV Servant | Upto 200 candidates not more than 6 peons there after 2 peons may be engaged for every 100 or its fractions | Rs. 125/- per day for actual days of examination extra remuneration for two days (one day prior to the commencement of examination for seating arrangements etc. and one day after the examination for dismantling etc. | 8 | 1000.00 |
| 7. | Packing Charges | | As per RPSC Guide line | | 45.00 |
| 8. | Misc Expenses | | Rs. 250/- per actual day | | 250.00 |
| 9. | Covid-19 Expenses | | Rs. 250/- per actual day | | 250.00 |
| 10. | Furniture & Building Rent | | Rs. 10 per Student per day | | 0.00 |
| 11. | Total | | | | 9045.00 |

- Total Amount in words (Rupees Nine Thousand Forty Five Only)
- यह विवरण परीक्षा का समेकित अनुमानित व्यय विवरण है एवं पूर्णतः अस्थाई है। केन्द्राधीक्षक आरपीएससी की गाईड लाईन(पृष्ठ सं. 20 व 21) के अनुसार उपरोक्त मदों में दिनांक वार भुगतान कर उनके नियमानुसार वाउचर/रसीद सहित तैयार करेंगे एवं समेकित हिसाब इस कार्यालय के कमरा संख्या 320 द्वितीय तल में दिनांक 23.09.2021 को बाद परीक्षा आवश्यक रूप से जमा करावेंगे।
- सभी वाउचर प्रमाणित होने पर ही स्वीकार किये जायेंगे। भवन एवं फर्नीचर संबन्धी वाउचर संस्थान की रसीद पर ही स्वीकार किये जायेंगे।
- अन्य नियमानुसार देय व्यय संस्थान द्वारा व्यय समायोजन के समय दिये जायेंगे।
- उक्तानुसार राशि केन्द्रों द्वारा प्रदत्त बैंक विवरण के अनुसार ऑनलाईन बैंक खातों में स्थानान्तरित कर दी गई है। जिसकी प्राप्ति की रिपोर्ट सभी केन्द्राधीक्षक व्हाट्स-एप ग्रुप पर आवश्यक रूप से डालें।

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RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER
RAJ. STATE AND SUB. SERVICES COMB. COMP EXAM 2021
TIME-TABLE AND CENTER LIST FOR DISTT. - UDAIPUR (33)

| S.NO | DATE | SUBJECT | TIME |
|------|------------|---------------------------------------|----------------------|
| 1 | 27-10-2021 | GENERAL KNOWLEDGE AND GENERAL SCIENCE | 10:00 AM to 01:00 PM |

| DATE:- 27-10-2021 (GENERAL KNOWLEDGE AND GENERAL SCIENCE) | | | | | |
|---|-------------|---|-------------|--------|----------|
| S.No | Centre Code | Name of Examination Centre | Roll Number | | Capacity |
| | | | From | To | |
| 1 | 33-0001 | GOVT GIRLS SR SEC SCHOOL RESIDENCY, MADHUBAN, CHETAK CIRCLE, UDAIPUR PIN : 313001, 0294-2528871 | 721701 | 722300 | 600 |
| 2 | 33-0003 | CENTRAL ACADEMY SR SEC SCHOOL, SARDARPURA, UDAIPUR, 313001, 2942526170 | 722301 | 722780 | 480 |
| 3 | 33-0004 | GOVT. MEERA GIRLS COLLEGE, DIST.: UDAIPUR PIN_CODE - 313001, 0294-2524006 | 722781 | 723260 | 480 |
| 4 | 33-0006 | GOVT. GIRLS SR. SI. C. SCHOOL, O ROAD, BHUPALPURA, UDAIPUR, 313001, 0294-2421180 | 723261 | 723548 | 288 |
| 5 | 33-0007 | GOVT FATEH SR. SEC. SCHOOL, OUTSIDE SURAJPOLE, OPP. RCA COLLEGE, UDAIPUR, PIN_CODE 313001, 9462109750 | 723549 | 724124 | 576 |
| 6 | 33-0008 | GOVT SR. SEC. SCHOOL, PANERIYON KI MADRI, NEAR MI. NARIYA GUEST HOUSE, UDAIPUR PIN_CODE - 313001, 0294-2464098 | 724125 | 724364 | 240 |
| 7 | 33-0009 | GOVT. MASTER KISHAN LAL VERMA SR. SEC. SCHOOL, AMBA MATA, OPP: AMBAMATA POLICE STATION UDAIPUR, DIST. PIN_CODE 313001, 0294-2433658 | 724365 | 724604 | 240 |
| 8 | 33-0010 | GOVT GIRLS SR SEC SCHOOL, AMBEDKAR COLONY OPP: NARAYAN SEVA SANTHAN, HIRANMAGRI SECTOR - 4, UDAIPUR, 313001, 9414737367 | 724605 | 724892 | 288 |
| 9 | 33-0011 | ALOK SR SEC SCHOOL, FATHEPURA BEDLA ROAD, UDAIPUR, 313001, 0294-2451200 | 724893 | 725468 | 576 |
| 10 | 33-0012 | ALOK SR. SEC. SCHOOL, HIRAN MAGRI, SECTOR-11, UDAIPUR, PIN_CODE - 313001, 02942583488 | 725469 | 726188 | 720 |
| 11 | 33-0013 | RAJASTHAN MAHILA TEACHER TRAINING COLLEGE, GULAB BAG KF PASS, GYAN MARG, UDAIPUR, DIST.: UDAIPUR PIN_CODE - 313001, 0294-2523338 | 726189 | 726428 | 240 |
| 12 | 33-0014 | MAHILA MANDAL GIRLS SR SEC SCHOOL, 258, MUKHARI CHOWK, UDAIPUR, 313001, 0294-2940534 | 726429 | 726788 | 360 |
| 13 | 33-0015 | GOVT. GIRLS SR. SEC. SCHOOL, BEHIND JAGDISH TEMPLE, JAGDISH CHOWK, DIST.: UDAIPUR PIN_CODE 313001, 0294-2421253 | 726789 | 727028 | 240 |
| 14 | 33-0016 | ST. TERESAS SR. SEC. SCHOOL, PUSHPIGIRI, UNIVERSITY ROAD, UDAIPUR | 727029 | 727508 | 480 |
| 15 | 33-0017 | VIDYA BHAWAN SR SEC SCHOOL, DR MOHAN SINGH MEHTA MARG DEWALI FATHEPURA, UDAIPUR, PIN_CODE 313001, 2942411095 | 727509 | 728036 | 528 |
| 16 | 33-0018 | VIDHYA BHAWAN SR. SEC. SCHOOL, RAM GIRI, BADGADN, UDAIPUR PIN_CODE - 313001, 02942450806 | 728037 | 728324 | 288 |
| 17 | 33-0019 | CENTRAL ACADEMY SEC. SCHOOL, HIRAN MAGRI, SECTOR-5, UDAIPUR, PIN_CODE - 313002, 9413812313 | 728325 | 728564 | 240 |
| 18 | 33-0020 | ST. GREGORIOS SR. SEC. SCHOOL, KHARA KUA, NEW BHUPALPURA, DIST.: UDAIPUR PIN_CODE - 313001, 0294-2413801 | 728565 | 729044 | 480 |
| 19 | 33-0021 | SHAHEED LT. ABHINAV NAGORI GOVT SR SEC SCHOOL, N.H.-8, BHUWANA, NEAR LODHA PETROL PUMP, UDAIPUR, 313001, 0294-2440894 | 729045 | 729380 | 336 |
| 20 | 33-0023 | CENTRAL PUBLIC SR SEC SCHOOL, NEW BHUPALPURA, DIST.: UDAIPUR PIN_CODE 313004, 2942415641 | 729381 | 729740 | 360 |
| 21 | 33-0024 | VIDHYA BHAWAN G.S. TEACHERS COLLEGE, DEWALI, UDAIPUR PIN_CODE - 313001, 9413318066 | 729741 | 729932 | 192 |
| 22 | 33-0025 | VIDHYA NIKETAN SR. SEC. SCHOOL, BADNOUR HAVELI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, 02947422646 | 729933 | 730220 | 288 |
| 23 | 33-0027 | A ONI SR SEC SCHOOL, UNIVERSITY ROAD AYAD, OPP. A ONI GARDAN, UDAIPUR, 313001, 02942940752 | 730221 | 730724 | 504 |
| 24 | 33-0029 | GURU NANAK PUBLIC SR SEC SCHOOL, SECTOR 4 HIRAN MAGARI, UDAIPUR, 313001, 0294-2462108 | 730725 | 731204 | 480 |
| 25 | 33-0030 | MAHAVEER VIDHYA MANDIR SEC. SCHOOL, HIRAN MAGARI, SECTOR-13, UDAIPUR, PIN_CODE - 313001, 02942583392 | 731205 | 731420 | 216 |
| 26 | 33-0031 | SHRI JAWAHAR JAIN SHIKSHAN SANSTHAN SR SEC SCHOOL, HIRAN MAGARI SEC-11, UDAIPUR, 313001, 0294-2583030 | 731421 | 731996 | 576 |
| 27 | 33-0032 | SHIKSHA NIKETAN SR. SEC. SCHOOL, PANERION KI MADRI, UDAIPUR PIN_CODE - 313001, 02942941627 | 731997 | 732356 | 360 |
| 28 | 33-0033 | ST MARY'S CONVENT SR SEC SCHOOL, NEW FATEHPURA, UDAIPUR, 313001, 2942940092 | 732357 | 732596 | 240 |
| 29 | 33-0034 | HAPPY HOME SR SEC SCHOOL, NEAR JAWAHAR PARK PRATAPNAGAR, UDAIPUR, 313001, 2942492939 | 732597 | 732836 | 240 |
| 30 | 33-0035 | GYAN MANDIR SR SEC SCHOOL, HIRAN MAGARI SECTOR-4, UDAIPUR, 313001, 0294-2460684 | 732837 | 733076 | 240 |
| 31 | 33-0036 | BAL VINAY MANDIR SR SEC SCHOOL, J-11, HARIDASJI KI MAGARI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001 0294-2430288 | 733077 | 733220 | 144 |

| | | | | | | |
|--|---------|---|--|--------|--------|-----|
| | | | | 745077 | 745388 | 312 |
| | | CENTRAL ACADEMY SR SEC SCHOOL, NIRMAL VIHAR HIRAN MAGRI SEC 03, UDAIPUR, 313001, 2942460160 | | 745389 | 745772 | 384 |
| | 33-0100 | DELHI PUBLIC SCHOOL, PRATAP NAGER BYPASS, NH 8, BILUWANA, DIST.: UDAIPUR, 9826778882 | | 745773 | 746372 | 600 |
| | 33-0101 | B. N. PG GIRLS COLLEGE, SEVA ASRAM ROAD, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, 2942422934 | | 746373 | 746852 | 480 |
| | 33-0102 | AISHWARIYA COLLEGE OF EDUCATION, RAJENDRA NAGAR, CHITRAKOOT EXTENTION, NEAR R.T.O. UDAIPUR PIN_CODE - 313001, 9001999452 | | 746853 | 747188 | 336 |
| | 33-0104 | ARAVALI INSTITUTE OF TECHNICAL STUDIES, OPPOSITE UMARDA RAILWAY STATION, UMARDA, DIST.: UDAIPUR PIN_CODE 313001, 2942650131 | | 747189 | 747380 | 192 |
| | 33-0110 | SS COLLEGE OF ENGINEERING, SS HILLS, JHAMAR KOTRA UMARDA ROAD, UDAIPUR PIN_CODE 313001, 8112234100 | | 747381 | 747572 | 192 |
| | 33-0112 | TALENT ACADEMY SR SEC SCHOOL, BEHIND PETROL PUMP, PULA, UDAIPUR, 313001, 2942980018 | | 747573 | 747812 | 240 |
| | 33-0113 | ST MARYS CONVENT SR. SEC. SCHOOL, TEETARDI, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, 9116683071 | | 747813 | 748100 | 288 |
| | 33-0114 | GOVT. GIRLS SR. SEC. SCHOOL, HIRANMANGARI SECTOR - 11, NEAR COMMUNITY HALL, UDAIPUR, 313001, 0294 2486848 | | 748101 | 748292 | 192 |
| | 33-0116 | SANJEEVANI COLLEGE OF NURSING, EKLINGPURA CIRCLE NH-8, MANWAKHEDA, GEETANJALI HOSPITAL KE PASS UDAIPUR PINCODE 313001, 9680895444 | | 748293 | 748532 | 240 |
| | 33-0119 | RASHTRA BHARATI ACADEMY SR. SEC. SCHOOL, BEHIND RAJASTHAN HOSPITAL SECTOR 14, HIRAN MANGRI, UDAIPUR PIN_CODE - 313001, 96660261950 | | 748533 | 748772 | 240 |
| | 33-0122 | JAGRATI SR. SEC. SCHOOL, SAJJAN NAGAR, 11 12 B BLOCK, NEAR DUDIYA GANESH JEE TEMPLE, UDAIPUR PIN_CODE - 313001, 9252752263 | | 748773 | 748988 | 216 |
| | 33-0123 | GOVT. SR. SEC. SCHOOL DEBARI, OLD ROAD VILLAGE - DEBARI, UDAIPUR PIN_CODE - 313024, 9799407886 | | 748989 | 749228 | 240 |
| | 33-0126 | FACULTY OF COMPUTER APPLICATION PACIFIC UNIVERSITY, PACIFIC HILLS, AIRPORT ROAD, UDAIPUR PIN_CODE - 313001, 9587892884 | | 749229 | 749468 | 240 |
| | 33-0127 | PACIFIC POLYTECHNIC COLLEGE, PACIFIC HILLS, AIRPORT ROAD UDAIPUR, 313001, 7665444253 | | 749469 | 749708 | 240 |
| | 33-0131 | PACIFIC INSTITUTE OF BUSINESS STUDIES, PACIFIC HILLS, AIRPORT ROAD, UDAIPUR PIN_CODE 313001, 9672970930 | | 749709 | 749852 | 144 |
| | 33-0135 | GOVT WOMEN POLYTECHNIC COLLEGE, NEAR UDAIPUR COTTON MILL, PRATAPNAGAR, UDAIPUR, 313001, 2942491575 | | 749853 | 749996 | 144 |
| | 33-0139 | FACULTY OF MANAGEMENT STUDIES (FMS) JANARDAN RAJ NAGAR, RAJASTHAN VIDHYAPEETH UNIVERSITY, OLD RTO OFFICE ROAD, UDAIPUR, 313001, 2942490632 | | 749997 | 750188 | 192 |
| | 33-0144 | SS COLLEGE OF POLYTECHNIC, JHAMAR KOTRA ROAD, UMARDA, UDAIPUR, 313001, 2942650201 | | 750189 | 750332 | 144 |
| | 33-0145 | SARASWATI COLLEGE OF NURSING, E-453, RICCO INDUSTRIAL AREA, BHAMASIAH, KALADWAS, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, 2942460549 | | 750333 | 750524 | 192 |
| | 33-0149 | INDO AMERICAN INSTITUTE, B ED COLLEGE, BALICHA, UDAIPUR, DIST.: UDAIPUR PIN_CODE 313001, 9784948832 | | 750525 | 750716 | 192 |
| | 33-0150 | STATE INSTITUTE OF HOTEL MANAGEMENT, NELA ROAD, SECTOR-14, UDAIPUR, 313001, 2942981097 | | 750717 | 750956 | 240 |
| | 33-0157 | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES (NEW CAMPUS), MOHAN LAL SUKHADIYA UNIVERSITY, AIRPORT ROAD, UDAIPUR PIN_CODE - 313001, 9414737346 | | 750957 | 751196 | 240 |
| | 33-0158 | MODEL PUBLIC RESIDENTIAL SCHOOL, JAN JATI KSHETRIYA VIKAS VIBHAG, DHIKALI, DHIKALI, OLD RTO ROAD, PRATAPNAGAR, UDAIPUR PIN_CODE - 313001, 9829205342 | | 751197 | 751460 | 264 |
| | 33-0159 | GOVT. SR. SEC. SCHOOL, BALICHA, UDAIPUR, PIN_CODE - 313001, 9414279367 | | 751461 | 751700 | 240 |
| | 33-0160 | WITTY INTERNATIONAL SCHOOL, 1- WITTY LAN, GAURAV PATH, VIDHI LAN PETROL PUMP, OPP: POLICE STATION, SUKHER, UDAIPUR PIN_CODE - 313001, 7014466881 | | 751701 | 751916 | 216 |
| | 33-0163 | VIDHYA BHAWAN POLYTECHNIC COLLEGE, SIPHAN CHOURAHA, UDAIPUR, 313001, 2942451309 | | 751917 | 752060 | 144 |
| | 33-0164 | THE SCHOLARS ARENA GIRLS B.ED COLLEGE, R.K.PURAM, NEAR IOC PETROL PUMP, UDAIPUR, 313001, 9116609131 | | 752061 | 752252 | 192 |
| | 33-0170 | SAINT METHEWS MISSION SCHOOL, NEAR SANJAY GARDIN, RANI ROAD, UDAIPUR, PIN_CODE 313001, 9928191128 | | 752253 | 752588 | 336 |
| | 33-0172 | MAHAVEER VIDHYA MANDIR SR. SEC SCHOOL, PRABHAT NAGAR, HIRANMAGRI SECTOR- 5, UDAIPUR, PIN_CODE 313001, 2942464048 | | 752589 | 752828 | 240 |
| | 33-0174 | GOVT. SR. SEC. SCHOOL, NH-76, OPP. POLICE STATION, SUKHER, UDAIPUR, DIST - UDAIPUR, PIN_CODE 313001, 02942440166 | | 752829 | 752972 | 144 |
| | 33-0175 | SHREE BALAJI NURSING COLLEGE, HIRAN MAGARI, SI C-5, JAMAR KOTADA ROAD, GAYATRI PERTOL PUMP KE AGEM ROHAN PALACE WALI GALI MEIN, UDAIPUR PIN_CODE - 313001, 9950640615 | | 752973 | 753212 | 240 |
| | 33-0177 | GOVT SR SEC SCHOOL, SISARMA UDAIPUR, 0294-2430091 | | 753213 | 753356 | 144 |
| | 33-0178 | THE WISDOM HOME SR. SEC. SCHOOL, 29, GANDHI NAGAR MULLA TALAI, UDAIPUR, 8290431409 | | | | |
| | 33-0180 | ARAVALI T.T. COLLEGE EKLINGPURA, NEAR TO PATEL PETROL PUMP, EKLINGPURA, UDAIPUR 9414684138 | | | | |

4. Advance amount by way of Cheque/ Demand Draft to be Drawn in favour of (** Name of the Institution and/or designation).

Name of the School / College / Institution in whose name advance amount is to be required (Kindly enclose cancelled cheque)

DEAN COLLEGE OF COMMERCE & MANAGEMENT STUDIES

Note: Since the payment is to be made through NEFT / RTGS mode, furnishing the below details is mandatory. Pls. fill in the Bank A/c No. from left to right and put X across the left over boxes.

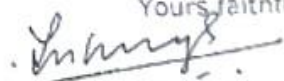
| | | | | | | | | | | | | |
|-----------------------------------|------------|---|---|---|---|---|-------------|---|---|---|---|---|
| Bank A / No | 6 | 9 | 3 | 9 | 0 | 1 | 4 | 2 | 1 | 6 | 9 | 0 |
| IFSC CODE | I | C | I | C | 0 | 0 | 0 | 0 | 6 | 9 | 3 | 9 |
| Account Type (Please Tick One) | Saving A/c | | | | | | Current A/c | | | | | |
| | | | | | | | ✓ | | | | | |

5. Details of the Head of the Institution to whom requisition for accommodation to be sent in future:

| | |
|--|-------------------|
| Name of the Head of the Institution | Prof. P. K. Singh |
| Designation of the Head of the Institution | DEAN |
| Office Phone Nos. with STD code | 0294-2411408 |
| Mobile No. | 9414737346 |
| Fax No. | - |
| E-mail Id | vccms@mlsu.ac.in |

6. I also declare that none of my relatives/ dependants* and none of the relatives/ dependants* of any examination functionaries being appointed by me are / will appear in the above mentioned examinations to be held on 8th January - 2022 in any of the examination centres in India.

Yours faithfully,



(Signature and Name in block letters)

*Definition of Relative; "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".

✓ **MOST URGENT**

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR INFORMATION SYSTEM AUDIT - ASSESSMENT TEST
ON JANUARY, 2022 (SATURDAY)

Date:

CITY: UDAIPUR

Sri S R Garg
Additional Secretary (Exams)
The Institute of Chartered Accountants of India
'CAJ SHAWAN', Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110 002

Sr. _____
We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEM AUDIT - ASSESSMENT TEST (ISA - AT)** on **8th January, 2022 (Saturday)** in our premises as required by the Council of the Institute.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

| Sl. No. | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|---|---|
| 1 | ISA - AT 8 th January, 2022 (9 AM to 1 PM) | 200 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|--|--|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, OLD M.B. CAMPUS, OPP. HOTEL RAGUMAHAL UDAIPUR | |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| Name of the Proposed Centre Superintendent (Shri./Smt./Ms./Dr./Prof.etc) | |
|--|--------------------|
| | Prof. P. K. Singh. |
| Designation | Dean |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication :

| | |
|-----------------------------------|------------------|
| Office Phone No(s). with STD Code | 0294 - 2411408 |
| Office Fax No. | - |
| Residence Phone No. with STD Code | - |
| Mobile | 9414737346 |
| E-mail | bccms@mlsu.ac.in |

3. (b) Proposed Centre Superintendent's Phones / Fax numbers for better communication :

Office Phone No(s), with STD Code: 0294-2411408
 Office Fax No.:
 Residence Phone No. with STD Code:
 Mobile: 9414737346
 E-mail: vccms@mlsu.ac.in

4. Name of the School / College / Institution in whose name advance amount is to be received. (Kindly enclose cancelled cheque)
 Dean, College of Commerce & management

Account No: 693201421690-3
 IFSC CODE: ICIC0006933
 Account Type: Saving A/c
 (Please Tick One) Current A/c

Name in which Bank A/c is held: ICICI Bank, RCA Branch

5. (a) Name of the Chief Invigilator who is proposed to be appointed:

Name of the proposed Chief Invigilator:
 (Shr. Smt./Ms./Dr./Prof., etc)
 Designation:

5. (b) Proposed Chief Invigilator's Phones / Fax numbers for better communication in the absence of the Centre Superintendent:

Office Phone No(s), with STD Code:
 Office Fax No.:
 Residence Phone No. with STD Code:
 Mobile:
 E-mail:

6. Details of the Head of the Institution:

Name of the Head of the Institution: Prof. P. K. Singh
 Designation of the Head of the Institution: DEAN
 Office Phone Nos. with STD code: 0294-2411408
 Mobile No.: 9414737346
 Fax No.:
 E-mail Id: vccms@mlsu.ac.in

7. Do you have the following arrangements in your school / college building, for the benefit of differently abled candidates

(a) Ramps: Yes No
 (b) Wheel Chair enabled toilets: Yes No

8. I do declare that none of my relatives/ dependants* and none of the relatives/ dependants* of any examination authorities being appointed by me are / will appear in the above mentioned examinations to be held in the month of November / December - 2021 in any of the examination centres in India or abroad.

9. I do declare that we will strictly follow the various remuneration rates and accommodation charges as contained in your letter dated 10th August, 2021

10. I further declare that in case, I am not in a position to perform my duties as Centre Superintendent on any day of the aforesaid examinations, I shall intimate the same to the Institute, in advance.

Yours faithfully
 (Prof. P. K. Singh)
 (Signature and name in block letters)
 Invigilator - Centre Superintendent

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".

10
MOST URGENT

Date 13/08/2021

CITY: UDAIPUR

Shri S. K. Garg

Additional Secretary (Exams)

The Institute of Chartered Accountants of India

'ICAI BHAVAN', Post Box No. 7112, Indraprastha Marg NEW DELHI - 110 002

Dear Sir,

With reference to your office letter no. No. 13-CA (EXAM)/Accom/N/2021 dated 10th August, 2021. We hereby agree to provide accommodation and conduct the Chartered Accountants Foundation, Intermediate / Intermediate (IPC), Final and Post Qualification Course Examinations i.e. Insurance and Risk Management (IRM), ITL & WTO and International Taxation - Assessment Test (INTT - AT) Examinations to be held from **December 5th to December 20th 2021** in our premises as required by the Institute. We have noted the various remuneration rates payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates, while maintaining adequate social distancing, is given as under:

CHARTERED ACCOUNTANTS EXAMINATIONS:

(December 5th to December 20th 2021)

Examination Timings: 2 PM to 5 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE WHILE MAINTAINING PROPER SOCIAL DISTANCING |
|---------|---|--|
| 1 | SINGLE SESSION, (Timing 2 PM to 5 PM) FOR - FOUNDATION, INTERMEDIATE INTERMEDIATE (IPC), FINAL, PQC EXAMS | 240 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution with Land Mark, if any (it will come on Admit Card of the candidate) |
|--|--|
| | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, OLD M.B. CAMPUS, OPP. RAGUMAHAL HOTEL, AIRPORT ROAD, UDAIPUR (RAJ-) 313001 |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|--|------------------|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Shri./Smt./Ms./Dr./Prof. etc) | PROF. P.K. SINGH |
| Designation | DEAN |

परीक्षा का नाम
पटवार सीधी भर्ती 2021

केन्द्र जिला :- Udaipur

परीक्षा दिनांक :- 24.10.2021

परीक्षा का समय :- प्रातः 08:30 बजे से प्रातः 11:30 बजे तक

क्र. सं. :- 72

परीक्षा केन्द्र कोड :- 33099

परीक्षा केन्द्र नाम:- UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT
STUDIES, AIRPORT ROAD, M.B.COLLEGE CAMPUS, OPP.RAGHU
MAHAL HOTEL, KUMHARO KA BHATTA, UDAIPUR

Range :- 4147267 To 4147506

Strength :- 240

परीक्षा का नाम
पटवार सीधी भर्ती 2021

केन्द्र जिला :- UDAIPUR

परीक्षा दिनांक :- 23.10.2021

परीक्षा का समय :- अपरान्ह 02:30 बजे से सांय 05:30 बजे तक

क्र. सं. :- 72

परीक्षा केन्द्र कोड :- 33099

परीक्षा केन्द्र नाम:- UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT
STUDIES, AIRPORT ROAD, M.B.COLLEGE CAMPUS, OPP.RAGHU
MAHAL HOTEL, KUMHARO KA BHATTA, UDAIPUR

Range :- 3765401 To 3765640

Strength :- 240

परीक्षा का नाम
पटवार सीधी भर्ती 2021

केन्द्र जिला :- UDAIPUR

परीक्षा दिनांक :- 24.10.2021

परीक्षा का समय :- अपरान्ह 02:30 बजे से सांय 05:30 बजे तक

क्र. सं. :- 72

परीक्षा केन्द्र कोड :- 33099

परीक्षा केन्द्र नाम:- UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT
STUDIES, AIRPORT ROAD, M.B.COLLEGE CAMPUS, OPP.RAGHU
MAHAL HOTEL, KUMHARO KA BHATTA, UDAIPUR

Range :- 4551337 To 4551576

Strength :- 240



राजस्थान सरकार

कार्यालय जिला कलक्टर एवं जिला मजिस्ट्रेट, उदयपुर (राजस्थान)

email id :- examcelludaypur@gmail.com phone no. 0294-2413278

क्रमांक:एफ।(सी।)३/परीक्षा / HIGH COURT LDC EXAM/ 2022 / 25556

दिनांक:-10.12.2021

प्रेषित :-

समस्त केन्द्रधीक्षक / संस्थाप्रधान,

विषय: माननीय राजस्थान उच्च न्यायालय द्वारा दिनांक 13.03.2022 को प्रस्तावित प्रतियोगिता परीक्षा के सम्बन्ध में।

संदर्भ: माननीय उच्च न्यायालय का आदेश क्रमांक कमांक: स्था/परीक्षा अनु./2021/01 दिनांक 08.12.2021

उपरोक्त विषय के क्रम में लेख है कि माननीय राजस्थान उच्च न्यायालय, जोधपुर द्वारा Clerk Grade-II की प्रतियोगी परीक्षा दिनांक 13.03.2020 को किया जाना प्रस्तावित है। जिसके क्रम में माननीय उच्च न्यायालय द्वारा चिन्हित किय गये 100 परीक्षा केन्द्रों की सूची श्रीमान जिला एवं सेशन न्यायाधीश, उदयपुर के माध्यम से इस कार्यालय को प्राप्त हुई है।

अतः इस सूची में आपकी संस्था का नाम क्रम संख्या.....पर अंकित होकर केपीसीटीदर्शायी गई है। अतः माननीय राजस्थान उच्च न्यायालय एवं श्रीमान जिला एवं सेशन न्यायाधीश के अनुसार ANNEXURE 1,2,3 में वांछित सूचना तुरन्त माननीय जिला एवं सेशन न्यायाधीश, उदयपुर को प्रेषित कर सूचना इस कार्यालय को भिजवाना सुनिश्चित करें।

ANNEXURE 1,2,3 एवं केन्द्र सूची की छांया प्रतियां इसके साथ संलग्न की जा रही है।

संलग्न- उपरोक्तानुसार

(ओ.पी.डुनकर)
अतिरिक्त जिला कलक्टर प्रशासन,
एवं परीक्षा समन्वयक, उदयपुर

प्रतिलिपि-

1. श्रीमान जिला एवं सेशन न्यायाधीश को उनके पत्र क्रमांक स्था/परीक्षा अनु./2021/01 दिनांक 08.12.2021 के क्रम में सूचनार्थ प्रेषित है।

(ओ.पी.डुनकर)
अतिरिक्त जिला कलक्टर प्रशासन,
एवं परीक्षा समन्वयक, उदयपुर

| | | |
|----|--|-----|
| 60 | Vidhya Bhawan Public School, Dewali, Fatehpura, Udaipur | 192 |
| 70 | Alak Sr. Sec. School, Fatehpura, Bedla Road, Udaipur | 576 |
| 71 | VIDHYA BHAWAN RURAL INSTITUTE, Badgoan Road, UDAIPUR | 264 |
| 72 | VIDHYA BHAWAN SR. SEC. SCHOOL, RAMGIRI, Badgoan Road, UDAIPUR | 336 |
| 73 | Govt. Sr. Sec. School, Badgaon, Girwa, Udaipur | 120 |
| 74 | VIDHYA BHAWAN SR. SEC. SCHOOL, MS Mehta Marg, Fatehpura, UDAIPUR | 456 |
| 75 | VIDHYA BHAWAN G.S. TT College SCHOOL, Dewali, Udaipur | 288 |
| 76 | Darshan Dental College & Hospital, Loyara, Udaipur | 120 |
| 77 | MIMI Govt. Aurved College, Rada ji Chowraha, Ambamata, Udaipur | 200 |
| 78 | Master Kishan Lal Verma Govt. Sr. Sec. School, Opp. Police Thanka Ambamata, Ambamata, Udaipur | 240 |
| 79 | ST. MATTHEW'S MISSION SCHOOL, OPP. SANJAY PARK, RANI ROAD, UDAIPUR | 192 |
| 80 | Central Academy Sr. Sec. School, OTC Scheme, Ambamata, Udaipur | 288 |
| 81 | M.V. Shramjeevi College Rajasthan Vidyaapeeth, Town Hall Road, Udaipur | 240 |
| 82 | GURU NANAK PUBLIC SR. SEC. SCHOOL, SHASTRI CIRCLE UDAIPUR | 312 |
| 83 | Central Public Sr. Sec. School, New Bhupalpur, Udaipur | 264 |
| 84 | Girls Sr. Sec. School, Rajasthan mahila Parishad, Chetak Circle, Udaipur | 356 |
| 85 | Nimbark Teacher Training College, Opp. Champalal Dharmshala, Surajpole, Udaipur | 120 |
| 86 | College of Fisheries, Fathe School Road, Kumharo ki Bhatta, Surajpole, Udaipur | 352 |
| 87 | UNIVERSITY COLLEGE OF SCIENCE MAHARANA BHUPAL CAMPUS (M.B. College) MOHAN LAL SUKHADIA UNIVERSITY, Kumharo ka Bhatta UDAIPUR | 288 |
| 88 | University College of Commerce & Mgt. Studies ML Sukhadia University, Kumharo Ka Bhatta, Udaipur | 312 |
| 89 | Rajasthan Mahila Gelda Sr. Sec. School, Ghan Marg, Amal ka Kanta, Surajpole, Udaipur | 144 |
| 90 | Rajasthan Mahila Teachers Training College, Gulab Bhag, Udaipur | 144 |
| 91 | VIDHYANIKETAN SEC. SCHOOL, BADNOR KI HAVELI, UDAIPUR | 312 |



CONFIDENTIAL

13th October, 2020

No. 13-CA (EXAM)/Accom/N/2020

The Principal

Madam / Dear Sir,

**Re: Accommodation for holding Chartered Accountants Examinations from
21st November - 2020 to 14th December 2020.**

At the outset, let me express our deep gratitude to you and your team members and the management of your esteemed Institution for associating with this Institute in conducting our Chartered Accountants Examinations. With your valuable cooperation and involvement, we could conduct our last examinations effectively and efficiently.

We are to inform you that the next Chartered Accountants Examinations have been scheduled to from **21st November - 2020 to 14th December - 2020** (both days inclusive). These Examinations will be held in **SINGLE SESSION (TIMINGS: 2 PM to 5 PM)** and the date schedule of various examinations will be as per details given below:-

| | | |
|----|--|--|
| 1. | FINAL | 21st, 23rd, 25th, 27th, 29th November 2020 and 2nd, 4th & 6th December 2020 |
| 2. | INTERMEDIATE / INTERMEDIATE (IPC) | 22nd, 24th, 26th, 28th November 2020 and 1st, 3rd, 5th & 7th December 2020 |
| 3. | IRM and INTT - AT - PQC Exams | 21st, 23rd, 25th & 27th November 2020 |
| 4. | FOUNDATION | 8th, 10th, 12th & 14th December 2020 |

No examination is scheduled on 30th November 2020 on account of Guru Nanak's Jayanti

I shall be grateful if you kindly agree to provide accommodation for conducting the aforementioned examinations in your Institution.

You may kindly inform the maximum number of candidates that can be conveniently accommodated in your Institution under ideal examination conditions with proper spacing in between seats and other relevant information in the 'Acceptance Form' annexed to this letter, which may be duly filled in and returned to us.

The remuneration payable to the Superintendent and other examination functionaries to be appointed by him / her are as under:

**CHARTERED ACCOUNTANTS EXAMINATIONS - NOVEMBER - 2020
(TIMINGS: 2 PM to 5 PM)**

| Examination Functionaries (and the proportion) | Remuneration | Conveyance | |
|---|--------------------|----------------|----------------|
| | | A Class Cities | B Class Cities |
| Superintendent of Examinations | 1000/- per session | 300/- per day | 200/- per day |
| Chief Invigilator (In the ratio of 1:300) | 675/- per session | 300/- per day | 200/- per day |
| Invigilator (In the ratio of 1:20) | 425/- per session | 200/- per day | 150/- per day |
| Clerk (In the ratio of 1:300) | 350/- per session | 200/- per day | 150/- per day |
| Peon & other class-IV staff (In the ratio of 1:50) | 200/- per session | 100/- per day | 100/- per day |

MOST URGENT

Date: 14/10/2020

CITY: UDAIPUR

Shri S. K. Garg
Additional Secretary (Exams)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112 Indraprastha Marg NEW DELHI - 110 002

Dear Sir,

With reference to your office letter no. No. 13-CA (EXAM)/Accom/N/2020 dated 13th October, 2020, We hereby agree to provide accommodation and conduct the Chartered Accountants Foundation / Intermediate / Intermediate (IPC) Final, and Post Qualification Course Examinations i.e. Insurance and Risk Management (IRM), International Trade Laws and World Trade Organisation (ITL & WTO) and International Taxation - Assessment Test (INTT - AT) Examinations to be held from **21st November - 2020 to 14th December 2020** in our premises as required by the Institute. We have noted the various remuneration rates payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates, while maintaining adequate social distancing, is given as under:

CHARTERED ACCOUNTANTS EXAMINATIONS:
(21st November - 2020 to 14th December 2020)
Examination Timings: 2 PM to 5 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE WHILE MAINTAINING SOCIAL DISTANCING |
|---------|---|---|
| 1 | SINGLE SESSION (Timing 2 PM to 5 PM) FOR FOUNDATION INTERMEDIATE / INTERMEDIATE (IPC), FINAL, PQC EXAMS | 360 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|---|--|
| | UNIVERSITY COLLEGE OF COMMERCE AND MANAGEMENT STUDIES, OLD M-B-CAMPUS, AIR PORT ROAD, IN FRONT OF REGUMAHAL HOTEL, UDAIPUR (RAJ.) | |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|---|-------------------|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Shri./Smt./Ms./Dr./Prof.etc) | Prof. P. K. Singh |
| Designation | DEAN |

Proposed Centre Superintendent's Phones/Fax numbers for better communication:

| | |
|-----------------------------------|--------------|
| Office Phone No(s). with STD Code | 0294-2411408 |
| Office Fax No. | |
| Residence Phone No. with STD Code | 0294-2411408 |
| Mobile | |
| E-mail | 9414737346 |

4.

| | |
|--|---|
| Name of the School / College / Institution in whose name advance amount is to be required. (Kindly enclose cancelled cheque) | DEAN, UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, UDAIPUR |
| Bank A/c No. | |
| IFSC CODE | 693901421690 |
| Account Type (Please Tick One) | <input checked="" type="checkbox"/> Saving A/c <input type="checkbox"/> Current A/c |
| Name in which Bank A/c is held | ICICI Bank, RCA Branch Udaipur |

5. (a) Name of the Chief Invigilator who is proposed to be appointed:

| | |
|---|--|
| Name of the proposed Chief Invigilator (Shri./Smt./Ms./Dr./Prof. etc) | |
| Designation | |

5. (b) Proposed Chief Invigilator's Phones / Fax numbers for better communication in the absence of the Centre Superintendent:

| | |
|-----------------------------------|--|
| Office Phone No(s). with STD Code | |
| Office Fax No. | |
| Residence Phone No. with STD Code | |
| Mobile | |
| E-mail | |

6. Details of the Head of the Institution:

| | |
|--|------------------|
| Name of the Head of the Institution | PROF. P.K. SINGH |
| Designation of the Head of the Institution | DEAN |
| Office Phone Nos. with STD code | 0294-2411408 |
| Mobile No. | 9414737346 |
| Fax No. | |
| E-mail Id | |

7. Do you have the following arrangements in your school / college building, for the benefit of differently abled candidates.

(a) Ramps Yes No

(b) Wheel Chair enabled toilets Yes No

8. I also declare that none of my relatives/ dependants* is / will be appearing in the above mentioned examinations to be held in November - 2020 in any of the examination centres in India or abroad.

9. I declare that we will strictly follow the various remuneration rates and accommodation charges as contained in your letter dated 13th October, 2020

10. I further declare that in case, I am not in a position to perform my duties as Centre Superintendent on any day of the aforesaid examinations; I shall intimate the same to the Institute, in advance.

Yours faithfully
 (Prof. P.K. SINGH)
 (Signature and name in block letters) 14.10.20
 Centre Superintendent

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".

3

**MOST URGENT
[CONSENT CUM DECLARATION - CA EXAMS, JANUARY 2021]**

✓ E-Mail at prashant.bakshi@icai.in

| | |
|----------------------------|---|
| Centre No. (November 2020) | 1031 |
| Name of the City | Udaipur |
| Name of the Institute | University College of Commerce & Mgt. Studies |

Date 05/12/2020

Shri S. K. Garg
Additional Secretary (Examinations)
The Institute of Chartered Accountants of India, Noida

Re: Accommodation for holding Chartered Accountants Examinations tentatively from 21st January 2021 (Thursday) to 6th February 2021 (Saturday).

Dear Sir

In continuation to our acceptance for conducting Chartered Accountants November 2020 Examination Cycle, we have noted that the next examinations i.e. Final, Intermediate, Intermediate (IPC) and Foundation are now tentatively scheduled from 21st January 2021 (Thursday) to 6th February 2021 (Saturday) (both days inclusive) (Excluding 26th January 2021) [Timings (IST): 1.45 PM to 5.00 PM]

On above, we hereby agree to provide accommodation to conduct the aforementioned Chartered Accountants Examinations to be held from 21st January 2021 (Thursday) to 6th February 2021 (Saturday) (both days inclusive) (Excluding 26th January 2021) [Timings (IST): 1.45 PM to 5.00 PM] in our premises as required by the Institute.

All the other details i.e. Centre Address, Student Count, Centre Superintendent details, Chief Invigilator details Bank Particulars etc. be taken from our earlier consent for November 2020 Examination Cycle already sent to you.

I also declare that none of my relatives/ dependants* is / will be appearing in the above mentioned examinations to be held in January - 2021 in any of the examination centres in India or abroad.

Thanking You,

Yours faithfully

[Signature]
CENTRE SUPERINTENDENT
(Centre Superintendent)
University College of Commerce & Mgt. Studies
Udaipur

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".



OFFICE OF THE CITY CO-ORDINATOR JET/Pre-PG Test 2019
Rajasthan College of Agriculture
MAHARANA PRATAP UNIVERSITY OF AGRICULTURE &
TECHNOLOGY
UDAIPUR-313001 (Raj.)

Email:
arnd.verma@rediffmail.com
Mobile:
9414386205;
7665620455

Dr. ArvindVerma
City Coordinator

No. CC-UDR/JET-PrePG-19/ 28-38

Date 02-05-2019

The Dean,
University College of Commerce and Management Studies,
MLSU, Old MB College Campus, Airport Road,
Udaipur – 313001

Madam,

JET/Pre-PG Test -2019 is scheduled to be held on 12th May 2019 during 11:00 am to 01:00 pm at your institute. In line of preparatory planning of the test, please find herewith the information about number of candidates allotted, number of rooms to be required, details of staff to be engaged and rates applicable. In this regard, you are requested to plan to conduct the test at your institute as per instructions and guidelines given (copy enclosed). Please engage one videographer for the videography of candidates at your centre and provide contact details of the videographer to under signed. Briefing of Videographers is scheduled to be held on 7th May 2019 at 11:00 am at Seminar Room, Dept. of Agronomy, RCA, Udaipur.

Briefing of Centre Superintendents is scheduled to be held on 9th May 2019 at 11:00 am in the Committee Room, Dean RCA, Udaipur. Please make it convenient to attend the same.

Thanks,

ArvindVerma
City Coordinator
JET/Pre PG and Ph.D. Test-2019



OFFICE OF THE CITY CO-ORDINATOR JET/Pre-PG Test 2019
Rajasthan College of Agriculture
 MAHARANA PRATAP UNIVERSITY OF AGRICULTURE &
 TECHNOLOGY
 UDAIPUR-313001 (Raj.)

Email: arnd_verma@rediffmail.com
 Mobile: 9414386205; 7665620455

Dr. Arvind Verma
 City Coordinator

Name, address of centre and candidates allotted to the centre

| S. No. | Name & Address of centre | Name of Centre Superintendent Designation | Contact No. | E-Mail ID | No of Rooms | Seating Capacity | Allotted students |
|--------|--|---|-------------------------|------------------|-------------|------------------|-------------------|
| 5 | University college of commerce and management studies, MLSU, Old MB Campus Airport Road, Opp. Raghu Mahal, Udaipur | Dr. Renu Jatana, Dean | 0294-2411804/9829217313 | uccms@mlsu.ac.in | 20 | 24 | 480 |

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|-------|--|--------------------------------------|
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| 2- | midsUnz/kh{kd ¼400 ls vf/kd vH;kfFkZ;ksa ij ,d½ | dqy 1500@& |
| 3- | vHkhtkj (Invigilator) JET or Pre-PG ¼12 vH;kfFkZ;ksa ij ,d½ | dqy 750@& czhfQax lfgr |
| 4- | fjyhoj ¼168 vH;kfFkZ;ksa ij ,d½ JET or Pre-PG | dqy 750@& czhfQax lfgr |
| 5- | fyfid@rduhdh oxhZ; LVkQ ¼200 vH;kfFkZ;ksa ij ,d½ | dqy 1000@& |
| 6- | prqFkZ Js.kh deZpkjh ¼100 vH;kfFkZ;ksa ij ,d½ | dqy 600@& |
| 7- | ijh{kk dsUnz \$ LVs"kujh pktZ | 20 \$ 2 izfr vH;FkhZ |
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| 10- | ¶ykbax LdokWM vf/kdkjh e; Lo;a ds okgu ¼3 ijh{kk dsUnzksa ij ,d½ | 1500@& izfr O;fDr |
| 11- | lkjh{kk lkexzh forj.k ,oa laxzg.k gsrq okgu pktZ | 1000@& izfr dsUnz |
| 12- | fofM;ksxzkQj pktZ | okLrfod ;k vf/kdre 2000@& izfr dsUnz |

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Details of staff and their financial requirement to conduct JET/Pre-PG Test 2019 at University College of Commerce and Management Studies, MLSU, Old MB Campus Airport Road, Opp. Raghu Mahal, Udaipur

| Institute | Capacity | No of Rooms | Centre Superintendent | Asst. Superintendent | Invigilators | Ministerial staff | Class IV | Stat. charges | Transportation of material | Videographer | Total amount |
|--|----------|---|-----------------------|----------------------|--------------------------------|-------------------|----------|--------------------|----------------------------|--------------|--------------|
| College of Commerce and Management Studies | 480 | 20 (with seating Capacity per room of 24) | 01 | 1 | 40 + 03(reliever) =43 | 3 | 5 | 480 x 22= 10560 | To and fro | 01 | - |



OFFICE OF THE CITY CO-ORDINATOR JET/Pre-PG Test 2019
Rajasthan College of Agriculture
MAHARANA PRATAP UNIVERSITY OF AGRICULTURE &
TECHNOLOGY
UDAIPUR-313001 (Raj.)

Email:
arnd_verma@rediffmail.com
Mobile:
9414386205;
7665620455

Dr. Arvind Verma
City Coordinator

| | | | | | | | | | | | |
|-----------|---|---|------|------|-----|------|-----|----|------|------|---|
| Rate (Rs) | - | - | 2000 | 1500 | 750 | 1000 | 600 | 22 | 1000 | 2000 | - |
| | | | | | | | | | | | |

UCCMS/Str. Sec/765

01-07-03-2019

OFFICE OF THE CO-ORDINATOR: JET/Pre-PG 2019
AGRICULTURE UNIVERSITY KOTA
JET & Pre-PG TEST, 2019

Details of Examination Center

Examination Date & Time: 12th May 2019 from 11.00 AM to 01.00 PM

| | | | | | |
|---|-------------------------------|--|------------|------------|-----------------|
| 1 | Name of Centre | UCCMS | | | |
| 2 | Complete Address | OLD M.B. CAMPUS, AIR PORT ROAD OPP. RAGHU MAHAL | | | |
| 3 | Name of Superintendent | PROF. RENU JATANA | | | |
| 4 | Designation | DEAN | | | |
| 5 | Telephone No Office | 0294-2411804 | | | |
| 6 | Residence Address | - | | | |
| 7 | Mobile | 98292-17313 | | | |
| 8 | Email | UCCMS@mlsu.ac.in | | | |
| 9 | Details of capacity available | | | | |
| | In case of | Rooms | Dimensions | Seats/Room | Center capacity |
| | Ideal utilization | 10 | | 10x48 | 480 |
| | Emergent need | | | | |
| | Proposed utilization | | | | |

We undertake to provide accommodation and the following associated facilities for the above-mentioned candidates.

- i. Secured large room to serve as Control Room
- ii. Separate toilets for boys and girls with proper lights
- iii. Provision for clean drinking water
- iv. Proper light arrangement/fans in examination rooms/halls
- v. Well trained obedient invigilators and other staffs

693901421690

Dean, UCCMS, Udaipur

Bank Details:

| | | | | |
|----------------|----------------|--------------|------------------|-------------------------|
| Account holder | Current/Saving | AC No | IFSC Code | Bank Name with Branch |
| DEAN, UCCMS | S.B. A/C | 693901421690 | ↓ IICI0006939 | IICI Bank RCA Branch |

Signature of Head of Institution
(Name and Designation)
University College of Commerce & Mgt. Studies
M.L. Sukhadia University, UDAIPUR

Note:

1. While selecting accommodation seating space of approximately TWO square meters per candidate will be ensured.
2. The number of rows/columns of seats should not be in a multiple of 3. The seating arrangements in the examination hall will be made in such a manner that each candidate is provided separate table. This is to check use of unfair means/ copying by the candidates.
3. The head of the institute will be act as Centre Superintendent for making arrangements of examination.



The Institute of Chartered Accountants of India

[Set up under an Act of Parliament]

'ICAI BHAWAN', Post Box No.7112, Indraprastha Marg, New Delhi - 110002

Telephones: (0120) - 3054822, 3054829, 3054846

E-MAIL: prashant.bakshi@icai.in

CONFIDENTIAL

No. 13-CA (EXAM)/Accom/M/2019

11th March, 2019

The Principal

Madam / Dear Sir,

Re: **Accommodation for holding (i) Chartered Accountants Examinations from 27th May to 12th June, 2019 and (ii) Common Proficiency Test on 16th June - 2019 (Sunday).**

At the outset, let me express our deep gratitude to you and your team members and the management of your esteemed Institution for associating with this Institute in conducting our Chartered Accountants Examinations. With your valuable cooperation and involvement, we could conduct our last examinations effectively and efficiently.

We are to inform you that the next Chartered Accountants Examinations have been scheduled to be held for **Sixteen** days **from 27th May 2019 to 12th June 2019** (both days inclusive) {Excluding 5th June, 2019}. These Examinations will be held in **SINGLE SESSION (TIMINGS: 2 PM to 5 PM)** and the date schedule of various examinations will be as per details given below:-

| | | |
|----|--|---|
| 1. | FINAL EXAMINATION | 27 th , 29 th , 31 st May 2019 and 2 nd , 4 th , 7 th , 9 th & 11 th June 2019 |
| 2. | INTERMEDIATE / INTERMEDIATE (IPC) EXAMINATION | 28 th , 30 th May 2019 and 1 st , 3 rd , 6 th , 8 th , 10 th & 12 th June 2019 |
| 3. | INTERNATIONAL TAXATION - ASSESSMENT TEST (INTT - AT) EXAMINATION | 4 th & 7 th June 2019 |
| 4. | FOUNDATION EXAMINATION | 4 th , 7 th , 9 th & 11 th June 2019 |

Similarly, the next Common Proficiency Test (CPT) has been scheduled to be held on Sunday, JUNE 16th, 2019.

In effect, the above examinations will be conducted from **27th May - 2019 to 12th June - 2019** {Except 5th June - 2019} in single session from **2 PM to 5 PM (IST)** and on **16th June 2019 (Sunday)** in two sessions, viz. 10.30 AM to 12.30 PM and 2 PM to 4 PM (IST) respectively.

I shall be grateful if you kindly agree to provide accommodation for conducting the aforementioned examinations in your Institution.

Since International Taxation - Assessment Test (INTT - AT) is the Post Qualification Test i.e., for members (Chartered Accountants) of the Institute, it would not only be desirable but in the fitness of our professional standards, that proper and suitable seating arrangements are made in SEPARATE neat and clean rooms with comparatively superior furniture (suitable for adult persons) and with adequate invigilation. This may kindly be kept in mind while filling up the enclosed 'Acceptance Form' in respect of the maximum number of candidates that may be accommodated in each session from your centre.

We shall be in a position to assess the exact number of candidates appearing from your centre and our requirement latest by **27th March, 2019**. In the meanwhile, you may kindly inform the maximum number of candidates that can be conveniently accommodated in your Institution under ideal examination conditions with proper spacing in between seats and other relevant information in the 'Acceptance Form' annexed to this letter, which may be duly filled in and returned to us.

The remuneration payable to the Superintendent and other examination functionaries to be appointed by him / her are as under:

MOST URGENT

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR CONDUCTING CHARTERED ACCOUNTANTS MAY - 2019 EXAMINATIONS AND COMMON PROFICIENCY TEST 16th JUNE - 2019

Date: 16/03/2019

CITY: Udaipur

Shri B. Muralidharan
Joint Secretary (Exams)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg NEW DELHI - 110 002

Dear Sir,

With reference to your office letter no. No. 13-CA (EXAM)/Accom/M/2019 dated 11th March, 2019, We hereby agree to provide accommodation and conduct the Chartered Accountants Foundation / Intermediate / Intermediate (IPC), Final, and International Taxation - Assessment Test (INTT - AT) Examinations to be held from 27th May - 2019 to 12th June - 2019 and COMMON PROFICIENCY TEST on 16th June - 2019 (Sunday) in our premises as required by the Institute. We have noted the various remuneration rates payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

CHARTERED ACCOUNTANTS EXAMINATIONS:

(27th May - 2019 to 12th June - 2019)

Examination Timings: 2 PM to 5 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|---|---|
| 1 | SINGLE SESSION. (Timing 2 PM to 5 PM) FOR - FOUNDATION / INTERMEDIATE / INTERMEDIATE (IPC), FINAL, INTT - AT EXAMS. | 400 |

COMMON PROFICIENCY TEST: 16th JUNE - 2019 (SUNDAY)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|---|---|
| 1A | TWO SESSIONS 10.30 AM TO 12.30 PM 2.00 PM TO 4.00 P.M. FOR COMMON PROFICIENCY TEST | 400 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|---|--|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES OLD M.B. CAMPUS, AIRPORT ROAD UDAIPUR | NIL |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|---|-------------------|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Shri./Smt./Ms./Dr./Prof.etc) | PROF. RENU SATANA |
| Designation | DEAN |



Date 22/2/19

CITY: UDAIPUR

Shri B. Muralidharan
Joint Secretary
The Institute of Cost Accountants of India
ICAI BHAWAN

Dear Sir

With reference to your letter No. 100/2019 dated 15 February 2019 we hereby agree to provide accommodation for the Chartered Accountants Foundation Intermediate Intermediate (IPC) Final and Intermediate (INTF - AT) Examinations to be held from May - 2019. We have noted the various remuneration rates payable to the Examination Functionaries and the accommodation charges

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned Exams is given as under

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|--|---|
| 1 | FOR INTERMEDIATE FOUNDATION INTERMEDIATE (IPC), FINAL, INTF - AT EXAMS | 400 |
| 1A | EXAMINATION SESSION TWO SESSIONS FOR COMMON PROFICIENCY TEST | 400 |

2. Detailed Address of the Venue where examination will be conducted and as will be printed in the admit card issued to the candidates

Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code)

Address of your esteemed Institution presently available to us
UNIVERSITY COLLEGE OF COMMERCE
& MANAGEMENT STUDIES, OLD AIR
COLLEGE, AIRPORT ROAD, UDAIPUR

Please circle and indicate changes/corrections, if any:

NSL

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations
Name of the Proposed Centre Superintendent (Generally, the Head of the Institution) (Shri./Smt. Ms./Dr./Prof. etc)
Designation

PROF. RENU JAIPANHA

CEAN

MOST URGENT

7



Date: 10/08/2019

CITY: UDAIPUR

Shri S. K. Garg
Additional Secretary (Examinations)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg NEW DELHI - 110 002

Dear Sir,
With reference to your office letter no. No. 13-CA (EXAM)/Accom/N/2019 dated 29th July 2019. We agree to provide accommodation and conduct the Chartered Accountants Foundation / Intermediate / Intermediate (IPC), Final, and International Taxation - Assessment Test (INTT - AT) Examinations to be held from 1st to November - 2019 in your premises as required by the Institute. We have noted the various remuneration payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is as under:

**CHARTERED ACCOUNTANTS EXAMINATIONS:
(1st November - 2019 to 18th November - 2019)**

Examination Timings: 2 PM to 5 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|--|---|
| 1 | SINGLE SESSION: (Timing 2 PM to 5 PM) FOR - FOUNDATION / INTERMEDIATE / INTERMEDIATE (IPC), FINAL, PQC EXAMS | 400 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| | | |
|--|---|---|
| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution, presently available with us: UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, COLD M.B. CAMPUS) OPP. RAGUMAHAL HOTEL AIR PORT ROAD, UDAIPUR (RAJ.) | Please circle and indicate charges/ correction any: |
|--|---|---|

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the examinations:

| | |
|---|-------------------|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Shri./Smt./Ms./Dr./Prof etc) | PROF. RENU JATANA |
| Designation | DEAN |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication:
 Office Phone No(s) with STD Code: 0294 - 2411408
 Office Fax No.:
 Residence Phone No. with STD Code:
 Mobile: 9829217313
 E-mail: UCCMS@mlsu.ac.in

4. Name of the School / College / Institution in whose name advance amount is to be required. (Kindly enclose cancelled cheque)
 Bank A/c No. 693901421690319
 IFSC CODE ICICI0006909319 Current A/c
 Account Type Saving A/c
 (Please Tick One)
 Name in which Bank A/c is held ICICI

5. (a) Name of the Chief Invigilator who is proposed to be appointed:
 Name of the proposed Chief Invigilator: According to available
 (Shri./Smt./Ms./Dr./Prof. etc)
 Designation:

5. (b) Proposed Chief Invigilator's Phones / Fax numbers for better communication in the absence of the Centre Superintendent:
 Office Phone No(s) with STD Code
 Office Fax No.
 Residence Phone No. with STD Code
 Mobile
 E-mail

6. Details of the Head of the Institution:
 Name of the Head of the Institution: PROF. RENU JATHANA
 Designation of the Head of the Institution: DEAN
 Office Phone Nos. with STD code: 0294 - 2411408
 Mobile No.: 9829217313
 Fax No.: 0294 2411408
 E-mail Id: UCCMS@mlsu.ac.in

7. Do you have the following arrangements in your school / college building, for the benefit of differently abled candidates.

(a) Ramps Yes No
 (b) Wheel Chair enabled toilets Yes No

8. I also declare that none of my relatives/ dependants* is / will be appearing in the above mentioned examinations to be held in November - 2019 in any of the examination centres in India or abroad.

9. I declare that we will strictly follow the various remuneration rates and accommodation charges as contained in your letter dated 29th July, 2019.

10. I further declare that in case, I am not in a position to perform my duties as Centre Superintendent on any day of the aforesaid examinations; I shall intimate the same to the Institute, in advance.

Prof. - Renu Jathana
 Renu.
 Yours faithfully
 14/8/19
 (Signature and name in block letters)
 Centre Superintendent

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister".

✓ MOST URGENT

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST
28th DECEMBER, 2019 (SATURDAY)

Date:

CITY: UDAIPUR

Shri B. Muralidharan

Joint Secretary (Exams)

The Institute of Chartered Accountants of India

'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg

NEW DELHI - 110 002

Sir,

We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST (ISA - AT) on 28th December, 2019 (Saturday)** in our premises as required by the Council of the Institute.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

| Sl. No | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|--------|--|---|
| 1 | ISA - AT 28 th December - 2019 (9.00 AM to 1.00 PM) | 200 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|--|--|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT, (M.B. COLLEGE CAMPUS) AIRPORT ROAD, UDAIPUR | |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|---|-------------------|
| Name of the Proposed Centre Superintendent (Shri./Smt./Ms./Dr./Prof.etc) | Prof. RENU JATANA |
| Designation | DEAN |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication :

| | |
|-----------------------------------|---------------------|
| Office Phone No(s). with STD Code | 0294-2411405 |
| Office Fax No. | 02942411408 |
| Residence Phone No. with STD Code | |
| Mobile | 9829217313 |
| E-mail | UCCMSB Mals.icai.in |

✓ **MOST URGENT**

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

**ACCEPTANCE FOR INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST
28th DECEMBER, 2019 (SATURDAY)**

Date:

CITY: COAI PUR

Shri B. Muralidharan

Joint Secretary (Exams)

The Institute of Chartered Accountants of India

ICAI BHAWAN, Post Box No. 2112, Naraina Marg

NEW DELHI - 110 002

Sr,

We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST (ISA - AT)** on **28th December, 2019 (Saturday)** in accordance with the requirements required by the Council of the Institute.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

| Sl. No | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|--------|---|---|
| 1 | ISA - AT 28th December - 2019 (9.00 AM to 1.00 PM) | <u>500</u> |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

Detailed Address of the Institute as would be printed in the admit card

Address of your premises (if different from above) present available with us

Please circle and indicate changes/corrections if any

UNIVERSITY COLLEGE OF COMMERCE
SHARDA HEMET, P.M.S. COLLEGE (AMAB)
ADARSH ENCL, BHATINDA

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

Name of the Proposed Centre Superintendent

(Shri./Smt./Ms./Dr./Prof.etc)

Dr. RENU JATANA

Designation

DCAN

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication

Office Phone No(s) with STD Code

0294-2411403

Office Fax No.

0294-2411408

Residence Phone No. with STD Code

Mobile

9829217311

E-mail

UccMSB Mals@icai.in



THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

[Set up by an Act of Parliament]

CONFIDENTIAL / COURIER

No. 13-CA (Exam)/Sup/ISA/June/2019

21st May, 2019

To All the Centre Superintendents

Dear Sir/ Madam,

Sub: Information Systems Audit Course Assessment Test to be held on 29th June 2019 (Saturday).

The next Information Systems Audit Course Assessment Test will be held on **29th June 2019 (Saturday)** from 9.00 AM to 1.00 PM (IST).

The Council of the Institute of Chartered Accountants of India is pleased to appoint you as Centre Superintendent for conducting the Information Systems Audit Course Assessment Test to be held on 23rd June, 2019 from **9.00 AM to 1.00 PM (IST)**.

The main duties of the Superintendent are:

- (i) To make proper arrangements for the conduct of the examination
- (ii) To ensure safe custody of question papers-cum-answer booklets, their distribution in accordance with the instructions
- (iii) Collection of question papers-cum-answer booklets from candidates
- (iv) Despatch of the same to the undersigned on the same day by Blue Dart Courier.

The candidates have to be issued a receipt through the invigilator/s for the question papers-cum-answer booklets collected at the end of the examination in the prescribed format given on the reverse of the Admit Card. **Similarly, arrangements should be made through the invigilators, to ensure entry of only bona fide candidates into the examination hall who would be carrying the 'admit card' downloaded from the Institute's website bearing the photograph, roll number etc. of the candidate. In other words, only those candidates should be allowed to enter the examination hall who would be carrying their admit cards.**

The scale of remuneration payable to the Superintendent and other functionaries of the examination to be appointed by him will be as under:

| Examination Functionaries (and the proportion) | Remuneration | Conveyance | |
|--|-----------------|-----------------|-----------------|
| | | A Class Cities | B Class Cities |
| Superintendent of Examinations | ₹1500/- per day | ₹ 300/- per day | ₹200/- per day |
| Invigilator (In the ratio of 1:12) | ₹675/- per day | ₹200/- per day | ₹150/- per day |
| Clerk (1:300) | ₹575/- per day | ₹200/- per day | ₹150/- per day |
| Peon & other class-IV staff (in the ratio of 1:50) | ₹325/- per day | ₹ 100/- per day | ₹ 100/- per day |

Cont...2

"ICAI Bhawan", Post Box No.7112
Indraprastha Marg, New Delhi-110 002

Telephones: 3054829, 3054846
E-Mail: prashant.bakshi@icai.in

✓ **MOST URGENT**

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST
29th JUNE, 2019 (SATURDAY)

Date:

CITY: UJAJ PUR

Shri B. Muralidharan
Joint Secretary (Exams)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110 002

Sir,

We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST (ISA - AT)** on **29th June, 2019 (Saturday)** in our premises as required by the Council of the Institute.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

| Sl. No | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|--------|---|---|
| 1 | ISA - AT 29th June - 2019 (9.00 AM to 1.00 PM) | 200 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|---|--|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, OLD M.B. COLLEGE, AIRPORT ROAD, UJAJ PUR | N31 |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|--|-------------------|
| Name of the Proposed Centre Superintendent (Shri./Smt./Ms./Dr./Prof.etc) | SHRI KENDU JATANA |
| Designation | DEAN |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication :

| | |
|-----------------------------------|--------------|
| Office Phone No(s). with STD Code | 0294-2411162 |
| Office Fax No. | 0294-2411162 |
| Residence Phone No. with STD Code | |
| Mobile | 98299217313 |
| E-mail | icai@icai.in |

✓ MOST URGENT



THE INSTITUTE OF COST ACCOUNTANTS

(Statutory body under an Act of Parliament)
CMA Bhawan, 12, Sudder Street, Kolkata - 700 016
TELEPHONES: +91 33 2252 1031 / 1034 / 1035, 2252 1492 / 1602 FAX +91 33 2252 1026
Website: www.icmai.in

Ref. No. EG/CENT-418/JUNE-2019

BY BLUE DART

05th February, 2019

PROF. RENU JATANA
DEAN
UNIVERSITY COLLEGE OF COMMERCE &
MANAGEMENT STUDIES, OLD M.B. CAMPUS,
AIRPORT ROAD, UDAIPUR, RAJASTHAN
Pin : 313001
Ph : 02942411408, Center In-charge Mob : 9829217313
Center Mob : 09829217313

S.O. _____ Student Section
Renu, _____
9/2/19. _____
10/2/19

Dear Sir/Madam,

We thank you for your kind co-operation in conducting our December 2018 examinations efficiently. Kindly note, that the Institute holds the examination twice a year at an interval of approximately 6 months. Please note that June 2019 term of examination of the Institute will be conducted for consecutively 8 (eight) days.

The next Foundation, Intermediate & Final Examination of the Institute will be held on 11th, 12th, 13th, 14th, 15th, 16th, 17th & 18th June 2019. All the examinations will be held in the afternoon sessions on consecutive dates.

PLEASE NOTE THAT THE FOUNDATION, INTERMEDIATE & FINAL EXAMINATIONS WILL BE CONDUCTED IN SYLLABUS 2016 ONLY, THE DETAILED GUIDELINES OF WHICH WILL BE SENT IN DUE COURSE.

Examination Timing for Foundation, Intermediate and Final
Afternoon Session : 2.00 P.M to 5.00 P.M.

APPROX. ESTIMATED CAPACITY REQUIREMENT

11th June 2019 to 18th June 2019
(AFTERNOON SESSION ONLY)

100

Our prescribed Form A , B & C are enclosed herewith and we would request you to kindly fill the same and return the same to the undersigned by name through courier and **also send the scan copy in this email ID : exam.helpdesk@icmai.in / admin.jd1@icmai.in indicating there in the correct information in respect of :**

- 1) Name of the Centre-in-charge with whom all correspondences to be made in conducting the Examination.
- 2) The correct stock position of stationery in hand at centre after the last examination and other relevant information. (See Form "B"). Please do not send Blank Form. *Item-wise Stock of stationery of the previous term lying with you at present to be clearly mentioned so that supply from Head Quarters may be done accordingly.*
- 3) **The details of name, Bank name and A/C No., IFS Code No. for transferring the advance amount in your bank account for conducting our examination. (See Form "C") . It is mandatory to fill on the Form "C".**
- 4) Full exam center name and address which will be provided in the students' admit card (See Form "A")
- 5) The full name and address where the stationery to be sent (See Form "A")
- 6) The full name and address where the confidential documents to be sent. (See Form "A")

The stationery and instruction to the Officer-in-charge in respect of the aforesaid examination will be supplied in due time.

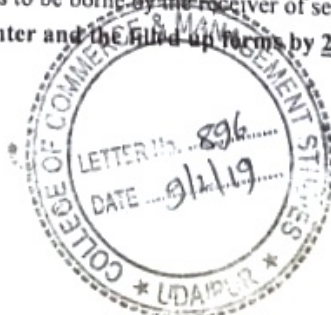
Kindly note that TDS will be deducted on payment u/s 194C of the Income Tax Act.

As per Section 194C of Income Tax Act, any payment to contractors for more than ₹30,000/- per bill or cumulative bill amount of ₹1,00,000/- per annum is subject to TDS @1%, if PAN holder is individual and 2% for other cases, failing which the amount of TDS along with interest and penalty has to be borne by the receiver of service.

Kindly send your confirmation of center and the filled up forms by **22nd February 2019** to the undersigned positively.

Thanking you,
Yours faithfully,

Dr. Pradipta Ganguly
Jt. Director - Examination
Encl: as stated above



FORM - 'A'

DIRECTORATE OF EXAMINATION

| | | |
|---|--|------------------|
| Name of Examination Centre : | University College of Commerce & Management | |
| Address of Examination Centre : (IN BLOCK LETTERS) | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, (OLD M.B. CAMPUS) | |
| (To be mention in the Students' Admit Card) | AIR PORT ROAD, UDAIPUR | |
| Telephone Number (with STD Code) : | 0294-2411408 | |
| Capacity of the Examination Centre : | 11 th June 2019 to 12 th June 2019 (AFTERNOON SESSION) 200 | |
| Examination to be held in | June/December 20 | June/December 20 |

Particulars of the Officer - in - Charge

| | |
|--|--|
| Name of Officer - in - Charge :- | PROF. RENU JATANA |
| Designation :- | DEAN |
| Office Address : For Correspondence | University College of Commerce & Management Studies, (old m.b. campus), Airport Udaipur (Raj.) Pin Code : 313001 |
| Residence Address : | Pin Code : |
| Telephone Numbers STD Code : | 0294 |
| Office : | 2411408 |
| Residence : | |
| Mobile No. (Compulsory) : | 9829217313 |
| FAX : | 0294-2411408 |
| E-mail ID : | uccms@mbu.ac.in |
| Address for sending confidential documents : | University College of Commerce & Mgt. Studies M.L. Sukhadia University, UDAIPUR Pin Code : - 313001 |
| Amount of advance required for conducting the Examination. | Rs. 80000/- |
| Details of Bank A/C for RTGS transfer of Advance. | Fill up the form "C". It is mandatory to fill up this form for transferring the Advance to the Bank Account for holding Examination. |
| Address for sending Examination Stationery : | Same as Above University College of Commerce & Mgt. Studies M.L. Sukhadia University, UDAIPUR Pin Code : 313001 |

N.B. Please do not leave any item Blank.


DEAN
 University College of Commerce & Mgt. Studies
 M.L. Sukhadia University, UDAIPUR

✓ MOST URGENT

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST
29th JUNE, 2019 (SATURDAY)

Date:

CITY: UDAIPUR

Shri B. Muralidharan
Joint Secretary (Exams)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110 002

Sir,

We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST (ISA - AT)** on **29th June, 2019 (Saturday)** in our premises required by the Council of the Institute.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates is given as under:

| Sl. No | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|--------|---|---|
| 1 | ISA - AT 29th June - 2019 (9.00 AM to 1.00 PM) | 200 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any |
|---|--|---|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, OLD M.B. COLLEGE. AIRPORT ROAD, UDAIPUR | NIL |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|--|-------------------|
| Name of the Proposed Centre Superintendent (Shri./Smt./Ms./Dr./Prof.etc) | PROF. RENU JATANA |
| Designation | DEAN |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication :

| | |
|-----------------------------------|------------------|
| Office Phone No(s). with STD Code | 0294 - 2411408 |
| Office Fax No. | 0294 - 2411408 |
| Residence Phone No. with STD Code | |
| Mobile | 09829217313 |
| E-mail | vccms@mlsu.ac.in |

3. (b) Proposed Centre Superintendent's Phones/Fax numbers for better communication in the absence of the Centre Superintendent:
 Office Phone No(s) with STD Code: 0294-2411408
 (Office Fax No.)
 Residence Phone No. with STD Code:
 Mobile: 9829217313
 E-mail: UCCMS@mlsu.ac.in

4. Name of the School / College / Institution in whose name advance amount is to be required (Kindly enclose cancelled cheque)
 Bank A/c No. 6 9 3 9 0 1 4 2 1 6 9 0 3 9
 IFSC CODE ICIC00069039
 Account Type Saving A/c ✓
 (Please Tick One)
 Name in which Bank A/c is held ICICI

5. (a) Name of the Chief Invigilator who is proposed to be appointed:
 Name of the proposed Chief Invigilator: According to available
 (Shri./Smt./Ms./Dr./Prof., etc)
 Designation

5. (b) Proposed Chief Invigilator's Phones / Fax numbers for better communication in the absence of the Centre Superintendent:
 Office Phone No(s), with STD Code
 Office Fax No.
 Residence Phone No. with STD Code
 Mobile
 E-mail

6. Details of the Head of the Institution:
 Name of the Head of the Institution
 Designation of the Head of the Institution
 Office Phone Nos. with STD code
 Mobile No.
 Fax No.
 E-mail Id

PROF. RENU JATANA
 DEAN
 0294-2411408
 9829217313
 0294-2411408
 UCCMS@mlsu.ac.in

7. Do you have the following arrangements in your school / college building for the benefit of physically disabled candidates.

(a) Ramps Yes No
 (b) Wheel Chair enabled toilets Yes No

8. I also declare that none of my relatives/ dependants* is / will be appearing in the above mentioned examinations to be held in November - 2019 in any of the examination centres in India or abroad
 9. I declare that we will strictly follow the various remuneration rates and accommodation charges as contained in the letter dated 29th July, 2019
 10. I further declare that in case, I am not in a position to perform my duties as Centre Superintendent of the Centre, the aforesaid examinations, I shall intimate the same to the Institute, in advance

Prof. Renu Jatana
 14/8/19
 (Signature and name of the Centre Superintendent)

*Definition of Relative: "The term "relative" for the purpose of examination shall include in relation to an individual the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister, husband's brother and husband's sister".

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THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR CONDUCTING CHARTERED ACCOUNTANTS NOVEMBER 2019 EXAMINATIONS

Date: 10/08/2019

CITY: UDAIPUR

Shri S. K. Garg
 Additional Secretary (Examinations)
 The Institute of Chartered Accountants of India
 ICAI BHAWAN, Post Box No. 7112, Indraprastha Marg NEW DELHI - 110 022

Dear Sir,

With reference to your office letter no. No. 13-CA (EXAM)/Accom/1009 dated 20th July 2019, we are agree to provide accommodation and conduct the Chartered Accountants Examinations (Foundation, Intermediate, Intermediate (IPC), Final, and International Taxation - Assessment Test (INTT - AT) Examinations to be held from 1st to 18th November - 2019 on premises as required by the Institute. We have noted the various remuneration payable to the Examination Functionaries and the accommodation charges.

1. The maximum number of candidates that can be accommodated in sessions of the aforementioned dates as under:

CHARTERED ACCOUNTANTS EXAMINATIONS:
(1st November - 2019 to 18th November - 2019)
Examination Timings: 2 PM to 5 PM (IST)

| Sl. No. | EXAMINATION SESSION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|---------|---|---|
| 1 | SINGLE SESSION (Timing 2 PM to 5 PM) FOR - FOUNDATION / INTERMEDIATE / INTERMEDIATE (IPC), FINAL, PQC EXAMS | 400 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| | | |
|--|--|---|
| Detailed Address of the Institute as would be printed in the admit card (Complete address with postal pin code) | Address of your esteemed Institution, presently available with us: UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, (OLD M.B. CAMPUS) OPP. RAGUMAHAL HOTEL AIR PORT ROAD, UDAIPUR (RAJ.) | Please circle and indicate charges/corrections if any |
|--|--|---|

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|--|---|
| Name of the Proposed Centre Superintendent [Generally, the Head of the Institution] (Sri/Smt./Ms./Dr./Prof etc) Designation | PROF. RENU JATANA DEAN |
|--|---|

mail us at prashant.bakshi@icai.in

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA

ACCEPTANCE FOR INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST
23rd DECEMBER, 2017 (SATURDAY)

Date:

Shri B. Muralidharan
Joint Secretary (Exams)
The Institute of Chartered Accountants of India
'ICAI BHAWAN', Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110 002

CITY: UDAIPUR

Sir,

We hereby agree to provide accommodation and conduct the **INFORMATION SYSTEMS AUDIT - ASSESSMENT TEST (ISA - AT) on 23rd December, 2017 (Saturday)** in our premises as required by the Council of the Institute.

The maximum number of candidates that can be accommodated in sessions of the aforementioned is given as under:

| Sl. No | EXAMINATION | MAXIMUM NUMBER OF CANDIDATES THAT OUR INSTITUTION CAN ACCOMMODATE |
|--------|---|---|
| 1 | ISA - AT 23rd December - 2017 (9.00 AM to 1.00 PM) | 250 |

2. Detailed Address of the venue where examination will be conducted and as will be printed in the admit card issued to the candidates:

| Detailed Address of the Institute as would be printed in the admit card | Address of your esteemed Institution, presently available with us: | Please circle and indicate changes/ corrections, if any: |
|---|--|--|
| | UNIVERSITY COLLEGE OF COMMERCE & MANAGEMENT STUDIES, OLD M.B. COLLEGE, AIRPORT ROAD, FRONT OF RAGHUMAHAL HOTEL, UDAIPUR(RAJ.)- 313001 | NO |

3. (a) Name of the proposed Centre Superintendent with designation for all communication related to the above examinations:

| | |
|--|---------------|
| Name of the Proposed Centre Superintendent (Shri./Smt./Ms./Dr./Prof.etc) | PROF. G.SORAL |
| Designation | DEAN |



UNIVERSITY COLLEGE OF SOCIAL SCIENCES & HUMANITIES
MOHANLAL SUKHADIA UNIVERSITY
UDAIPUR

Prof. Sadhana Kothari
Supdt. Of Exam

No. UCSSH/CA-2019/
Date:

Sh. B.Murlidharan
Joint Secretary (Exams.)
"ICAI Bhawan" Post Box No. 7112
Indraprastha Marg,
NEW DELHI-110002

Sub: Account of Rs. 163000.00 advance towards C.A. Exam Nov- 2019.

Dear Sir,

With reference to your letter No.13-CA (Exams)-CA Exam-Nov 2019/-CtrAdv/Nov-2019 dated 17/10/2019 University College of Social Sciences & Humanities (Arts College) C.No 464 on the subject cited above, I am enclosing herewith the statement of Expenditure of Rs. 163000.00(Rupees One Lac Sixty Three Thousand Only) as an advance to conduct the CA Exam Nov 2019 (held on 01 Nov to 20th Nov 2019) at Centre No 464. The total expenditure incurred Rs. 190711.00(Rupees One Lac Ninety Thousand Seven Hundred and Eleven Only) and the amount of Rs. 27711.00(Rs. Twenty Seven Thousand Seven Hundred and Eleven Only) is short. I therefore request you to kindly send the remaining amount of Rs. 27711.00 at the earliest so that the account may be adjusted as our accounts section is pressing hard for the same.

Yours-faithfully,

Sadhana Kothari

Prof. Sadhana Kothari

Centre Superintendent
University College of Social Sciences & Humanities
Mohanlal Sukhadia University
UDAIPUR

CM-193
PAID & CANCELLED



Ph.0294-2470143
UNIVERSITY COLLEGE OF SOCIAL SCIENCE & HUMANITIES
MOHAN LAL SUKHADIA UNIVERSITY, *UDAIPUR*

Prof. Sadhana Kothari
Supdt. Of Exam

No.UCSSH/CA-2019/431
Dated: 24-08-2019

Sh. B. Muralidharan
Joint. Secretary (Exams.)
"ICAI Bhawan" Post Box No. 7112
Indraprashta marg,
NEW DELHI-110002

Sub: - Account of Rs. (170000) advance towards C.A Exam May-2019

Dear Sir,

With reference to your letter No. 13/CA (Exams)-May-2019-Ctr.Adv/May-2019 Dated 10.05.2019 University College of Social Sciences & Humanities (Arts College) C.No. 432 on the subject cited above, I am enclosing herewith the statement of expenditure of Rs.170000/- (Rupees One Lac Seventy Thousand Only) as an advance to conduct the C.A Exam May- 2019 (held on 27 May to 13 June- 2019) at centre no 432. The total expenditure incurred Rs.231844/- (Rupees Two Lac Thirty One Thousand Eight Hundred Forty Four Only) and the amount of Rs. 61844/- (Rs. Sixty One Thousand Eight Hundred Forty Four only) is short. I therefore request you to kindly send the remaining amount of Rs. 61844/- at the earliest so that the account may be adjusted as our accounts section is pressing hard for the same.

Yours Faithfully,


(PROF. SADHANA KOTHARI)
Centre Supdt
College of Social Sciences & Humanities
Mohan Lal Sukhadia University
UDAIPUR

STRICTLY CONFIDENTIAL
{ TO BE EMAIL AT examcentres@icai.in }

**ACCEPTANCE & INTEREST DECLARATION FORM FOR CENTRE SUPERINTENDENT
CA EXAMINATIONS, DECEMBER - 2021.**

From:

| |
|---------------------------|
| Prof. Rajshree Choudhary |
| Dean |
| University College of Law |
| UDAIPUR - 313001 |
| RAJASTHAN |

Shri. S K Garg
Additional Secretary (Exams)
The Institute of Chartered Accountants of India
Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110002.

Centre No. 930

Dear Sir,

With reference to your letter No. 13-CA (EXAM)/Superintendent/ December - 2021 dated 10th November, 2021, I am pleased to accept the appointment as Centre Superintendent at **University College of Law** for the Chartered Accountants Final, Intermediate / Intermediate (IPC), Foundation and PQC Examinations to be held in the month of December - 2021 on the terms and conditions intimated therein.

2. I hereby declare that I shall not divulge/report discrepancy, if any, which may come to my notice directly or indirectly in the process of performance of examination assignment of the Institute and shall also not part with any document or confidentiality of the examination assignment to any person other than Additional Secretary (Examinations) and would abide by the Institute's guidelines / directions in the matter. I also declare that by accepting to act as the Centre Superintendent, I undertake all responsibilities to ensure smooth conduct of the CA examinations and safeguarding the sanctity and integrity of the examination system of the Institute.

3. I further declare that: -

a) I also declare that none of my relatives/ dependants* and none of the relatives/ dependants* of any examination functionaries being appointed by me are / will appear in the above mentioned examinations to be held in the month of December - 2021 in any of the examination centres in India or abroad.

b) My _____ is appearing in the Chartered Accountants 2021 Examination to be held in the month of December - 2021 and therefore, I shall not be able to accept the assignment as Superintendent and will accordingly be dissociating myself from 5th December 2021 to 20th December 2021 Examinations.

4. I also declare that I am not undertaking the work of coaching students either privately or otherwise for the examinations conducted by the Institute of Chartered Accountants of India.

PLACE:

Yours faithfully,

DATE:

(Signature)

Note: In respect of 3 (i) and 3 (ii) strike off the para not applicable.

• Definition of relative:

"The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister

(Prof. Rajshree Choudhary)

Dean

University College of Law
UDAIPUR



C.A. Examination DECEMBER, 2021

Centre : 930

SPEED POST

No. F.CA Exam/Law/MLSU/2021/ 2450

Date: 03.01.2022

To,
The Additional Secretary (Exams)
The Institute of Chartered Accountants of India
New DELHI - 110002

Sub : Submission of Account of Advance of Rs. 3, 96,000.00 and bills (in duplicate) in connection with expenditure incurred for the Chartered Accountants Examination held on Dec., 2021.

Dear Sir,

Please find enclosed herewith the Account of Advance of Rs. 3, 96,000.00 and bills (in duplicate) in connection with expenditure incurred for the Chartered Accountants Examination DEC. 2021 held from 05.12.2021 to 20.12.2021.

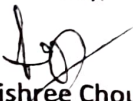
| | |
|---|-----------------|
| Advance Received through Cheque No. 908324 | 3, 96,000.00 |
| Expenditure Amount | 3, 72,660.00 |
| Balance amount return to the Institute | 23340.00 |

Kindly adjust the above expenditure and we are sending herewith a balance amount vide cheque No. _____ Dated: _____ for Rs. 23340.00.

Kindly acknowledge the receipt of the same.

Thanking you,

Yours faithfully,


Dr. Rajshree Choudhary
Dean & Centre Superintendent

Encl: as above

The Additional Secretary (Exams)
The Institute of Chartered Accountants of India
New DELHI - 110002

Centre No. **930**

Dear Sir,

Ref.: Bill (in duplicate) in connection with expenditure incurred for the C.A. Examination DEC. 2021 held from 05.12.2021 to 20.12.2021.

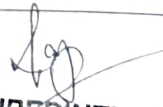
| S. No. | DETAILS/ITEMS | V. NO. | SUB-TOTAL | AMOUNT (Rupees) |
|--|--|---------------------|---------------------------------|------------------|
| 1 (a) | Remuneration to Superintendent [@ Rs. 1000 per session] | 01 (a, b & c) | 16000.00 | 184900.00 |
| (b) | Remuneration to Chief Invigilator [@ Rs. 675 per session] @ one for every 300 candidates. | | 10800.00 | |
| (c) | Remuneration to Invigilators [@ Rs. 425 per session] Total no. of Invigilators appointed [39] | | 158100.00 | |
| 2 (a) | Remuneration to Clerks [@ Rs. 350 per session]@ one for every 300 candidates. | 02 (a, & b) | 5600.00 | 24000.00 |
| (b) | Amount paid to peons & others class IV Staff [@Rs. 200 per session and @ 1 Class IV Staff for every 50 candidates] | | 18400.00 | |
| 3 | Conveyance to Examination Functionaries (Five Bills) | 03 (a to c) | 6400.00 55800.00 11600.00 | 73800.00 |
| 4 | Rent of Hall @ Rs 7/- per candidate [4392 x 7] | 04 | 30744.00 | 30744.00 |
| 5 (a) | Conveyance for collection of papers | 05 A | 5100.00 | 8300.00 |
| (b) | Statement Showing Payment of Date Entry of the Roll Nos. of Absentees | 05 B | 3200.00 | |
| 6 | Postage [including speed post & Fax] | 06 | 1221.30 | 1221.00 |
| 7 | Miscellaneous Expenses (Covid, Stationary and others) | 07 | 6815.00 | 6815.00 |
| 8 | Payment of Refreshment | 08 | 2880.00 | 2880.00 |
| 9 | Receipt of Generator Charges [Rs. @ 2500x16] | 09 | 40000.00 | 40000.00 |
| Total Number of Voucher Enclosed Nine | | | GRAND TOTAL | 372660.00 |
| Total Number of Candidates Allotted to your Centre 4392 | | | Advance Received | 396000.00 |
| Date: 03.01.2022 | | | Balance Amount | 23340.00 |

Balance being Refunded [The Cheque towards Refund of Rs. 23340/- Dec, 2021 be made in favor in the Institute of Chartered Accountants of India and payable at New Delhi.]

Total in words

Rs. Three Lakh Seventy Two Thousand Six Hundred Sixty Only

I hereby certify that in cases where no vouchers are attached I have incurred the expenditure and paid the same.

| Name of Superintendent | | Signature of the Superintendent |
|------------------------|--|---|
| Dr. Rajshree Choudhary | |  CENTRE SUPERINTENDENT COLLEGE OF LAW, UDAIPUR |
| Address | Dean, University College of Law Mohanlal Sukhadi University Udaipur (Raj.) | |

Transaction Inquiry



Home Menu Show Memo Pat Background Menu CCY Converter

Universal Banking Solution from Infosys March, | User E320123 | 6942 | Menu Shortcut: | Go |
2018

Transaction Inquiry

| | | | |
|-----------------------------|----------------------------------|--------------------------|----------------|
| A/c. ID | 694201032503 | CCY/SOL ID | INR/6942 |
| A/c. Name | DEAN, COLLEGE OF LAW | Balance | 6,26,245.28 Cr |
| General Ledger Subhead Code | 08050 | Closing Balance | 6,26,245.28 Cr |
| Opening Balance | 8,43,835.28 Cr | Funds in Clearing | 0.00 Cr |
| Float Balance | 0.00 Cr | Effective Available Amt. | 6,26,245.28 Cr |
| Available Amt. | 6,26,245.28 Cr | A/c. Opening Date | 11-08-1982 |
| Customer Status | GSRLG GOVERNMENT SAVINGS A/C-RLG | A/c. Status Date | 30-11-2017 |
| A/c. Status | A Active | | |
| Purge Date | 22-05-2011 | | |
| Address | COLLEGE OF LAW, M.L.S.U. UDAIPUR | | |
| City | UDR UDAIPUR | State | RJ RAJASTHAN |
| Country | IN INDIA | Postal Code | 313001 |
| Phone Type | | Telex No. | |
| Phone No. | | | |
| Email ID Type | COMMEML | | |
| Email ID | migr@migr.com | | |

| General Ledger Date | Value Date | Instrument No. | Withdrawal Amt. | Deposit Amt. | Balance | Narrative |
|---------------------|------------|----------------|-----------------|--------------|----------------|--------------------------------|
| 28-02-2018 | 28-02-2018 | ..... | 9,950.00 Dr | | 6,26,245.28 Cr | AVID E SOLUTIONS |
| 27-02-2018 | 27-02-2018 | ..... | 1,04,381.00 Dr | | 6,36,195.28 Cr | TRFR TO: ESTATE OFFICER,MLS UN |
| 27-02-2018 | 27-02-2018 | ..... | 4,093.00 Dr | | 7,40,576.28 Cr | INCOME TAX OFFICER |
| 27-02-2018 | 27-02-2018 | ..... | 2,728.00 Dr | | 7,44,669.28 Cr | INCOME TAX OFFICER |
| | | | | | 7,47,397.28 Cr | KANHAIYA LAL SHRIMALI |

| | | | | |
|-------------------|------------|-------|----------------|--|
| <u>21-02-2018</u> | 21-02-2018 | | 2,20,000.00 Cr | 7,67,998.28 Cr TRFR FROM: MLS UNIVERSITY UDR |
| <u>21-02-2018</u> | 21-02-2018 | ..... | 57,216.00 Dr | 5,47,998.28 Cr MERWADA GAURAV SAINANI S |
| <u>17-02-2018</u> | 17-02-2018 | ..... | 6,424.00 Dr | 6,05,214.28 Cr BIKANER SWEET CORNER |
| <u>16-02-2018</u> | 16-02-2018 | ..... | 2,838.00 Dr | 6,11,638.28 Cr HITECH GRAPHICS |
| <u>15-02-2018</u> | 15-02-2018 | ..... | 91,955.00 Dr | 6,24,476.28 Cr UNIVERSITY BOOK HOUSE PRI |
| <u>15-02-2018</u> | 15-02-2018 | ..... | 50,000.00 Dr | 7,16,431.28 Cr TRFR TO : SHILPA SETH |
| <u>14-02-2018</u> | 14-02-2018 | | 10,000.00 Cr | 7,66,431.28 Cr BY CASH - UDAIPUR, UNIVERSITY |
| <u>14-02-2018</u> | 14-02-2018 | ..... | 26,707.00 Dr | 7,56,431.28 Cr MONIT TOURS TRAVELS |
| <u>12-02-2018</u> | 12-02-2018 | ..... | 6,472.00 Dr | 7,83,138.28 Cr CASH PAID: RAMESH CHANDRA |
| <u>12-02-2018</u> | 12-02-2018 | ..... | 21,930.00 Dr | 7,89,610.28 Cr COMPANY LAW INSTITUTE OF |
| <u>09-02-2018</u> | 09-02-2018 | ..... | 9,500.00 Dr | 8,11,540.28 Cr LAKECITYFLORIST |
| <u>08-02-2018</u> | 08-02-2018 | ..... | 47,000.00 Dr | 8,21,040.28 Cr CASH PAID: Ramesh chandra |
| <u>08-02-2018</u> | 08-02-2018 | ..... | 4,779.00 Dr | 8,68,040.28 Cr CASH PAID: RAJENDRA |
| <u>08-02-2018</u> | 08-02-2018 | ..... | 8,796.00 Dr | 8,72,819.28 Cr CASH PAID: BHEEM RAJ PATEL |
| <u>03-02-2018</u> | 03-02-2018 | | 47,780.00 Cr | 8,81,615.28 Cr NEFT-CMS030218003965-DCB NEFT BRANCH ROUTING ACCC |
| <u>01-02-2018</u> | 01-02-2018 | | 10,000.00 Dr | 8,33,835.28 Cr CASH PAID: ramesh ch |



Home Menu Show Memo Pad Background Menu CCY Converter

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01
 Universal Banking Solution from Infosys June, | User E320123 | 6942 | Menu
 2018 Shortcut: Go

Transaction Inquiry

| | | | |
|-----------------------------|----------------------------------|--------------------------|-----------------------|
| A/c. ID | 694201032503 | CCY/SOL ID | INR/6942 |
| A/c. Name | DEAN, COLLEGE OF LAW | Balance | 1,45,004.28 Cr |
| General Ledger Subhead Code | 08050 | Closing Balance | <u>1,45,004.28 Cr</u> |
| Opening Balance | 5,04,043.28 Cr | Funds in Clearing | 0.00 Cr |
| Float Balance | 0.00 Cr | Effective Available Amt. | 1,45,004.28 Cr |
| Available Amt. | 1,45,004.28 Cr | A/c. Opening Date | 11-08-1982 |
| Customer Status | GSRLG GOVERNMENT SAVINGS A/C-RLG | A/c. Status Date | 30-11-2017 |
| A/c. Status | A Active | | |
| Purge Date | 22-05-2011 | | |
| Address | COLLEGE OF LAW, M.L.S.U. UDAIPUR | | |
| City | UDR UDAIPUR | State | RJ RAJASTHAI |
| Country | IN INDIA | Postal Code | 313001 |
| Phone Type | | Telex No. | |
| Phone No. | | | |
| Email ID Type | COMMEML | | |
| Email ID | migr@migr.com | | |

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| General Ledger Date | Value Date | Instrument No. | Withdrawal Amt. | Deposit Amt. | Balance Narrative |
|-----------------------|------------|----------------|-----------------|--------------|--|
| 29-05-2018 | 29-05-2018 | ***** | 5,280.00 Dr | | 1,45,004.28 Cr TRFR TO: RAJSHREE CHOUDHARY |
| 28-05-2018 | 28-05-2018 | | | 10,000.00 Cr | 1,50,284.28 Cr BY CASH-UDAIPUR, UNIVERSITY CAM |
| 23-05-2018 | 23-05-2018 | ***** | 1,403.00 Dr | | 1,40,284.28 Cr DEEPTISHARMA |
| 22-05-2018 | 22-05-2018 | ***** | 500.00 Dr | | 1,41,687.28 Cr ROOPAM PHOTO STUDIO |

Transaction Inquiry

04-05- 04-
2018 05-
2018

37,155.00 Cr 5,41,198.28 Cr NEFT-CMS816766188-COORDINATOR

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OK

✓
||
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[VW_362985_10.82.230.79_20210101095641]



Your Details With Us:

M/S.DEAN, COLLEGE OF LAW
COLLEGE OF LAW, M.L.S.U. UDAIPUR
-
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR, UDAIPUR 313001

Summary of Account as on 31-12-2020

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|-----------------|-----------|-------------|----------------|
| Savings | 694201032503 | 20,50,566.28 Cr | 313229007 | ICIC0006942 | Not Registered |
| TOTAL | | 20,50,566.28 Cr | | | |

Statement of transactions in Savings account number: 694201032503 in INR For the period 01-12-2020 To 31-12-2020

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance(INR) |
|-------------|---|---------|-------------|-----------|-----------|---------------|-----------------|
| 01-12-2020 | B/F | | | | | | 20,50,719.28 Cr |
| 09-12-2020 | TRFR FROM:DEAN UNV CLLGE OF LAW MLSU UNV UDAIPUR | | 0.00 | 2,724.00 | | | 20,53,439.28 Cr |
| 10-12-2020 | CASH PAID: NARESH KUMAR 6942 UDAIPUR, UNIVERSITY CA | 945 | 58,680.00 | 0.00 | | | 19,94,759.28 Cr |
| 10-12-2020 | mlsu | | 0.00 | 58,680.00 | | | 20,53,439.28 Cr |
| 14-12-2020 | CLG/govt bg//SBI | 943 | 6,532.00 | 0.00 | | | 20,46,907.28 Cr |
| 14-12-2020 | CLG/INCOME TAX OFFICER/SBI | 942 | 545.00 | 0.00 | | | 20,46,362.28 Cr |
| 29-12-2020 | CASH PAID: NARESH KUMAR VASITA 6942 UDAIPUR, UNIVER | 946 | 7,813.00 | 0.00 | | | 20,38,549.28 Cr |
| 30-12-2020 | 694201032503: Int. Pd: 29-09-2020 to 29-12-2020 | | 0.00 | 15,417.00 | | | 20,53,966.28 Cr |
| Page Total: | | | 76,970.00 | 76,821.00 | 0.00 | 0.00 | 20,50,566.28 Cr |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
EBA - Transaction on ICICI direct
VPS/IPS - Debit card transaction
- Mobile recharge

INF - Internet fund transfer in linked accounts
BIL - Internet Bill payment or funds transfer to Third party

For ICICI Bank Limited

Authorised Signatory

Category of service: Banking & Financial Services. Registration No MIV/ST/Bank & Finc/4

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE OLD PADRA ROAD, VADODARA - 390 007, INDIA

This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement



[VW_488342_10.83.68.231_20230502123552]



Your Details With Us:

M/S.DEAN, COLLEGE OF LAW
COLLEGE OF LAW, M.L.S.U. UDAIPUR
-
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR, UDAIPUR, 3130

Summary of Account as on 31-12-2021

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|-----------------|-----------|-------------|----------------|
| Savings | 694201032503 | 66,60,304.28 Cr | 313229007 | ICIC0006942 | Not Registered |
| TOTAL | | 66,60,304.28 Cr | | | |

Statement of transactions in Savings account number: 694201032503 in INR For the period 01-12-2021 To 31-12-2021

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance(INR) |
|-------------|--|---------|-------------|-------------|-----------|---------------|--------------|
| 01-12-2021 | B/F | | | | | | 66,45,508.28 |
| 03-12-2021 | TRFR TO:KALPESH NIKAWAT | 1009 | 1,307.00 | 0.00 | | | 66,44,201.28 |
| 03-12-2021 | TRFR TO:BHAVIK PANERI | 1007 | 899.00 | 0.00 | | | 66,43,302.28 |
| 03-12-2021 | TRFR TO:PRIYADARSHI NAGDA | 1010 | 1,307.00 | 0.00 | | | 66,41,995.28 |
| 03-12-2021 | TRFR TO:SNEHA SINGH | 1006 | 1,307.00 | 0.00 | | | 66,40,688.28 |
| 03-12-2021 | TRFR TO:PANKAJ S MEENA | 1008 | 899.00 | 0.00 | | | 66,39,789.28 |
| 04-12-2021 | CLG/SBI/SBI | 1061 | 1,468.00 | 0.00 | | | 66,38,321.28 |
| 06-12-2021 | CLG/Mr BHUPENDRA KUMAWAT/SBI | 1005 | 1,200.00 | 0.00 | | | 66,37,121.28 |
| 08-12-2021 | CLG/ANIL/A/UBI | 1001 | 1,200.00 | 0.00 | | | 66,35,921.28 |
| 08-12-2021 | CLG/THE INST/908324/AXI/26.11.2021 | | 0.00 | 3,96,000.00 | | | 70,31,921.28 |
| 15-12-2021 | CLG/kalawati munet/UMS | 1004 | 1,200.00 | 0.00 | | | 70,30,721.28 |
| 17-12-2021 | CASH PAID:BHEEMRAJ PATELL 6942 UDAIPUR, UNIVERSITY | 1062 | 50,000.00 | 0.00 | | | 69,80,721.28 |
| 20-12-2021 | CASH PAID:RAJSHREE CHOUDHARY 6942 UDAIPUR, UNIVERS | 1066 | 3,96,000.00 | 0.00 | | | 65,84,721.28 |
| 21-12-2021 | CLG/ANUPAMA UJWAL/UBI | 1063 | 9,123.00 | 0.00 | | | 65,75,598.28 |
| 22-12-2021 | TRF/RAJESH S VYAS /ICI | 1065 | 9,478.00 | 0.00 | | | 65,66,120.28 |
| 28-12-2021 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 35,000.00 | | | 66,01,120.28 |
| 31-12-2021 | 694201032503:Int.Pd:30-09-2021 to 30-12-2021 | | 0.00 | 59,184.00 | | | 66,60,304.28 |
| Page Total: | | | 4,75,388.00 | 4,90,184.00 | 0.00 | 0.00 | 66,60,304.28 |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
EBA - Transaction on ICICI direct
VPS/IPS - Debit card transaction
TOP - Mobile recharge

INF - Internet fund transfer in linked accounts
BIL - Internet Bill payment or funds transfer to Third party

Sincerely,
Team ICICI Bank

This is a system-generated statement.Hence, it does not require any signature.

Category of service: Banking & Financial Services, Registration No.MIV/ST/Bank & Finc/4.

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE, OLD PADRA ROAD, VADODARA - 390 007, INDIA
This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement

दिनांक: 15.03.2022

सेवामें,
श्रीमान् अधिष्ठाता महोदया,
विश्वविद्यालय विधि महाविद्यालय,
मोहनलाल सुखाड़िया विश्वविद्यालय,
उदयपुर।

विषय- अग्रिम राशि का हिसाब प्रस्तुत करने हेतु।

महोदय जी,

विश्वविद्यालय विधि महाविद्यालय में दिनांक 13.03.2022 Jr.JA/AJ/Clerk Grade-II, 2020 की परीक्षा आयोजित की गई जिसमें मेरे द्वारा विक्षकों को भूगतान करने हेतु 28800/- रुपये रोकड शाखा से प्राप्त किये जिसका हिसाब बिल के साथ प्रस्तुत कर रहा हूँ जो निम्नानुसार है-

| क्र.स. | बिल संख्या | बिल दिनांक | पार्टी का नाम | राशि |
|--------------|------------|------------|--|----------|
| 1. | | 13.03.2022 | वीक्षक को भूगतान | 25700.00 |
| 2. | 164/079 | 14-03-2022 | सेन्टर चार्ज | 1550.00 |
| 3. | 874 | 11-03-2022 | विशाल किराणा स्टोर, 4. न. बोहरा गणेश मार्ग, उदयपुर। | 210.00 |
| 4. | 175 | 13.03.2022 | मन मोहन केन्टिन, मोलासुवि, परिसर, उदयपुर। | 840.00 |
| 5. | 3437 | 11.03.2022 | संगम मेडिकल स्टोर, 25 कोर्ट चौराहा, उदयपुर। | 500.00 |
| कुल योग राशि | | | | 28800.00 |

प्रार्थी Naresh
15/3/2022

श्री नरेश कुमार वसीटा

(स्टोर कीपर)

वरिष्ठ सहायक,

विश्वविद्यालय विधि महाविद्यालय,

TO Cashier
At:
15/3/2022



[VW_488342_10.83.68.231_20230502123334]



Your Details With Us:

M/S.DEAN, COLLEGE OF LAW
COLLEGE OF LAW, M.L.S.U. UDAIPUR
-
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR, UDAIPUR, 31300

Summary of Account as on 31-03-2022

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|-----------------|-----------|-------------|----------------|
| Savings | 694201032503 | 82,17,974.28 Cr | 313229007 | ICIC0006942 | Not Registered |
| | TOTAL | 82,17,974.28 Cr | | | |

Statement of transactions in Savings account number: 694201032503 in INR For the period 01-03-2022 To 31-03-2022

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance (INR) |
|------------|---|---------|-------------|-------------|-----------|---------------|---------------|
| | | | | | | | 65,22,020.28 |
| 01-03-2022 | B/F | | 0.00 | 70,000.00 | | | 65,92,020.28 |
| 03-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 11,070.00 | | | 66,03,090.28 |
| 04-03-2022 | TRFR FROM:MLSU ADMIN OFFICE | | 820.00 | 0.00 | | | 66,02,270.28 |
| 04-03-2022 | NEFT:000121072173/SBIN0032165/RAJESH KUMAWAT | | 10,250.00 | 0.00 | | | 65,92,020.28 |
| 04-03-2022 | TRFR TO:COLLEGE OF LAW | | 0.00 | 4,099.00 | | | 65,96,119.28 |
| 04-03-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 27,730.00 | | | 66,23,849.28 |
| 04-03-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 7,50,000.00 | | | 73,73,849.28 |
| 04-03-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 200.00 | | | 73,74,049.28 |
| 04-03-2022 | UPI/206379959969/NA/9414498151@payt/Punjab Nationa | | 0.00 | 20,000.00 | | | 73,94,049.28 |
| 07-03-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 4,300.00 | 0.00 | | | 73,89,749.28 |
| 08-03-2022 | CLG/BHAGWATI LAL PALIWAL /PNB | 1021 | 14,400.00 | 0.00 | | | 73,75,349.28 |
| 08-03-2022 | CLG/NAINA FLOWERS/SBI | 1022 | 0.00 | 28,800.00 | | | 74,04,149.28 |
| 09-03-2022 | NEFT-SBIN522068077826-RAJASTHAN HIGH COURT- /FAST/1 | | 28,800.00 | 0.00 | | | 73,75,349.28 |
| 11-03-2022 | CASH PAID:NARESH KUMAR VASITA 6942 UDAIPUR, UNIVER | 1023 | 0.00 | 1,74,795.00 | | | 75,50,144.28 |
| 14-03-2022 | BY CASH - 43 CHALLAN | | 0.00 | 4,065.00 | | | 75,54,209.28 |
| 15-03-2022 | BY CASH - UDAIPUR - SHOBHAGPURA | | 0.00 | 4,065.00 | | | 75,58,274.28 |
| 15-03-2022 | BY CASH - UDAIPUR - SHOBHAGPURA | | 0.00 | 4,065.00 | | | 75,62,339.28 |
| 15-03-2022 | BY CASH - UDAIPUR - SHOBHAGPURA | | 0.00 | 4,065.00 | | | 75,66,404.28 |
| 15-03-2022 | BY CASH - UDAIPUR GNPS | | 0.00 | 4,065.00 | | | 75,70,469.28 |
| 15-03-2022 | M 21P120367 SONALI | | 0.00 | 48,780.00 | | | 76,19,249.28 |
| 15-03-2022 | BY CASH 4065X12 - UDAIPUR R.C.A. | | 0.00 | 8,130.00 | | | 76,27,379.28 |
| 15-03-2022 | BY CASH 4065X2- UDAIPUR R.C.A. | | 0.00 | 8,130.00 | | | 76,35,509.28 |
| 15-03-2022 | CHALLAN DATED15-03-2022 | | 0.00 | 1,17,885.00 | | | 77,53,394.28 |
| 15-03-2022 | CHALLAN DATED15-03-2022 | | 0.00 | 1,21,950.00 | | | 78,75,344.28 |
| 15-03-2022 | CHALLAN DATED15-03-2022 | | 0.00 | 4,065.00 | | | 78,79,409.28 |
| 16-03-2022 | BY CASH - UDAIPUR B N COLLEGE | | 0.00 | 4,065.00 | | | 78,83,474.28 |
| 16-03-2022 | BY CASH - UDAIPUR,VIDYA BHAWAN SOCIETY | | 0.00 | 4,065.00 | | | 78,87,539.28 |
| 16-03-2022 | BY CASH - UDAIPUR | | 0.00 | 4,065.00 | | | 78,91,604.28 |
| 16-03-2022 | BY CASH - SHUBHJOT SINGH MARWAH LLM 1 SEM | | 0.00 | 4,065.00 | | | 78,95,669.28 |
| 16-03-2022 | BY CASH - RAJSAMAND | | 0.00 | 4,065.00 | | | 78,99,734.28 |
| 16-03-2022 | BY CASH - UDAIPUR | | 0.00 | 4,065.00 | | | 79,03,799.28 |
| 16-03-2022 | BY CASH - SAHILUDDIN SHAIKH LLM 1 SEM | | 0.00 | 4,065.00 | | | 79,07,864.28 |
| 16-03-2022 | BY CASH - MOAHMMED NDEEM SINDHI LLM 1 SEM | | 0.00 | 4,065.00 | | | 79,11,929.28 |
| 16-03-2022 | BY CASH - UDAIPUR - SAVINA | | 0.00 | 4,065.00 | | | 79,15,994.28 |
| 16-03-2022 | ANKITA KHANGAROT | | 0.00 | 4,065.00 | | | 79,20,059.28 |
| 16-03-2022 | REG-M21P120349 PRIYANKA KUMARI LLM | | 0.00 | 4,065.00 | | | 79,24,124.28 |
| 16-03-2022 | BY CASH - SHEEFA AHMED KHAN LLM 1 SEM | | 0.00 | 4,065.00 | | | |

Category of service: Banking & Financial Services. Registration No.MIV/ST/Bank & Fin/4.

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE OLD PADRA ROAD, VADODARA - 390 007, INDIA
This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement

[VW_846591_10.82.230.69_20220702123052]



Your Details With Us:

M/S.DEAN, COLLEGE OF LAW
COLLEGE OF LAW, M.L.S.U. UDAIPUR
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR, UDAIPUR, 31300

Summary of Account as on 30-06-2022

I. Operative Account in INR

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|------------------------|-----------|-------------|----------------|
| Savings | 694201032503 | 48,31,691.28 Cr | 313229007 | ICIC0006942 | Not Registered |
| TOTAL | | 48,31,691.28 Cr | | | |

Statement of transactions in Savings account number: 694201032503 in INR For the period 01-06-2022 To 30-06-2022

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance(INR) |
|--------------------|--|---------|--------------------|--------------------|-------------|---------------|------------------------|
| 01-06-2022 | B/F | | | | | | 48,71,536.28 Cr |
| 01-06-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 4,100.00 | | | 48,75,636.28 Cr |
| 04-06-2022 | TRF/GHANSHYAM MENARIA/ICI | 1046 | 49,643.00 | 0.00 | | | 48,25,993.28 Cr |
| 04-06-2022 | CLG/Mr Yash Dave/SBI | 1050 | 3,615.00 | 0.00 | | | 48,22,378.28 Cr |
| 06-06-2022 | TRFR TO:RAMJI LAL MAHAWAR | 1052 | 36,000.00 | 0.00 | | | 47,86,378.28 Cr |
| 06-06-2022 | TRFR TO:LALIT KUMAR JAIN | 1053 | 40,200.00 | 0.00 | | | 47,46,178.28 Cr |
| 08-06-2022 | CLG/GOTAMESHWAR SEN/SBI | 1051 | 12,000.00 | 0.00 | | | 47,34,178.28 Cr |
| 08-06-2022 | CLG/GOTAMESHWAR SEN/SBI | 1054 | 12,000.00 | 0.00 | | | 47,22,178.28 Cr |
| 08-06-2022 | TRFR TO:PRADEEP SARUPARIA | 1056 | 18,500.00 | 0.00 | | | 47,03,678.28 Cr |
| 13-06-2022 | TRFR TO:AS PER LIST | | 1,34,900.00 | 0.00 | | | 45,68,778.28 Cr |
| 15-06-2022 | CLG/HIMANSHU NAGORI/KMB | 1055 | 2,210.00 | 0.00 | | | 45,66,568.28 Cr |
| 15-06-2022 | TRFR FROM:MLSU UDR ADMIN OFFICE | | 0.00 | 1,59,000.00 | | | 47,25,568.28 Cr |
| 21-06-2022 | NEFT-ICIB221720051772-PTET 2022 JAI NARAIN VYAS UN | | 0.00 | 1.00 | | | 47,25,569.28 Cr |
| 22-06-2022 | CLG/SBI ACCOUNT INCOME TEX/SBI | | 820.00 | 0.00 | | | 47,24,749.28 Cr |
| 24-06-2022 | CLG/MAN MOHAN AMETA/CAB | 1057 | 3,127.00 | 0.00 | | | 47,21,622.28 Cr |
| 27-06-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | 1058 | 0.00 | 10,000.00 | | | 47,31,622.28 Cr |
| 27-06-2022 | NEFT-ICIB221780045477-PTET 2022 JAI NARAIN VYAS UN | | 0.00 | 1.00 | | | 47,31,623.28 Cr |
| 28-06-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 10,000.00 | | | 47,41,623.28 Cr |
| 30-06-2022 | 694201032503:Int.Pd.30-03-2022 to 29-06-2022 | | 0.00 | 46,873.00 | | | 47,88,496.28 Cr |
| 30-06-2022 | NEFT-ICIB221810077527-PTET 2022 JAI NARAIN VYAS UN | | 0.00 | 43,195.00 | | | 48,31,691.28 Cr |
| Page Total: | | | 3,13,015.00 | 2,73,170.00 | 0.00 | 0.00 | 48,31,691.28 Cr |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
EBA - Transaction on ICICI direct
VPS/IPS - Debit card transaction
TOP - Mobile recharge

INF - Internet fund transfer in linked accounts
BIL - Internet Bill payment or funds transfer to Third party

For ICICI Bank Limited

Authorized Signatory

Date : 04-07-2022

The Dean,
Univ. College of Law,
Udaipur.

Sub.:- Conducting PTET-2022 exam at our Centre – Adjustment of Advance.

Sir,

The PTET – 2022 Examination was conducted at our college on 03-07-2022. An advance of Rs.43,195.00 (Rs. Forty three thousand one hundred ninety five) only was drawn by me from the College. The expenditure statement is as under :

| S.No. | Particulaars | Amount |
|-------|---|-----------------|
| 1. | Remuneration to Staff engaged | 37275.00 |
| 2. | Centre charges @ 10/- per candidate (10 x 360) (Receipt No.167/093) | 3600.00 |
| 3. | Contingency @ 2/- per candidate (2x360) | 720.00 |
| | Total expenditure | 41595.00 |
| | Cash returned to Observer | 1600.00 |
| | Grand Total | 43195.00 |

Copies of the cash vouchers are enclosed herewith. You are requested to kindly allow me to submit the same and clear the advance.

Thanking you,

Yours faithfully,

Lalit Kumar Jain
(Lalit Kumar Jain)
Sr. A.O. (Retd.)

To Cashier
[Signature]
4/7/2022

ICICI Bank

[362985_10.82.230.87_20220801094738]

**Details With Us:**

DEAN, COLLEGE OF LAW
COLLEGE OF LAW, M.L.S.U. UDAIPUR
UDAIPUR
RAJASTHAN - INDIA - 313001



Your Base Branch: ICICI BANK LTD., NEW CAMPUS NEAR MLSU ENTRANCE GATE, GANESH NAGAR, UDAIPUR, 313001

Summary of Account as on 31-07-2022**I. Operative Account in INR**

| Type of Account | Account Number | Balance (INR) | MICR | IFSC | Nomination |
|-----------------|----------------|-----------------|-----------|-------------|----------------|
| Savings | 694201032503 | 50,00,057.28 Cr | 313229007 | ICIC0006942 | Not Registered |
| TOTAL | | 50,00,057.28 Cr | | | |

Statement of transactions in Savings account number: 694201032503 in INR For the period 01-07-2022 To 31-07-2022

| Date | Particulars | Chq.No. | Withdrawals | Deposits | Autosweep | Reverse Sweep | Balance(INR) |
|--------------------|--|---------|--------------------|--------------------|-------------|---------------|------------------------|
| 01-07-2022 | B/F | | | | | | 48,31,691.28 Cr |
| 02-07-2022 | CASH PAID:LALIT KUMAR JAIN 6942 UDAIPUR, UNIVERSIT | 1059 | 43,195.00 | 0.00 | | | 47,88,496.28 Cr |
| 04-07-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 2,438.00 | | | 47,90,934.28 Cr |
| 04-07-2022 | CASH PAID:NARESH KUMAR VASITA 6942 UDAIPUR, UNIVER | 1060 | 46,000.00 | 0.00 | | | 47,44,934.28 Cr |
| 07-07-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 10,000.00 | | | 47,54,934.28 Cr |
| 07-07-2022 | TRFR TO:RAMJI LAL MAHAWAR | 1087 | 12,000.00 | 0.00 | | | 47,42,934.28 Cr |
| 07-07-2022 | TRFR TO: PRADEEP SARUPRIA | 1089 | 18,500.00 | 0.00 | | | 47,24,434.28 Cr |
| 07-07-2022 | TRFR TO:LALIT KUMAR JAIN | 1088 | 13,400.00 | 0.00 | | | 47,11,034.28 Cr |
| 08-07-2022 | CLG/RAJ GRAPHICS/JUC | 1086 | 28,846.00 | 0.00 | | | 46,82,188.28 Cr |
| 12-07-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 29,000.00 | | | 47,11,188.28 Cr |
| 14-07-2022 | CLG/SBI AC INCOME TAX/SBI | 1090 | 2,139.00 | 0.00 | | | 47,09,049.28 Cr |
| 18-07-2022 | TRFR FROM:COLLEGE OF LAW | | 0.00 | 2,93,320.00 | | | 50,02,369.28 Cr |
| 21-07-2022 | NEFT-ICIB222020009292-COORDINATOR REET-NEFT0002274 | | 0.00 | 1,44,128.00 | | | 51,46,497.28 Cr |
| 21-07-2022 | CASH PAID:PANKAJ SHANKAR LAL MEENA 6942 UDAIPUR, U | 1092 | 9,510.00 | 0.00 | | | 51,36,987.28 Cr |
| 22-07-2022 | CASH PAID:LALIT KUMAR JAIN 6942 UDAIPUR, UNIVERSIT | 1093 | 1,44,128.00 | 0.00 | | | 49,92,859.28 Cr |
| 23-07-2022 | NEFT-ICIB222030063385-COORDINATOR REET-NEFT0002278 | | 0.00 | 1,400.00 | | | 49,94,259.28 Cr |
| 25-07-2022 | CASH PAID:PRIYDARSHI NAGDA 6942 UDAIPUR, UNIVERSIT | 1091 | 4,202.00 | 0.00 | | | 49,90,057.28 Cr |
| 29-07-2022 | BY CASH - UDAIPUR, UNIVERSITY CAMPUS | | 0.00 | 10,000.00 | | | 50,00,057.28 Cr |
| Page Total: | | | 3,21,920.00 | 4,90,286.00 | 0.00 | 0.00 | 50,00,057.28 Cr |

Legends for transactions in your account statement

VAT/MAT/NFS - Cash withdrawal at other Bank ATM's
EBA - Transaction on ICICI direct
VPS/IPS - Debit card transaction
TOP - Mobile recharge

INF - Internet fund transfer in linked accounts
BIL - Internet Bill payment or funds transfer to Third party

For ICICI Bank Limited
Authorised Signatory

Category of service: Banking & Financial Services. Registration No.MIV/ST/Bank & Finc/4.

REGD ADDRESS: ICICI BANK TOWER, NEAR CHAKLI CIRCLE OLD PADRA ROAD, VADODARA - 390 007, INDIA
This is an authenticated intimation/statement. Customers are requested to immediately notify the Bank of any discrepancy in the statement

STRICTLY CONFIDENTIAL
{ TO BE EMAIL AT examcentres@icai.in }

**ACCEPTANCE & INTEREST DECLARATION FORM FOR CENTRE SUPERINTENDENT
CA EXAMINATIONS, DECEMBER - 2021.**

From:

| |
|---------------------------|
| Prof. Rajshree Choudhary |
| Dean |
| University College of Law |
| UDAIPUR - 313001 |
| RAJASTHAN |

Shri. S K Garg
Additional Secretary (Exams)
The Institute of Chartered Accountants of India
Post Box No. 7112, Indraprastha Marg
NEW DELHI - 110002.

Centre No. 930

Dear Sir,

With reference to your letter No. 13-CA (EXAM)/Superintendent/ December - 2021 dated 10th November, 2021, I am pleased to accept the appointment as Centre Superintendent at **University College of Law** for the Chartered Accountants Final, Intermediate / Intermediate (IPC), Foundation and PQC Examinations to be held in the month of December - 2021 on the terms and conditions intimated therein.

2. I hereby declare that I shall not divulge/report discrepancy, if any, which may come to my notice directly or indirectly in the process of performance of examination assignment of the Institute and shall also not part with any document or confidentiality of the examination assignment to any person other than Additional Secretary (Examinations) and would abide by the Institute's guidelines / directions in the matter. I also declare that by accepting to act as the Centre Superintendent, I undertake all responsibilities to ensure smooth conduct of the CA examinations and safeguarding the sanctity and integrity of the examination system of the Institute.

3. I further declare that: -

a) I also declare that none of my relatives/ dependants* and none of the relatives/ dependants* of any examination functionaries being appointed by me are / will appear in the above mentioned examinations to be held in the month of December - 2021 in any of the examination centres in India or abroad.

b) My _____ is appearing in the Chartered Accountants 2021 Examination to be held in the month of December - 2021 and therefore, I shall not be able to accept the assignment as Superintendent and will accordingly be dissociating myself from 5th December 2021 to 20th December 2021 Examinations.

4. I also declare that I am not undertaking the work of coaching students either privately or otherwise for the examinations conducted by the Institute of Chartered Accountants of India.

PLACE:

Yours faithfully,

DATE:

(Signature)

Note: In respect of 3 (i) and 3 (ii) strike off the para not applicable.

• Definition of relative:

"The term "relative" for the purpose of examination shall include in relation to an individual, the wife, husband, son, daughter-in-law, daughter, son-in-law, grand son, grand daughter, brother, brother's wife, brother's son, brother's daughter, sister, sister's husband, sister's son, sister's daughter, wife's brother, wife's sister and husband's brother and husband's sister

(Prof. Rajshree Choudhary)

Dean

University College of Law
UDAIPUR



C.A. Examination DECEMBER, 2021

Centre : 930

SPEED POST

No. F.CA Exam/Law/MLSU/2021/ 2450

Date: 03.01.2022

To,
The Additional Secretary (Exams)
The Institute of Chartered Accountants of India
New DELHI - 110002

Sub : Submission of Account of Advance of Rs. 3, 96,000.00 and bills (in duplicate) in connection with expenditure incurred for the Chartered Accountants Examination held on Dec., 2021.

Dear Sir,

Please find enclosed herewith the Account of Advance of Rs. 3, 96,000.00 and bills (in duplicate) in connection with expenditure incurred for the Chartered Accountants Examination DEC. 2021 held from 05.12.2021 to 20.12.2021.

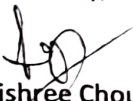
| | |
|---|-----------------|
| Advance Received through Cheque No. 908324 | 3, 96,000.00 |
| Expenditure Amount | 3, 72,660.00 |
| Balance amount return to the Institute | 23340.00 |

Kindly adjust the above expenditure and we are sending herewith a balance amount vide cheque No. _____ Dated: _____ for Rs. 23340.00.

Kindly acknowledge the receipt of the same.

Thanking you,

Yours faithfully,


Dr. Rajshree Choudhary
Dean & Centre Superintendent

Encl: as above

The Additional Secretary (Exams)
The Institute of Chartered Accountants of India
New DELHI - 110002

Centre No. **930**

Dear Sir,

Ref.: Bill (in duplicate) in connection with expenditure incurred for the C.A. Examination DEC. 2021 held from 05.12.2021 to 20.12.2021.

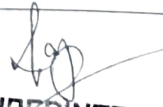
| S. No. | DETAILS/ITEMS | V. NO. | SUB-TOTAL | AMOUNT (Rupees) |
|--|--|---------------------|---------------------------------|------------------|
| 1 (a) | Remuneration to Superintendent [@ Rs. 1000 per session] | 01 (a, b & c) | 16000.00 | 184900.00 |
| (b) | Remuneration to Chief Invigilator [@ Rs. 675 per session] @ one for every 300 candidates. | | 10800.00 | |
| (c) | Remuneration to Invigilators [@ Rs. 425 per session] Total no. of Invigilators appointed [39] | | 158100.00 | |
| 2 (a) | Remuneration to Clerks [@ Rs. 350 per session]@ one for every 300 candidates. | 02 (a, & b) | 5600.00 | 24000.00 |
| (b) | Amount paid to peons & others class IV Staff [@Rs. 200 per session and @ 1 Class IV Staff for every 50 candidates] | | 18400.00 | |
| 3 | Conveyance to Examination Functionaries (Five Bills) | 03 (a to c) | 6400.00 55800.00 11600.00 | 73800.00 |
| 4 | Rent of Hall @ Rs 7/- per candidate [4392 x 7] | 04 | 30744.00 | 30744.00 |
| 5 (a) | Conveyance for collection of papers | 05 A | 5100.00 | 8300.00 |
| (b) | Statement Showing Payment of Date Entry of the Roll Nos. of Absentees | 05 B | 3200.00 | |
| 6 | Postage [including speed post & Fax] | 06 | 1221.30 | 1221.00 |
| 7 | Miscellaneous Expenses (Covid, Stationary and others) | 07 | 6815.00 | 6815.00 |
| 8 | Payment of Refreshment | 08 | 2880.00 | 2880.00 |
| 9 | Receipt of Generator Charges [Rs. @ 2500x16] | 09 | 40000.00 | 40000.00 |
| Total Number of Voucher Enclosed Nine | | | GRAND TOTAL | 372660.00 |
| Total Number of Candidates Allotted to your Centre 4392 | | | Advance Received | 396000.00 |
| Date: 03.01.2022 | | | Balance Amount | 23340.00 |

Balance being Refunded [The Cheque towards Refund of Rs. 23340/- Dec, 2021 be made in favor in the Institute of Chartered Accountants of India and payable at New Delhi.]

Total in words

Rs. Three Lakh Seventy Two Thousand Six Hundred Sixty Only

I hereby certify that in cases where no vouchers are attached I have incurred the expenditure and paid the same.

| Name of Superintendent | | Signature of the Superintendent |
|------------------------|--|---|
| Dr. Rajshree Choudhary | |  CENTRE SUPERINTENDENT COLLEGE OF LAW, UDAIPUR |
| Address | Dean, University College of Law Mohanlal Sukhadi University Udaipur (Raj.) | |

2017-18

11

Mohanlal Sukhadia University, Udaipur

RESEARCH ENTRANCE TEST DECEMBER 2017

Centre: University College of Science, MLSU, Udaipur

No. of registered candidates: 866

| SN | Item | Number | Rate | Max. Amount |
|---------|---|------------------|-----------|--------------------|
| 01 | Superintendent | 1 | Rs. 600/- | Rs. 600/- |
| 02 | Asstt. Superintendent (two, if no. of candidates exceeds 300) | 2 | Rs. 400/- | Rs. 800/- |
| 03 | Invigilators | Max. 74 | Rs. 300/- | Rs. 22,200/- |
| 04 | Supervisors (one for every 4 rooms) | Max. 10 | Rs. 300/- | Rs. 3,000/- |
| 05 | Flying Squad | Max. 02 | Rs. 300/- | Rs. 600/- |
| 06 | Ministerial Staff | Max. 04 x 2 days | Rs. 150/- | Rs. 1,200/- |
| 07 | Class-IV | Max. 04 x 2 days | Rs. 70/- | Rs. 560/- |
| 08 | Security | Max. 02 | Rs. 70/- | Rs. 140/- |
| 09 | Contingency (Rs 5/- per candidate) | 866 | Rs. 5/- | Rs. 4,330/- |
| TOTAL:- | | | | Rs.33,430/- |

Cheque No. 007032 dt. 04.12.2017 (Rs. 34,000) (Enclosed.)

Note: Number of Invigilators and Supervisors given is only maximum allowed, provided 37 rooms are used for conducting examination. If less number of rooms are used, actual as per number of rooms to be paid. At least 24 candidates must sit in one examination hall.

Centre Superintendent

2018-19

(1)

वि.
स्थान लोकरावाआयोग,
धर।

विषय :- उपनिरीक्षक पुलिस प्रति योगी परीक्षा 2016 वाबत।

सन्दर्भ :- आपका पत्र क्रमांक एफ (सी) (3) परीक्षा / RPSC / 2018 / 1342 दि. 28.8.2018

विद्यालय / महाविद्यालय प्रागण मेदिनांक 07.10.2018 (रविवार) को प्रातः 10.00 बजे से 12.00
र 03.00 बजे से 05.00 बजे तक दो सत्रों में परीक्षा आयोजित कराने के लिए सहमति प्रदान की जाती है। आप
वांछित सूचना बिन्दुवार निम्न प्रकार है :-

संस्था का पूरा नाम मय लोकेशन विश्वविद्यालय विज्ञान महाविद्यालय, उदयपुर
संस्था का टेलीफोन नम्बर 0294-2413955 दुर्गा नर्सरी रोड
उदयपुर

संस्था राजकीय है अथवा निजी स्वायत्त निकाय

संस्था में कुल कितने परीक्षार्थियों की परीक्षा आयोजित कराई जा सकती है 432

(संस्था में कुल उपलब्ध फर्निचर के आधार पर)

कुल वांछित अभिजागरों की संख्या 42

बाहर से किराये पर फर्निचर लाने पर कितने परीक्षार्थियों की व्यवस्था हो सकेगी। -NIL-

किराये पर लाये जाने वाले फर्निचर का अनुमानित व्यय -

क्या आपके विद्यालय में बिजली एवं पानी की व्यवस्था है। हाँ

संस्था किस पुलिस चौकी / थाने के अन्तर्गत स्थित है। मुपालपुर

10. संस्था प्रभारी का नाम व पता, टेलीफोन नं० (निवास) PROF. B.L. AHUJA, DEAN

UNIVERSITY COLLEGE OF SCIENCE

UDAYPUR.

11. अन्य शर्तें मय टिप्पणी निराकरण

भवदीय,

MA
DEAN

University College of Science

Date:

(2)

The Principal/ Center Superintendent

C NAME: University College of Science, Udaipur

C ADDRESS: Durga Nursery Road, Near Kumharon Ka Bhatta, Udaipur, Rajasthan 313001

Subject: Confirmation of Test Center Booking – Rajasthan Police Constable Recruitment 2018 Examination

Sir/Madam,

As per the directive of Police Headquarters (PHQ), Government of Rajasthan – the Rajasthan Police Constable Recruitment 2018 Examination will be conducted at your below mentioned Center & schedule:

Test Center Details

| Venue of the Examination | City | No. of Candidates Scheduled (Per Shift) |
|---|---------|---|
| University College of Science, Udaipur Durga Nursery Road, Near Kumharon Ka Bhatta, Udaipur, Rajasthan 313001 | UDAIPUR | 648 |

Exam Schedule

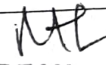
| DATE | SHIFT 1 | SHIFT 2 | DURATION |
|---------------------------|-------------------|-----------------|-------------|
| 14 th Jul 2018 | 09.00 AM-11.00 AM | 3.00 PM-5.00 PM | 120 Minutes |
| 15 th Jul 2018 | 09.00 AM-11.00 AM | 3.00 PM-5.00 PM | 120 Minutes |

Since it is a critical Examination being conducted by Government of Rajasthan, please ensure that your institution is exclusively booked for the above mentioned examination for 14th and 15th Jul 2018 and NO other activity or booking of any other exam should be done on these days and provide access/availability during preparation days.

Important Instructions in respect of this examination is as under:

- TCS Centre Manager will report to Test Centre Latest by 9th Jul 2018. Exam specific instruction manual will be available with him. You are requested to go through the instructions carefully and follow them scrupulously. Stationary for examination will also be available with him
- Arrangement of manpower as per schedule 'A' of attached Work Order is sole responsibility of Test Centre. All the staff being used for the examination will have to be trained by TCS for exam process. Please ensure the availability of staff on the day of training communicated by TCS Centre Manager.

You are requested to check the Name, address and schedule capacity of the above mentioned venue and point out discrepancies, if any, noticed therein to the TCS via Call/ Email/ Speed post.

| Thanks and Regards | Agreed By Institution |
|---|---|
| Authorized Signatory PROF. B. L. AHUJA | Institution Representative Name: UNIVERSITY COLLEGE OF SCIENCE, M. L. SUKHADIA UNIVERSITY, UDAIPUR |
| Tata Consultancy Services | Designation: DEAN |
| | Contact Number: 09414317048 |
| | Signature and Institution Seal:  |
| | Date: 27.6.2018 |
| | University College of Science - M. L. Sukhadia University, Udaipur |

Enclosure: Work Order for Rajasthan Police Constable Recruitment 2018 Exam on 14th & 15th Jul 2018



MOHANLAL SUKHADIA UNIVERSITY
UDAIPUR-313039

(3)

No. F. /Rectt./MLSU/2017-18/ 125

Dated: 13.04.2018
14

The Dean,
University College of Science,
MLSU, Udaipur.

Dear Sir,

This is to inform you that Screening Test / Written Examination for the post of University Assistant Director of Physical Education was earlier scheduled to be held on

Date : 15.04.2018
Time : from 09.00 a.m. to 12.00 noon
Centre : UCCMS.

But as per Notification-15 dated 06/07.04.2018 (copy enclosed), Physical Fitness Test will be held first for this post on 15.04.2018 at 7.00 A.M. and if large number of candidates qualify the Physical Fitness Test, a Screening Test / Written Examination of qualifying candidates will be held on 16.04.2018 at 9.00 A.M. at University College of Science. The list of such candidates will be uploaded on University website on 15.04.2018 up to 02.00 p.m.

According to above notification, in case large number of candidates qualify the Physical Fitness Test, the Screening Test / Written Examination will be held at University College of Science on 16.04.2018 at 09.00 A.M. instead at UCCMS on 15.04.2018 at 09.00 A.M. It is, therefore, requested to note the change in date and venue and arrange the Screening Test accordingly.

Yours faithfully,


REGISTRAR

Encl: as above.

Copy for information and necessary action to the Dean, University College of Commerce & Management Studies, MLSU, Udaipur.


DY-REGISTRAR

समन्वयक बीएसटीसी - 2018,
गोविन्द गुरु जनजातीय विश्वविद्यालय
बाँसवाडा (राज.) - 327001

103

4

विषय :- बीएसटीसी (D.El.Ed.) प्रवेश परीक्षा -2018 हेतु परीक्षा केन्द्र बनाने की
सहमति हेतु।

महोदय,

आपके पत्र के क्रम में महाविद्यालय/ विद्यालय को बीएसटीसी (D.El.Ed.) प्रवेश पूर्व
परीक्षा 2018 जो कि दिनांक 06.05.2018 रविवार को अपराह्न 2.00 से 5.00 तक आयोजित होगी
के लिये परीक्षा केन्द्र बनाये जाने की सहमति प्रदान करता/करती हूँ। इस सम्बन्ध में निम्न सूचनाएं
प्रेषित की जा रही है :-

1. महाविद्यालय / विद्यालय का नाम

(कृपया पूरा पता लिखें)

विज्ञान महाविद्यालय

कुम्हारो का मठ, दुर्गा नर्सरी रोड

उदयपुर पिन कोड : 313001

कार्यालय का ई - मेल UCS@mlsu.ac.in

कार्यालय का दूरभाष नम्बर मय कोड 0294-2413955

2. आपके परीक्षा केन्द्र पर परीक्षार्थियों के बैठने की कुल क्षमता

624

3. बैंक खाते का विवरण -

A. खाताधारक का नाम

डा. अशुजा

(कैसिल बैंक की मूल प्रति संलग्न है)

B. खाता संख्या

693901423083

C. बैंक एवं ब्रांच

ICICI RCA UDAIPUR

D. IFSC

ICIC0006939

भवदीय/भवदीया

NAL

प्राचार्य/प्रधानाध्यापक

DEAN

University College of Science

Maharana Bhupal Campus

Manlal Sukhadia University, Udaipur

प्राचार्य/ प्रधानाध्यापक का नाम

प्रो. बी. एल. अशुजा

मोबाईल नम्बर 09414317048

ई - मेल

blahuja@yahoo.com

दूरभाष नम्बर मय कोड

0294-2413955



मोहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर

MOHANLAL SUKHADIA UNIVERSITY : UDAIPUR

NAAC ACCREDITED 'A' GRADE STATE UNIVERSITY

कुलसचिव

क्रमांक : मोलासुविवि/नियुक्ति/2018/57

दिनांक : 28.02.2018

अधिष्ठाता एवं केन्द्राधीक्षक,
विश्वविद्यालय विज्ञान महाविद्यालय,
मोहनलाल सुखाड़िया विश्वविद्यालय,
उदयपुर।


विषय : सहायक आचार्य (विधि) पद के स्क्रीनिंग टेस्ट की सामग्री हेतु ।

महोदय,

उपरोक्त विषयान्तर्गत निर्देशानुसार निवेदन है कि सहायक आचार्य (विधि) पद का स्क्रीनिंग टेस्ट जो रविवार, दिनांक 04 मार्च, 2018 को आयोजित होने जा रहा है इससे सम्बन्धित परीक्षा सामग्री Roll List, Attendance Sheet, Centre Copy (One Envelope) प्रेषित की जा रही है।

धन्यवाद,

भवदीय


कुलसचिव



UNIVERSITY COLLEGE OF SCIENCE

Mohanlal Sukhadia University, Udaipur 313 001

Prof. B.L. AHUJA

DEAN, University College of Science &
Chairman, Faculty of Science
UDAIPUR. (Raj.)

Telfax : (0294) 2413955

Residence :

Mobile : +91 - 9414317048

E-mail : ucs@mlsu.ac.in

No. UCS/SS/2017/201

Date : 07-06-2018

अध्यक्ष

राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड
जयपुर

विषय :- आयोग द्वारा आयोजित सीधी भर्ती परीक्षा हेतु केन्द्रों के निर्धारण बाबत।

सन्दर्भ :- आपका पत्र क्रमांक प.8(41)/RSMSSB/प.आ./सुपरवाईजर सी.भ.प.2018/145
दिनांक 09.05.2018 के सन्दर्भ में
महोदय,

इस महाविद्यालय में दिनांक 12.08.2018 को राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड, जयपुर (राज.) द्वारा आयोजित सुपरवाईजर (महिला अधिकारिता) की सीधी भर्ती परीक्षा, 2018 के आयोजन कराने के लिए सहमति प्रदान की जाती है। आप द्वारा चाही गई वांछित सूचना बिन्दुवार निम्न प्रकार है :-

1. संस्था का पूरा नाम मय लोकेशन :-
हिन्दी में विश्वविद्यालय विज्ञान महाविद्यालय, दुर्गा नर्सरी रोड़, उदयपुर
अंग्रेजी में University College of Science, Durga Nursery Road, Udaipur
2. संस्था का टेलिफोन नम्बर - 0294-2413955
3. संस्था राजकीय है अथवा निजी - स्वायत्त निकाय
4. संस्था में परीक्षा कक्षों की संख्या - 18
5. संस्था में कुल कितने परीक्षार्थियों की परीक्षा आयोजित कराई जा सकती है - 432
6. कुल वांछित अभिजागरों की संख्या - 42
7. बाहर से किराये पर फर्निचर लाने पर कितने परीक्षार्थियों की व्यवस्था हो सकेगी। - नहीं
8. किराये पर लाये जाने वाले फर्निचर का अनुमानित व्यय: -
9. क्या आपके विद्यालय में बिजली एवं पानी की व्यवस्था है - हाँ
10. संस्था किस पुलिस चौकी/थाने के अन्तर्गत स्थित है - भूपालपुरा थाना
11. संस्था प्रभारी का नाम व पता, टेलीफोन नं. (निवास) - प्रो. बी. एल. आहूजा 9414317048
12. संस्था या सस्था प्रभारी का ई-मेल पता - blahuja@yahoo.com
13. अन्य शर्तें मय टिप्पणी

भवदीय

DEAN
University College of Science
Maharana Bhupal Campus
Mohanlal Sukhadia University, Udaipur



•email id :- examcelludaipur@gmail.com
phone no. 0294.2413278

अति आवश्यक

राजस्थान सरकार

कार्यालय जिला कलक्टर एवं जिला मजिस्ट्रेट, उदयपुर (राज0)

क्रमांक:एफ1(सी)(3)परीक्षा/RSMSSB-LDC/2018/ 1137

दिनांक:- 11.06.2018

वास्ते :-

केन्द्राध्यक्ष

विषय :- RSMSSB द्वारा आयोजित सीधी भर्ती परीक्षा लिपिक ग्रेड / कनिष्ठ सहायक परीक्षा दिनांक 19.8.2018 हेतु भी परीक्षा केन्द्रों के निर्धारण बाबत सहमति पत्र मिजाने बाबत।

सन्दर्भ:- RSMSSB के पत्र क्रमांक 336 दिनांक 08.06.2018

उपरोक्त विषय में लेख है कि राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड के सन्दर्भित पत्र द्वारा लिपिक ग्रेड / कनिष्ठ सहायक सीधी भर्ती परीक्षा, 2018 परीक्षा दिनांक 12.08.2018 व दिनांक 19.08.2018 को रखी गयी है।

अतः आपका धन्यवाद करते हुए कि आप द्वारा 12.08.2018 की सहमति दी जाकर प्रशासन का सहयोग किया , अत उसी प्रारूप में 19.08.2018 की सहमति भी अति शीघ्र ई मेल अथवा वाहक द्वारा तत्काल मिजावे।

राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड के सन्दर्भित पत्र द्वारा उक्त सहमति पत्र दिनांक 15.06.2018 तक अनिवार्य रूप से मिजवाई जानी है।

अतः तत्काल विशेष वाहक/मेल द्वारा अविलम्ब सहमति पत्र मिजावे।

(छोगाराप्र देवासी)

अति. जिला कलक्टर, प्रशासन
एवं परीक्षा समन्वयक, उदयपुर

प्रतिलिपि-

1. सचिव, राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड, जयपुर।

अति. जिला कलक्टर, प्रशासन
एवं परीक्षा समन्वयक, उदयपुर



UNIVERSITY COLLEGE OF SCIENCE

Mohanlal Sukhadia University, Udaipur 313 001

Prof. B.L. AHUJA

DEAN, University College of Science &
Chairman, Faculty of Science
UDAIPUR. (Raj.)

Telfax : (0294) 2413955

Residence :

Mobile : +91 - 9414317048

E-mail : ucs@mlsu.ac.in

No. UCS/SS/2018/207

Date : 06-06-2018

अध्यक्ष

राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड
जयपुर

विषय :- आयोग द्वारा आयोजित सीधी भर्ती परीक्षा हेतु केन्द्रों के निर्धारण बाबत।

सन्दर्भ :- आपका पत्र क्रमांक प.8(44)/RSMSSB/प.आ./लि.ग्रे.II/क.स.सं.भी.भ.प/2018/84
दिनांक 23.04.2018 के सन्दर्भ में

महोदय,

इस महाविद्यालय में दिनांक 09.09.2018 एवं 16.09.2018 को राजस्थान अधीनस्थ एवं मन्त्रालयिक सेवा चयन बोर्ड, जयपुर (राज.) द्वारा आयोजित लिपिक ग्रेड II/कनिष्ठ सहायक संयुक्त सीधी भर्ती परीक्षा, 2018 के आयोजन कराने के लिए सहमति प्रदान की जाती है। आप द्वारा चाही गई वांछित सूचना बिन्दुवार निम्न प्रकार है :-

1. संस्था का पूरा नाम मय लोकेशन :-

हिन्दी में

विश्वविद्यालय विज्ञान महाविद्यालय, दुर्गा नर्सरी रोड, उदयपुर

अंग्रेजी में

University College of Science, Durga Nursery Road, Udaipur

2. संस्था का टेलिफोन नम्बर

- 0294-2413955

3. संस्था राजकीय है अथवा निजी

- स्वायत्त निकाय

4. संस्था में परीक्षा कक्षा की संख्या

- 18

5. संस्था में कुल कितने परीक्षार्थियों की परीक्षा आयोजित
कराई जा सकती है

- 432

6. कुल वांछित अभिजागरों की संख्या

- 42

7. बाहर से किराये पर फर्निचर लाने पर कितने परीक्षार्थियों
की व्यवस्था हो सकेगी।

- नहीं

8. किराये पर लाये जाने वाले फर्निचर का अनुमानित व्यय:

-

9. क्या आपके विद्यालय में बिजली एवं पानी की व्यवस्था है

- हाँ

10. संस्था किस पुलिस चौकी/थाने के अन्तर्गत स्थित है

- भूपालपुरा थाना

11. संस्था प्रभारी का नाम व पता, टेलीफोन नं. (निवास)

- प्रो. बी. एल. आहूजा 9414317048

12. संस्था या सस्था प्रभारी का ई-मेल पता

- blahuja@yahoo.com

13. अन्य शर्तें मय टिप्पणी

भवदीय DEAN

University College of Science
Maharaja Bhupal Campus
Mohanlal Sukhadia University, Udaipur

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

21/8-19

①

STATEMENT OF ESTIMATED AMOUNT OF REMUNERATION PAYABLE
AT THE EXAMINATION CENTRE FOR VARIOUS EXPENDITURES
S.I. COMP. EXAM, 2016

N NAME: 35- (33/61) COLLEGE OF SCIENCE
MOHAN LAL SUKHADIYA UNIVERSITY, UDAIPUR, 313004

an Date : 10/07/18

(MORN. & EVENING SES 10:00 AM-12:00 PM & 3:00 PM TO 5:00 PM)

GD.CAND. 432 PRIVATE BUILDING Total Days:1

| NO. | NAME OF OFFICIAL | SCALE & RATE | AMOUNT |
|-----|------------------|--------------|---------|
| | CENTRE SUPDT. | (600+600) | 1200.00 |
| | ASSTT SUPDT. | (1x400x1) | 400.00 |
| | INVIGILATOR | 24x400x1 | 9600.00 |
| | CLERK | 3x600 | 1800.00 |
| | PEON | 12x125x3 | 4500.00 |
| | BUILDING RENT | 10.00x1x432 | 4320.00 |
| | PACKING CHARGES | | 120.00 |
| | Misc. Expenses | 250x1 | 250.00 |
| | Observer | 500x2x1 | 1000.00 |

TOTAL Exp.--> 23190.00

er Expenses
BLIND CAND.CHARGES-

GRAND TOTAL

Section Officer
R.P.S.C., AJMER

For Govt. Institution it is Mandatory to enclose a GA-56 receipt for Furniture & bulding rent. Failing which the amount would be recovered from concern centre.

For Private Institution it is mandatory to enclose Boys/ Management fund receipt for the furniture and building rent.

The total amount shown above is totally estimated. Only actual expenditure will be paid by the Commission.

Please enclose a copy of roomwise seating plan with Centre file showing Roll no. and Series of Ques./Answer sheet to the candidate, duly verified by the Centre Supdt.

uter Section, RPSC, Ajmer. ---



UNIVERSITY COLLEGE OF SCIENCE

Mohanlal Sukhadia University, Udaipur 313 001

2018-19

3

alc

III

No. UCS/Gen./2018-19/ 3344

Date : 12/12/18
12

The Comptroller,
Mohanlal Sukhadia University,
Udaipur.

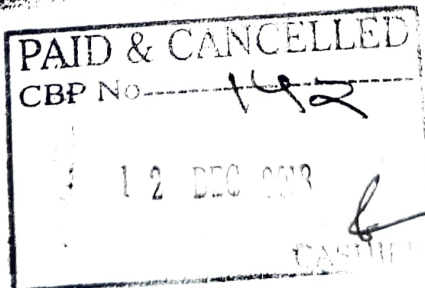
Sub: Account of Advanced of Rs. 1,00,000/-

Sir,

I Am submitting here with the detailed account of expenditure for Rs. 117335/- (One Lac Seventeen thousand Three Hundred Thirty Five) only against the advance provide by your office for conducting the Screening test for Asstt. Professor held on 15.04.2018 and 16.04.2018 at this centre as under :

| | |
|-------------------------------|-------------|
| 1. Bill of Remuneration | : 84945.00 |
| 2. Bill of Photography | : 9900.00 |
| 3. Contingency @ Rs. 5/-x1498 | : 7490.00 |
| 4. Bill of Lunch | : 15000.00 |
| | ----- |
| Total Expenditure | : 117335.00 |
| Advance Amount | : 100000.00 |
| | ----- |
| Balance amount to be received | : 17335.00 |
| | ----- |

Thanking you,



Yours faithfully

MA

DEAN

College of Science
M.L. Sukhadia University
UDAIPUR

Encl : Original bills as above 2 6 CD

Received on
13/12/18

alc

समन्वयक बीएसटीसी - 2018,
गोविन्द गुरु जनजातीय विश्वविद्यालय
बाँसवाडा (राज.) - 327001

103

20/8-19
④

विषय :- बीएसटीसी (D.El.Ed.) प्रवेश परीक्षा -2018 हेतु परीक्षा केन्द्र बनाने की सहमति हेतु।

महोदय,

आपके पत्र के क्रम में महाविद्यालय/ विद्यालय को बीएसटीसी (D.El.Ed.) प्रवेश पूर्व परीक्षा 2018 जो कि दिनांक 06.05.2018 रविवार को अपराह्न 2.00 से 5.00 तक आयोजित होगी के लिये परीक्षा केन्द्र बनाये जाने की सहमति प्रदान करता/करती हूँ। इस सम्बन्ध में निम्न सूचनाएं प्रेषित की जा रही है :-

1. महाविद्यालय / विद्यालय का नाम विज्ञान महाविद्यालय
(कृपया पूरा पता लिखें) कुम्हारो का मट्टा, दुर्गा नर्सरी रोड
उदयपुर पिन कोड : 313001
कार्यालय का ई - मेल UCS@mlsu.ac.in
कार्यालय का दूरभाष नम्बर मय कोड 0294-2413955
2. आपके परीक्षा केन्द्र पर परीक्षार्थियों के बैठने की कुल क्षमता 624
3. बैंक खाते का विवरण - A. खाताधारक का नाम आयुष्मान
B. खाता संख्या 693901423083
C. बैंक एवं ब्रांच ICICI RCA UDAEPUR
D. IFSC ICIC0006939

भवदीय/भवदीया

NAI

प्राचार्य/प्रभुनाथयापक

University College of Science

Maharana Bhupal Campus

Bansal Sukhadia University, Udaipur

प्रधानाध्यापक का नाम प्रो० बी. एल. आहुजा
नम्बर 09414317048 ई - मेल blahuja@yahoo.com
मय कोड 0294-2413955

(5)

2018-19

(5)

मौहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर

शैक्षणिक पदों पर भर्ती परीक्षा

-: परीक्षा केन्द्र के सम्पूर्ण व्ययों का समेकित ब्यौरा :-

केन्द्र का नाम : विश्वविद्यालय विज्ञान महाविद्यालय, उदयपुर


दिनांक : 04.03.2018 (रविवार)

समय : प्रातः 10:00 बजे से दोपहर 1:00 बजे तक

परीक्षार्थियों की संख्या : 111

| क्र.सं. | खर्च का विवरण | रूपये |
|---------|---|----------|
| 1 | केन्द्राधीक्षक का पारिश्रमिक | 1000.00 |
| 2 | सहा. केन्द्राधीक्षक का पारिश्रमिक | 700.00 |
| 3 | आब्जर्वर की संख्या : 03 पारिश्रमिक दर रु: 1000/- | 3000.00 |
| 4 | कुल सुपरवाइजर की संख्या : 01 पारिश्रमिक दर रु: 500/- | 500.00 |
| 5 | कुल बाह्य फ्लाइंग सदस्यों संख्या : 03 पारिश्रमिक दर रु: 1000/- | 3000.00 |
| 6 | कुल वीक्षकों की संख्या : 08 पारिश्रमिक दर रु: 500/- | 4000.00 |
| 7 | कुल आरक्षित वीक्षकों की संख्या : 02 पारिश्रमिक दर रु: 500/- | 1000.00 |
| 8 | कुल मंत्रालयिक कार्मिकों की संख्या : 04 पारिश्रमिक दर रु: 500/- | 2000.00 |
| 9 | कुल वाहन चालकों की संख्या : 02 पारिश्रमिक दर रु: 250/- | 500.00 |
| 10 | दफ्तरी की संख्या : 01 पारिश्रमिक दर रु: 250/- | 250.00 |
| 11 | कुल चतुर्थ श्रेणी कार्मिकों की संख्या : 05 पारिश्रमिक दर रु: 250/- | 1250.00 |
| 12 | विश्वविद्यालय स्टॉफ की संख्या : 02 पारिश्रमिक दर रु: 750/- | 1500.00 |
| 13 | इलेक्ट्रिशियन की संख्या : 01 पारिश्रमिक दर रु: 250/- | 250.00 |
| 14 | कुल योग (1 से 13 तक) | 18950.00 |
| 15 | कन्टिन्जेंसी एवम् केन्द्र चार्ज (555/- + 1110/-) | 1665.00 |
| 16 | अन्य व्यय (विडियोग्राफी) Roopam Photo Studio Bill No. 5192 Dt. 05.03.18 | 1500.00 |
| 17 | कुल व्यय (शब्दों में) बाईस हजार एक सौ पन्द्रह रु. | 22115.00 |
| 18 | केन्द्र को प्रदत्त अग्रिम राशि | 25000.00 |
| 19 | पुनः लौटाने योग्य/देय राशि (18-17) | 2885.00 |

दिनांक : 08.03.2018


 DEAN
 College of Science
 M.L.S. University
 UDAIPUR

2018-19

प्रपत्र 3

6

राजस्थान अधीनस्थ एवं मंत्रालयिक सेवा चयन बोर्ड, जयपुर

पर्यवेक्षक की रिपोर्ट (प्रत्येक सत्र हेतु)

| | | | | |
|-----------------------------|--|---------------------|-----------------------|--------------|
| परीक्षा का नाम | Clerk Grade - II | | | |
| परीक्षा केन्द्र का नाम | University College of Science MLSU, Udaipur | केन्द्र कोड नं० | 33101 | |
| पर्यवेक्षक का नाम | Bhagwant Singh Ramawat | पद | H.P. | |
| अतिरिक्त पर्यवेक्षक का नाम | | पद | | |
| केन्द्राधीक्षक का नाम | Prof. B.L. Ahuja | | | |
| सहायक केन्द्राधीक्षक का नाम | Prof. B.R. Banniyar | | | |
| परीक्षा का दिनांक | 12/08/18 | परीक्षा का समय | 2.00 PM to 5.00 PM | |
| प्रश्न पत्र का कोड नं. | | प्रश्न पत्र का विषय | प्रथम सत्र | द्वितीय सत्र |
| | | | प्रथम | द्वितीय |

आवंटित परीक्षार्थियों का विवरण

| | | |
|---------------------------------------|---------------------------------|--|
| कुल आवंटित अभ्यर्थी | केन्द्र को कुल आवंटित रोल नम्बर | आयोग/न्यायिक आदेश से अतिरिक्त आवंटित परीक्षार्थियों की संख्या |
| 432 | से 1426761 तक 1426192 | |
| परीक्षा कक्षाओं की संख्या | 18 | अभिजागरों की संख्या 38 |
| श्रुतलेखक प्राप्त अभ्यर्थी के रोल नं. | — | परीक्षा शुरू होने के पश्चात् आने वाले अभ्यर्थियों के रोल नम्बर — |

प्रश्न पत्र/प्रश्नोत्तर पुस्तिका संबंधी सूचना

| | | | |
|---|---|---|---|
| उप समन्वयक से प्रश्न पत्र / प्रश्नोत्तर पुस्तिका के पैकेट प्राप्त करने का समय | पैकेट खोलने का समय | पैकेट खोलने पर कुल प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या | विवरण से कम/अधिक प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या |
| 1.30 PM | 1.30 PM | 480 | कम प्राप्त अधिक प्राप्त |
| अभिजागरों को सोपने का समय | अभिजागरों से अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका पैक करने का समय | |
| 1.45 PM | 2.30 PM | 3.0 PM | |
| उपस्थित परीक्षार्थियों की संख्या | अनुस्थित परीक्षार्थियों की संख्या | पैकेट में पैक | |
| 225 | 207 | उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | |
| | | अप्रयुक्त प्रयुक्त | |
| | | 207+98=225 | 225 |
| प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका पैक करने का समय | |
| 5.05 PM | 225 | 5.20 PM | |
| विवादित/संदिग्ध/अनुचित व्यवहारिक अभ्यर्थी के रोल नम्बर | नकल करते पकड़े गये अभ्यर्थी के रोल नम्बर | प्रश्न पत्र व उत्तर पत्रक की अलग अलग सीरीज प्रयोग में लाने वाले परीक्षार्थियों का विवरण | |
| (अस्पष्ट फोटो/हस्ताक्षर मिलान) 1426027 | — | रोल नम्बर | प्रश्न पत्र सीरीज उत्तर पत्रक सीरीज |

लगातार.....

B. T. O

केन्द्र को देय कुल पारिश्रमिक/भुगतान का विवरण

प्रपत्र 3

| केन्द्र द्वारा किये गये कुल खर्च की राशि | केन्द्र को प्राप्त कुल अग्रिम राशि | शेष राशि (वांछित/वापस की गई) |
|--|------------------------------------|------------------------------|
| 29180/- | 29180/- | - Nil |

पर्यवेक्षक की रिपोर्ट

यदि परीक्षा केन्द्र परीक्षा व्यवस्था के संदर्भ में निम्नलिखित बिन्दु पर ऋणात्मक परिणाम रखता है तो नीचे दिये गये स्थान में आवश्यक टिप्पणी करें।

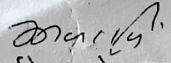
- ✓ परीक्षार्थियोंको परीक्षा केन्द्र पर पहुंचने व केन्द्र पर परीक्षा कक्ष तलाश करने की सुविधा
- ✓ परीक्षा केन्द्र का भवन, परिसर एवं परीक्षा कक्ष की उपयुक्तता
- ✓ परीक्षा कक्ष में प्रकाश, फर्नीचर, हवा एवं पेयजल की व्यवस्था
- ✓ परीक्षार्थियोंके लिए शौचालय, पार्किंग व पाठ्यपुस्तिकाएँ, मोबाईल व अन्य सामग्री रखने व पुनः वितरित करने संबंधी व्यवस्था
- ✓ परीक्षा कार्य के लिए नियुक्त कार्मिकों की समय बाध्यता व कार्य सम्पादन के संबंध में
- ✓ परीक्षा के प्रश्न पत्र प्राप्त करने, खोलने, वितरण करने, पुनः प्राप्त करने एवं अग्रयुक्त तथा प्रयुक्त उत्तर पत्रक/पुस्तिकाएँ आदि सील करने के संदर्भ में।
- ✓ बोर्ड द्वारा निर्देशित किसी कार्य के सम्पादन में रही कमी के संदर्भ में
- ✓ केन्द्राधीक्षक द्वारा इस प्रपत्र में की गई प्रविष्टियों के संदर्भ में
- ✓ अन्य कोई विशेष टिप्पणी/सुझाव आदि

टिप्पणी :-

विशेष

परीक्षा समाप्ति उपरांत उपरिथित परीक्षार्थियोंकी संख्या के अनुसार समस्त प्रयुक्त उत्तर पत्रक प्राप्त कर लिये गये है तथा उनकी गिनती की जाकर जांच कर ली गई है, यह सुनिश्चित कर लिया जावे। तदुपरांत ही टेम्पर प्रूफ थैली में पैक किये जाने की कार्यवाही अपनी उपस्थिति में कराये ताकि इसमें किसी प्रकार की त्रुटि नहीं हो।

द्वितीय पर्यवेक्षक के हस्ताक्षर (यदि कोई हों)


पर्यवेक्षक के हस्ताक्षर

नोट :- पर्यवेक्षक एवं द्वितीय पर्यवेक्षक रिपोर्ट व भुगतान के बिल केन्द्राधीक्षक को प्रस्तुत कर भुगतान प्राप्त कर ले।

राजस्थान कर्मचारी चयन बोर्ड, जयपुर

2018-19

प्रपत्र 3

7

| पर्यवेक्षक की रिपोर्ट (प्रत्येक सत्र हेतु) | | | | | |
|--|--|---|--|---|---------------------|
| परीक्षा का नाम | Clerk Grade - II | | | | |
| परीक्षा केन्द्र का नाम | University College of science | | | केन्द्र कोड नं० | 33/01 |
| पर्यवेक्षक का नाम | smt. SURAJ MAHESHWARI | | | पद | |
| अतिरिक्त पर्यवेक्षक का नाम | | | | पद | |
| केन्द्राधीक्षक का नाम | Prof. B. L. Hhuja | | | | |
| सहायक केन्द्राधीक्षक का नाम | Prof. B. R. Barnhiya | | | | |
| परीक्षा का दिनांक | 19/08/18 | परीक्षा का समय | 2.00 P.M. to 5.00 P.M. | प्रथम सत्र | द्वितीय सत्र |
| प्रश्न पत्र का कोड नं० | | प्रश्न पत्र का विषय | | — | ✓ |
| आवृत्त परीक्षार्थियों का विवरण | | | | | |
| कुल आवृत्त अभ्यर्थी | केन्द्र की कुल आवृत्त रोल नम्बर | | बोर्ड/न्यायिक आदेश से अतिरिक्त आवृत्त परीक्षार्थियों की संख्या | | |
| 432 | से | तक | | | |
| परीक्षा कक्षा की संख्या | 1537698 | 1538129 | | | |
| शुतलेखक प्राप्त अभ्यर्थी के रोल नं० | 18 | अभिजागरों की संख्या | 36 | | |
| प्रश्न पत्र/प्रश्नोत्तर पुस्तिका संबंधी सूचना | | | | | |
| उपरोक्त समन्वयक से प्रश्न पत्र/प्रश्नोत्तर पुस्तिका के पैकेट प्राप्त करने का समय | 12.30pm | पैकेट खोलने का समय | 1.30pm | पैकेट खोलने पर कुल प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या | 480 |
| अभिजागरों को सोपने का समय | 1.50 pm. | अभिजागरों से अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | 2.10 pm. | अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका पैक करने का समय | 2.45pm. |
| उपस्थित परीक्षार्थियों की संख्या | | अनुपस्थित परीक्षार्थियों की संख्या | | पैकेट में पैक | |
| | | | | उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | |
| | | | | अप्रयुक्त | प्रयुक्त |
| | 213 | | 219 | 267 | 213 |
| उत्तर पत्रक/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | 5.10 pm. | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | 213 | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका पैक करने का समय | 5.25 pm. |
| संदिग्ध/अनुचित अभ्यर्थी के रोल नं० | नकल करते पकड़े गये परीक्षार्थियों के रोल नम्बर | | | प्रश्न पत्र व उत्तर पत्रक अलग-अलग क्रमांक के प्रयोग में लाने वाले परीक्षार्थियों का विवरण | |
| फोटो/हस्ताक्षर | — Nil — | | | रोल नम्बर | प्रश्न पत्र क्रमांक |
| | | | | उत्तर पत्रक क्रमांक | |

केन्द्र को देय कुल पारिश्रमिक/भुगतान का विवरण

| केन्द्र द्वारा किये गये कुल खर्च की राशि | केन्द्र को प्राप्त कुल अग्रिम राशि | शेष राशि (वांछित/कम्पस की राशि) |
|--|------------------------------------|------------------------------------|
| 295802.00 | — Nil | 295802.00 |

पर्यवेक्षक की रिपोर्ट

यदि परीक्षा केन्द्र परीक्षा व्यवस्था के संदर्भ में निम्नलिखित बिन्दु पर ऋणात्मक परिणाम रखता है नीचे दिये गये स्थान में आवश्यक टिप्पणी करें।

- ✓ परीक्षार्थियों को परीक्षा केन्द्र पर पहुंचने व केन्द्र पर परीक्षा कक्ष तलाश करने की सुविधा
- ✓ परीक्षा केन्द्र का भवन, परिसर एवं परीक्षा कक्ष की उपयुक्तता
- ✓ परीक्षा कक्ष में प्रकाश, फर्नीचर, हवा एवं पेयजल की व्यवस्था
- ✓ परीक्षार्थियों के लिए शौचालय, पार्किंग व पाठ्यपुस्तिकाएँ, मोबाईल व अन्य सामग्री रखने व वितरित करने संबंधी व्यवस्था
- ✓ परीक्षा कार्य के लिए नियुक्त कार्मिकों की समय बाध्यता व कार्य सम्पादन के संबंध में
- ✓ परीक्षा के प्रश्न पत्र प्राप्त करने, खोलने, वितरण करने, पुनः प्राप्त करने एवं अप्रयुक्त तथा प्रयुक्त उत्तर पत्रक/पुस्तिकाएँ आदि सील करने के संदर्भ में।
- ✓ बोर्ड द्वारा निर्देशित किसी कार्य के सम्पादन में रही कमी के संदर्भ में
- ✓ केन्द्राधीक्षक द्वारा इस प्रपत्र में की गई प्रविष्टियों के संदर्भ में
- ✓ अन्य कोई विशेष टिप्पणी/सुझाव आदि

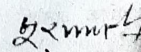
टिप्पणी :-

केन्द्र पर खर्च की राशि प्राप्त नहीं हुई है।
कुलमा रू. 29580/- अपने गुरुत्त भिगवाने का कर ले

विशेष

परीक्षा समाप्ति उपरांत उपस्थित परीक्षार्थियों की संख्या के अनुसार समस्त प्रयुक्त उत्तर पत्रक प्राप्त कर लिये गये है तथा उनकी गिनती की जाकर जांच कर ली गई है, यह सुनिश्चित कर लिया जावे। तदुपरांत ही टेम्पर प्रूफ थैली में पैक किये जाने की कार्यवाही अपनी उपस्थिति में करावें ताकि इसमें किसी प्रकार की त्रुटि नहीं हो।

द्वितीय पर्यवेक्षक के हस्ताक्षर (यदि कोई हो)


 पर्यवेक्षक के हस्ताक्षर

नोट :- पर्यवेक्षक एवं द्वितीय पर्यवेक्षक रिपोर्ट व भुगतान के बिल केन्द्राधीक्षक को प्रस्तुत कर भुगतान प्राप्त कर लें।

RAJASTHAN PUBLIC SERVICE COMMISSION, AJMER

2018-19

STATEMENT OF ESTIMATED AMOUNT OF REMUNERATION PAYABLE
AT THE EXAMINATION CENTRE FOR VARIOUS EXPENDITURES
R.A.S. COMB. COMP. (Pre.) EXAM, 2018

CEN NAME: 38- (33/61) COLLEGE OF SCIENCE
MOHAN LAL SUKHADIYA UNIVERSITY, UDAIPUR, 313004
UDAIPUR

Exam Date: 05/08/18
(MORNING SESSION 10:00 AM-1:00 PM)

| B.NO. | NAME OF OFFICIAL | SCALE & RATE | AMOUNT |
|-------|------------------|--------------|---------|
| 1 | CENTRE SUPDT. | (400+600) | 1000.00 |
| 2 | ASSTT SUPDT. | (1x300) | 300.00 |
| 3 | INVIGILATOR | 26x250x1 | 6500.00 |
| 4 | CLERK | 3x550 | 1650.00 |
| 5 | PEON | 12x125x3 | 4500.00 |
| 6 | BUILDING RENT | 10.00x1x480 | 4800.00 |
| 7 | PACKING CHARGES | 250x1 | 100.00 |
| 8 | Misc. Expenses | 500x2x1 | 250.00 |
| 9 | Observer | | 1000.00 |

=====

TOTAL Exp.--> 20100.00

=====

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GRAND TOTAL

=====

Section Officer
R.P.S.C., AJMER

- For Govt. Institution it is Mandatory to enclose a GA-56 receipt for Furniture & bulding rent. Failing which the amount would be recovered from concern centre.
 - For Private Institution it is mandatory to enclose Boys/ Management fund receipt for the furniture and building rent.
 - The total amount shown above is totally estimated. Only actual expenditure will be paid by the Commission.
 - Please enclose a copy of roomwise seating plan with Centre file showing Roll no. and Series of Ques./Answer sheet to the candidate, duly verified by the Centre Supdt.
- *****
- Computer Section, RPSC, Ajmer. ----

राजस्थान कर्मचारी चयन बोर्ड, जयपुर

पर्यवेक्षक की रिपोर्ट (प्रत्येक सत्र हत)

| | | | | |
|-----------------------------|-------------------------------|---------------------|--------------------|----------------------------|
| परीक्षा का नाम | Clerk Grade - II - 2018 | | | |
| परीक्षा केन्द्र का नाम | University College of Science | केन्द्र नं० | 33101 | |
| पर्यवेक्षक का नाम | Sh. Narayan Lal Joshi | पद | Principal | |
| अतिरिक्त पर्यवेक्षक का नाम | | पद | | |
| केन्द्राधीक्षक का नाम | Prof. B. L. Ahuja | | | |
| सहायक केन्द्राधीक्षक का नाम | Prof. B. R. Bannija | | | |
| परीक्षा का दिनांक | 9/09/18 | परीक्षा का समय | 2.00 PM to 5.00 PM | प्रथम सत्र द्वितीय सत्र |
| प्रश्न पत्र का कोड नं. | — | प्रश्न पत्र का विषय | — | प्रथम द्वितीय |

आवंटित परीक्षार्थियों का विवरण

| | | |
|---------------------------------------|---------------------------------|--|
| कुल आवंटित अभ्यर्थी | केन्द्र की कुल आवंटित रोल नम्बर | बोर्ड/न्यायिक आदेश से अतिरिक्त आवंटित परीक्षार्थियों की संख्या |
| 432 | से 1841788 तक 1842219 | |
| परीक्षा कक्षा की संख्या | 18 | अभिजागरों की संख्या 36 |
| श्रुतलेखक प्राप्त अभ्यर्थी के रोल नं. | — | |

प्रश्न पत्र/प्रश्नोत्तर पुस्तिका संबंधी सूचना

| | | | |
|---|---|---|---|
| उप समन्वयक से प्रश्न पत्र/प्रश्नोत्तर पुस्तिका के पैकेट प्राप्त करने का समय | पैकेट खोलने का समय | पैकेट खोलने पर कुल प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या | विवरण से कम/अधिक प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या |
| 1.00 PM | 1.30 PM | 19 x 24 = 456 | कम प्राप्त — अधिक प्राप्त 1 x 24 |
| अभिजागरों को सौंपने का समय | अभिजागरों से अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | | अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका पैक करने का समय 2.45 PM |
| उपस्थित परीक्षार्थियों की संख्या | अनुपस्थित परीक्षार्थियों की संख्या | | पैकेट में पैक उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या |
| 101 | 331 | | अप्रयुक्त प्रयुक्त 331+24 107 |
| प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | अप्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका पैक करने का समय 5.10 PM |
| 5.00 PM | 101 | | |
| विवादित/संदिग्ध/अनुचित व्यवहारिक अभ्यर्थी के रोल नम्बर | नकल करते पकड़े गये परीक्षार्थियों के रोल नम्बर | | प्रश्न पत्र व उत्तर पत्रक अलग-अलग क्रमांक के प्रयोग में लाने वाले परीक्षार्थियों का विवरण |
| (अस्पष्ट फोटो/हस्ताक्षर मिलान) | — | | रोल नम्बर प्रश्न पत्र क्रमांक उत्तर पत्रक क्रमांक |

केन्द्र को देय कुल पारिश्रमिक/भुगतान का विवरण

| केन्द्र द्वारा किये गये कुल खर्च की राशि | केन्द्र को प्राप्त कुल अभिम राशि | शेष राशि (वांछित/वापस की गई) |
|--|----------------------------------|---------------------------------|
| 291800/- | — | 291800/- |

पर्यवेक्षक की रिपोर्ट

यदि परीक्षा केन्द्र परीक्षा व्यवस्था के संदर्भ में निम्नलिखित बिन्दु पर ऋणात्मक परिणाम रखता है तो नीचे दिये गये स्थान में आवश्यक टिप्पणी करें।

- ✓ परीक्षार्थियों को परीक्षा केन्द्र पर पहुंचने व केन्द्र पर परीक्षा कक्ष तलाश करने की सुविधा
- ✓ परीक्षा केन्द्र का भवन, परिसर एवं परीक्षा कक्ष की उपयुक्तता
- ✓ परीक्षा कक्ष में प्रकाश, फर्नीचर, हवा एवं पेयजल की व्यवस्था
- ✓ परीक्षार्थियों के लिए शौचालय, पार्किंग व पाठ्यपुस्तिकाएँ, मोबाईल व अन्य सामग्री रखने व पुनः वितरित करने संबंधी व्यवस्था
- ✓ परीक्षा कार्य के लिए नियुक्त कार्मिकों की समय बाध्यता व कार्य सम्पादन के संबंध में
- ✓ परीक्षा के प्रश्न पत्र प्राप्त करने, खोलने, वितरण करने, पुनः प्राप्त करने एवं अप्रयुक्त तथा प्रयुक्त उत्तर पत्रक/पुस्तिकाएँ आदि सील करने के संदर्भ में ।
- ✓ बोर्ड द्वारा निर्देशित किसी कार्य के सम्पादन में रही कमी के संदर्भ में
- ✓ केन्द्राधीक्षक द्वारा इस प्रपत्र में की गई प्रविष्टियों के संदर्भ में
- ✓ अन्य कोई विशेष टिप्पणी/सुझाव आदि

टिप्पणी :-

विशेष

परीक्षा समाप्ति उपरांत उपस्थित परीक्षार्थियों की संख्या के अनुसार समस्त प्रयुक्त उत्तर पत्रक प्राप्त कर लिये गये है तथा उनकी गिनती की जाकर जांच कर ली गई है, यह सुनिश्चित कर लिया जावे। तदुपरांत ही टेम्पर प्रूफ थैली में पैक किये जाने की कार्यवाही अपनी उपस्थिति में करावें ताकि इसमें किसी प्रकार की त्रुटि नहीं हो।

द्वितीय पर्यवेक्षक के हस्ताक्षर (यदि कोई हों)

पर्यवेक्षक के हस्ताक्षर

नोट :- पर्यवेक्षक एवं द्वितीय पर्यवेक्षक रिपोर्ट व भुगतान के बिल केन्द्राधीक्षक को प्रस्तुत कर भुगतान प्राप्त कर लें।

20/8-19

राजस्थान कर्मचारी चयन बोर्ड, जयपुर

प्रपत्र 3

10



पर्यवेक्षक की रिपोर्ट (प्रत्येक सत्र हेतु)

| | | | | |
|-----------------------------|-------------------------------|---------------------|------------------------|---------------------------------|
| परीक्षा का नाम | Clerk Grade - II 2018 | | | |
| परीक्षा केन्द्र का नाम | University College of Science | केन्द्र कोड नं० | 33101 | |
| पर्यवेक्षक का नाम | पद | | | |
| अतिरिक्त पर्यवेक्षक का नाम | पद | | | |
| केन्द्राधीक्षक का नाम | Prof. B. L. Ahuja | | | |
| सहायक केन्द्राधीक्षक का नाम | | | | |
| परीक्षा का दिनांक | 16/09/18 | परीक्षा का समय | 02.00 PM TO 5.00 PM | प्रथम सत्र द्वितीय सत्र ✓ |
| प्रश्न पत्र का कोड नं. | | प्रश्न पत्र का विषय | | प्रथम द्वितीय |

आवंटित परीक्षार्थियों का विवरण

| | | |
|---------------------------------------|---------------------------------|--|
| कुल आवंटित अभ्यर्थी | केन्द्र को कुल आवंटित रोल नम्बर | बोर्ड/न्यायिक आदेश से अतिरिक्त आवंटित परीक्षार्थियों की संख्या |
| 432 | से 2484303 तक 2484734 | |
| परीक्षा कक्षा की संख्या | 18 | अभिजागरी की संख्या 36 |
| श्रुतलेखक प्राप्त अभ्यर्थी के रोल नं. | — NIL — | |

प्रश्न पत्र/प्रश्नोत्तर पुस्तिका संबंधी सूचना

| | | | |
|--|--|---|--|
| उप. समन्वयक से प्रश्न पत्र/प्रश्नोत्तर पुस्तिका के पैकेट प्राप्त करने का समय | पैकेट खोलने का समय | पैकेट खोलने पर कुल प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या | विवरण से कम/अधिक प्राप्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका की संख्या कम प्राप्त अधिक प्राप्त |
| 1.00 PM | 1.30 PM | 456 | NIL 24 |
| अभिजागरी को सौंपने का समय | अभिजागरी से अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | | अप्रयुक्त प्रश्न पत्र/प्रश्नोत्तर पुस्तिका पैक करने का समय |
| 1-40 PM | 2-45 PM | | 3.00 PM |
| उपस्थित परीक्षार्थियों की संख्या | अनुपस्थित परीक्षार्थियों की संख्या | | पैकेट में पैक उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या |
| 328 | 104 | | अप्रयुक्त प्रयुक्त 104 328 |
| प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका प्राप्त करने का समय | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका की संख्या | | प्रयुक्त उत्तर पत्रक/प्रश्नोत्तर पुस्तिका पैक करने का समय |
| 5.05 P.M. | 328 | | 5.10 PM |
| विवादित/संदिग्ध/अनुचित व्यावहारिक अभ्यर्थी के रोल नम्बर | निकल करके पकड़े गये परीक्षार्थियों के रोल नम्बर | | प्रश्न पत्र व उत्तर पत्रक अलग-अलग क्रमांक के प्रयोग में लाने वाले परीक्षार्थियों का विवरण |
| — NIL — | NIL | | रोल नम्बर प्रश्न पत्र क्रमांक उत्तर पत्रक क्रमांक |
| (अस्पष्ट फोटो/हस्ताक्षर मिलान) | | | — NIL — |

लगातार.....

केन्द्र को देय कुल पारिश्रमिक / भुगतान का विवरण

| केन्द्र द्वारा किये गये कुल खर्च की राशि | केन्द्र को प्राप्त कुल अग्रिम राशि | शेष राशि (वांछित/वापस की गई) |
|--|------------------------------------|------------------------------|
| 29180/- | NIL | 29180/- |

पर्यवेक्षक की रिपोर्ट

यदि परीक्षा केन्द्र परीक्षा व्यवस्था के संदर्भ में निम्नलिखित बिन्दु पर ऋणात्मक परिणाम रखता है तो नीचे दिये गये स्थान में आवश्यक टिप्पणी करें।

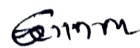
- ✓ परीक्षार्थियों को परीक्षा केन्द्र पर पहुंचने व केन्द्र पर परीक्षा कक्ष तलाश करने की सुविधा
- ✓ परीक्षा केन्द्र का भवन, परिसर एवं परीक्षा कक्ष की उपयुक्तता
- ✓ परीक्षा कक्ष में प्रकाश, फर्नीचर, हवा एवं पेयजल की व्यवस्था
- ✓ परीक्षार्थियों के लिए शौचालय, पार्किंग व पाठ्यपुस्तिकाएँ, मोबाईल व अन्य सामग्री रखने व पुनः वितरित करने संबंधी व्यवस्था
- ✓ परीक्षा कार्य के लिए नियुक्त कार्मिकों की समय बाध्यता व कार्य सम्पादन के संबंध में
- ✓ परीक्षा के प्रश्न पत्र प्राप्त करने, खोलने, वितरण करने, पुनः प्राप्त करने एवं अप्रयुक्त तथा प्रयुक्त उत्तर पत्रक/पुस्तिकाएँ आदि सील करने के संदर्भ में।
- ✓ बोर्ड द्वारा निर्देशित किसी कार्य के सम्पादन में रही कमी के संदर्भ में
- ✓ केन्द्राधीक्षक द्वारा इस प्रपत्र में की गई प्रविष्टियों के संदर्भ में
- ✓ अन्य कोई विशेष टिप्पणी/सुझाव आदि

टिप्पणी :- केन्द्र पर नियुक्ति समय पर निम्नानुसार सभी गतिविधियों में संचालित की गई। परीक्षा कक्ष में बैठक व्यवस्था भी व्यवस्थित हुई गई। सभी कार्मिक सजग पाये गये।

विशेष

परीक्षा समाप्ति उपरांत उपस्थित परीक्षार्थियों की संख्या के अनुसार समस्त प्रयुक्त उत्तर पत्रक प्राप्त कर लिये गये हैं तथा उनकी गिनती की जाकर जांच कर ली गई है, यह सुनिश्चित कर लिया जावे। तदुपरांत ही टेम्पर प्रूफ थैली में पैक किये जाने की कार्यवाही अपनी उपस्थिति में करावें ताकि इसमें किसी प्रकार की त्रुटि नहीं हो।

द्वितीय पर्यवेक्षक के हस्ताक्षर (यदि कोई हों) →





पर्यवेक्षक के हस्ताक्षर

नोट :- पर्यवेक्षक एवं द्वितीय पर्यवेक्षक रिपोर्ट व भुगतान के बिल केन्द्राधीक्षक को प्रस्तुत कर प्राप्त कर लें।